



RENO COUNTY
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TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE November 4, 2016

The Reno County Board of Commissioners will meet at 9:00 a.m. on **Wednesday**, November 9, 2016, in Commission Chambers to hold their Agenda Session.

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AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Wednesday, November 9, 2016
9:00 A.M.

1. Roll Call: Deming_____Dillon _____Schlickau _____
2. Pledge of Allegiance to the American Flag and Prayer
3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.
 - a. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.
 - b. Letter of Support for TECH to receive a grant for the acquisition of an accessible van.
 - c. A Resolution pursuant to K.S.A. 79-2801 directing the filing of a real estate tax foreclosure action.
 - d. **PROCLAMATION:** Proclaiming the month of November 2016 as Veterans Appreciation Month. Present to receive the proclamation is South Hutchinson City Administrator Matt Stiles.

Motion for consent agenda items: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____
6. Report on Mortgage Registration Tax and Recording Fee Revenue
7. Discussion of items added to the agenda
8. Department update from Information Services Director Mike Mathews
9. Department update from Community Corrections Director Randy Regehr
10. Adjournment

Items listed on the agenda as "DI" (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as "AI" (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.

AGENDA

ITEM #5b



RENO COUNTY COMMISSION
206 West First Avenue
Hutchinson, Kansas 67501
620-694-2929

November 9, 2016

To Whom It May Concern:

I understand that the Training and Evaluation Center of Hutchinson, Inc. (TECH) is seeking a new ramp accessible minivan from the Kansas Department of Transportation to assist in serving client transportation needs in Reno County.

The minivan will transport mentally disabled residents to a variety of worksites, social programs, community activities, medical appointments, shopping and entertainment opportunities. Our county bus system, R-CAT, is helpful to some clients but does not operate on holidays, Sundays and during hours after 7 p.m. In addition, a client's severity of disability may prevent them from riding on R-CAT vans or busses.

Because of transportation furnished by TECH, their clients are able to be much more independent and enjoy the opportunity of inclusion in activities and events that otherwise would not be possible. The minivan is being sought to assure that needed transportation remains available.

Since the county is only able to assist in limited ways, we urge K-DOT's approval of the requested minivan.

The Reno County Commission gave unanimous approval to this support at their regular meeting on November 9, 2016. TECH is a highly respected, highly recognized service organization in Hutchinson that has an excellent record of community service to its residents.

Dan Deming, Chairman
Reno County Commission



Training and Evaluation Center of Hutchinson, Inc.

October 27, 2016

Barbara Lilyhorn
Reno County Area Transit
Reno County Commissioners
206 W. 1st
Hutchinson, Ks 67501

Dear Barbara and Reno County Commissioners,

This letter is to inform you of the intent of the Training and Evaluation Center of Hutchinson, Inc. (TECH), to apply for the 2018 KDOT Transportation Assistance Grant, and ask for your support in this endeavor. We would appreciate a letter from you supporting this intention. This is a required component of the grant proposal and must be submitted with our proposal. This grant proposal is due in Topeka by November 18, 2016.

Our funding request this year will be to add a ramp accessible minivan to our transportation fleet. The approximate cost of the vehicle will be \$40,795 with 80% of this cost underwritten by KDOT, and the remaining 20% of the cost to be paid by TECH. This is a one year grant proposal.

Our TECH vans are used to transport clients to day service programs, work, shopping, medical appointments and church services as well as other community activities. While many of the individuals who receive our services utilize the opportunity afforded by the Rcat, a great many are not able to use Rcat due to the nature and severity of their disability. These vehicles are also used during the hours that the Rcat vans are not in operation, such as evenings, Sundays and Holidays. TECH very much appreciates the independence and community inclusion that is made available to individuals with disabilities through the presence of the Rcat system in Hutchinson and Reno County and looks forward to continuing this relationship. Thank you for your continued support on behalf of TECH and the individuals we serve.

Sincerely,

A handwritten signature in blue ink that reads "Angela Woodworth".

Angela Woodworth

Please forward your letter of support to:
Angela Woodworth
Director of Residential Services
TECH, Inc.
3000 E. Ave B

www.TECHinc.org

Serving Reno County since 1973

1300 E. Avenue A | PO Box 399 | Hutchinson, KS 67504 | 620-663-1596

RESOLUTION 2016-_____

A RESOLUTION PURSUANT TO K.S.A. 79-2801
DIRECTING THE FILING OF A REAL ESTATE TAX FORECLOSURE ACTION

BE IT RESOLVED by the Board of County Commissioners of Reno County, Kansas, that pursuant to K.S.A. 79-2801 the Reno County Counselor is directed to initiate an action in Reno County District Court in the name of the Board of County Commissioners against the owners or supposed owners and all persons having a claim or claiming to have any interest in real estate which has been sold at a delinquent tax sale pursuant to K.S.A. 79-2401a and which remains unredeemed and eligible for foreclosure from and after September 1, 2016, as therein provided.

