



RENO COUNTY
206 West First Avenue
Hutchinson, Kansas 67501-5245
(620) 694-2929
Fax (620) 694-2928
TDD (800) 766-3777

TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE August 12, 2016

The Reno County Board of Commissioners will meet as regularly scheduled at 9:00 a.m. on Tuesday, August 16, 2016, in Commission Chambers to hold their Agenda Session.

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AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, August 16, 2016
9:00 A.M.

1. Roll Call

Deming _____ Dillon _____ Schlickau _____

2. Pledge of Allegiance to the American Flag and Prayer

3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)

4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.

5. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.

- a. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.
- b. Commission Meeting Minutes for July 2016.

Motion for consent agenda items: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

6. Consider for approval a request from the Sheriff's Office to purchase two (2) 2016 Ford Interceptor vehicles from Midway Motors at a total cost of \$53,296 for both vehicles. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

7. Discussion of items added to the agenda

8. Department update from Automotive Director Kyle Berg

9. Adjournment

Items listed on the agenda as "DI" (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as "AI" (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.



AGENDA REQUEST

**AGENDA
ITEM #6**

PROPOSED AGENDA ITEM: Purchasing two cars for the Patrol Division

PRESENTED BY: Capt. Darrian Campbell

RECOMMENDED ACTION: Approval

BACKGROUND/DISCUSSION DATE: I am available 8-5 Mon-Fri. Please call at 694-2735 to discuss

PROPOSED AGENDA DATE: 08/16/2016

FINANCIAL CONSIDERATIONS:

Cost: \$53,296.00 Funding Source: Is it budgeted? NO

Fund/Dept.: General Fund/ Insurance Pmnt Effective Date: Immediatly

Revenue: _____

Grant Amount: _____ Local Match: _____

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? N/A

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: No

OTHER: No

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available? No

Quote Summary for 2016 All-Wheel Drive SUV Police Package Vehicle

Dealer quotes sent out by email. Listed by dealer name.	Midwest Ford, 2016 Ford, Interceptor, SUV	Midway Motors, 2016 Ford Interceptor, SUV	Mel Hambelton Ford, 2016 Ford Intercepto, SUV
Location of Dealer (City)	Hutchinson, KS	Hutchinson, KS	Wichita, KS
Bid due date	6/30/2016	6/30/2016	6/30/2016
Listed actual price, per vehicle	Nothing Received	26,648.00	Nothing Received
Total cost for 1 Vehicles		\$26,648.00	
Cost for two Vehicles		\$53,296.00	
Delivery Date	90 to 120 days	90 to 120 days	90 to 120 days

- ✓ 47C Police Wire Harness Connector Kit-Front
- ✓ 21P Police Wire Harness Connector Kit-Rear
- ✓ 43D Dark Car Feature
- ✓ 51R Driver Only LED Spot Lamp (Unity)
- ✓ 92R 2nd Row Only Solar Tint Glass
- ✓ 16C 1st & 2nd Row Carpet Floor Covering
- ✓ 59S 5-Remote Keyless Entry Key Fobs w/o Key Pad
- ✓ 55D Scuff Guards
- ✓ LK Dark Blue
- ✓ FW Charcoal Black

NOTE: If the foregoing specifications are in conflict or are less than those set forth in the code of safety requirements of the Federal Department of Transportation for new vehicles, then in such instances the Federal Code shall apply.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all quotes, which, in its opinion, is in the best interest of Reno County.

The equipment shall be installed to meet the current Kansas statues regarding size, weight and load of vehicles. The AWD Utility Vehicle shall be delivered F.O.B. to Hutchinson, Ks.

Please quote with and without trade.