ADOPTED in regular session this _____ day of November, 2016.

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

DAN DEMING, Chairman

BRAD DILLON, Member

JAMES D. SCHLICKAU, Member

ATTEST:

Donna Patton
Reno County Clerk

PROCLAMATION

WHEREAS, since the birth of our Nation, American patriots have stepped forward to serve our country and defend our way of life;

WHEREAS, with honor and distinction, generations of servicemen and women have taken up arms to win our independence, preserve our Union, and secure our freedom;

WHEREAS, these heroes have put their lives on the line so that we might live in a world that is safer, freer, and more just, and we owe them a profound debt of gratitude;

WHEREAS, throughout the month of November, the citizens of Reno County salute the Soldiers, Sailors, Airmen, Marines, and Coast Guardsmen who have rendered the highest service any American can offer;

WHEREAS, November 11, 2016 marks the 62nd anniversary of the modern Veterans Day holiday and the 97th anniversary of the first Armistice Day commemorating the end of World War I;

WHEREAS, numerous celebrations, events and remembrances will be held throughout the month of November in Reno County;

NOW THEREFORE, The Reno Board of County Commissioners does hereby recognize the month of November, 2016 as

VETERANS APPRECIATION MONTH

And call upon the citizens of Reno County to dedicate themselves to fulfilling our commitment to those who serve in our name and honoring those who have made the ultimate sacrifice. All citizens are hereby encouraged to participate in the celebrations, events, and remembrances that will be held throughout the month of November.

IN WITNESS WHEREOF, WE HEREUNTO SET OUR HANDS AND CAUSE THE seal of Reno County, Kansas to be affixed this 9th day of November, 2016.

**BOARD OF RENO COUNTY
COMMISSIONERS**

Dan Deming, Chairperson

James D. Schlickau, Member

Brad D. Dillon, Member

ATTEST: _____
Donna Patton, Reno County Clerk

2016 MORTGAGE REGISTRATION TAX AND RECORDING FEE REVENUE

	Mortgage Registration Tax		Recording Fee		YTD TOTAL		+/- from 2015
	2015	2016	2015	2016	2015	2016	
JAN.	\$ 34,686.46	\$25,550.70	\$ 15,410.80	\$18,195.30	\$ 50,097.26	\$ 43,746.00	\$ (6,351.26)
FEB.	\$ 17,409.24	\$23,635.69	\$ 15,206.80	\$22,010.00	\$ 82,713.30	\$ 89,391.69	\$ 6,678.39
MARCH	\$ 35,437.13	\$32,622.70	\$ 20,433.10	\$24,046.60	\$ 138,583.53	\$ 146,060.99	\$ 7,477.46
APRIL	\$ 25,091.88	\$21,700.14	\$ 16,167.50	\$24,475.30	\$ 179,842.91	\$ 192,236.43	\$ 12,393.52
MAY	\$ 50,641.45	\$22,885.36	\$ 19,374.10	\$26,741.20	\$ 249,858.46	\$ 241,862.99	\$ (7,995.47)
JUNE	\$ 33,312.48	\$22,095.78	\$ 18,290.70	\$25,620.60	\$ 301,461.64	\$ 289,579.37	\$ (11,882.27)
JULY	\$ 36,353.74	\$26,349.91	\$ 19,402.40	\$22,263.80	\$ 357,217.78	\$ 338,193.08	\$ (19,024.70)
AUGUST	\$ 27,984.10	\$40,578.17	\$ 17,234.90	\$29,152.20	\$ 402,436.78	\$ 407,923.45	\$ 5,486.67
SEPT.	\$ 33,398.06	\$29,532.95	\$ 16,322.00	\$24,379.30	\$ 452,156.84	\$ 461,835.70	\$ 9,678.86
OCT.	\$ 33,685.72	\$28,891.13	\$ 16,325.90	\$27,068.30	\$ 502,168.46	\$ 517,795.13	\$ 15,626.67
NOV.	\$ 48,335.89		\$ 13,932.10		\$ 564,436.45	\$ 517,795.13	\$ (46,641.32)
DEC.	\$ 38,797.22		\$ 20,959.90		\$ 624,193.57	\$ 517,795.13	\$ (106,398.44)
TOTAL	\$ 415,133.37	\$ 273,842.53	\$ 209,060.20	\$ 243,952.60			

	2015	2016	
Plus money paid <u>IN</u> from Other Counties	\$ 18,533.13		
Less money paid <u>OUT</u> to other Counties	\$ (62.50)		
TOTAL REVENUE:	\$ 642,664.20	\$ 517,795.13	\$ (124,869.07)