NO TRADE IN * (PP)

Total quote for ^{two} ~~one~~ unit WITHOUT trade: # 26,648 x 2 # 53,296

NO DEALER BADGING

* (PP) Rudy Perez

WARRANTY FOR POLICE USE: 36,000 miles 60,000 miles
3yr bumper to bumper 5yr powertrain

Is vehicle equipped with speed/throttle cutoff? Yes

If so, at what speed does the speed/throttle cutoff? 131

Can the speed cutoff be factory raised for Police use? NO *

Guaranteed Delivery Date: 90-120 Company name: Midway Motors

6-22-16
Date

[Signature]
Signature

Enclose any additional materials or illustrations that would assist in the clarification of your quote specifications.

If your quote is accepted, payment will be made on the county's next regular payment day after delivery and certification that specifications were met.

Date

Sergeant Rick Newton 424
Reno County Sheriff Dept

** My fleet speed management
43\$ option code #58^{pc}
The speed can only be lowered with this option in
5 mph increments, with the 43\$ option.*

KUDY = 1 OF 7



iff: Randy Henderson
Undersheriff: Shaun McHaley

RENO COUNTY
Sheriff's Office
210 West First Ave.
Hutchinson, Kansas 67501-5298
(620) 694-2735 office (620) 694-2702 fax
TDD: Kansas Relay Center 1-800-766-3777

**REQUEST FOR QUOTES
RENO COUNTY SHERIFF'S DEPARTMENT
SPECIFICATIONS FOR
ONE 2016 FORD INTERCEPTOR AWD UTILITY VEHICLE**

The Reno County Sheriff's Department will accept quotes on this form anytime before 9:00AM, Thursday June 30, 2016 at the Reno County Sheriff's Office, 210 West 1st Street, Hutchinson, Ks 67501. The Reno County Sheriff's designee will then open the quotes at 9:00AM on the second floor mezzanine of the Reno County Courthouse. Envelopes shall be marked clearly "ONE 2016 FORD INTERCEPTOR AWD SUV." These specifications are written with the intention of obtaining quotes on like equipment. This equipment shall have new 2016 model equipped standard equipment and meeting or exceeding the following. Special consideration may be granted for vehicles exceeding the minimum safety equipment listed.

✓ **2016 Ford Utility Police Interceptor, Sport Utility AWD Base**

✓ **Engine: 3.7L V6 Ti-VCT FFV**

✓ **Transmission: 6-Speed Automatic**

3.65 Axle Ratio

GVWR: 6300lbs

Tires :P245/55R18 AS BSW

Wheels: 18" X 8" 5-Spoke Painted Black Steel W/center cap and full spare

Options Required:

<u>Code</u>	<u>Description</u>
✓ F	Unique HD Cloth Front Bucket Seats/Cloth Rear
STDRD	Radio: MyFord AM/FM/CD/MP3 Capable
✓ 153	Front License Plate Bracket

- ✓ 47C Police Wire Harness Connector Kit-Front
- ✓ 21P Police Wire Harness Connector Kit-Rear
- ✓ 43D Dark Car Feature
- ✓ 51R Driver Only LED Spot Lamp (Unity)
- ✓ 92R 2nd Row Only Solar Tint Glass
- ✓ 16C 1st & 2nd Row Carpet Floor Covering
- ✓ 59S 5-Remote Keyless Entry Key Fobs w/o Key Pad
- ✓ 55D Scuff Guards
- ✓ LK Dark Blue
- ✓ FW Charcoal Black

NOTE: If the foregoing specifications are in conflict or are less than those set forth in the code of safety requirements of the Federal Department of Transportation for new vehicles, then in such instances the Federal Code shall apply.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all quotes, which, in its opinion, is in the best interest of Reno County.

The equipment shall be installed to meet the current Kansas statues regarding size, weight and load of vehicles. The AWD Utility Vehicle shall be delivered F.O.B. to Hutchinson, Ks.

Please quote with and without trade.

NO TRADE IN

Total quote for one unit **WITHOUT** trade: #26,648

NO DEALER BADGING

WARRANTY FOR POLICE USE: 36,000 miles 60,000 miles
3yr bumper to bumper 5yr. powertrain

Is vehicle equipped with speed/throttle cutoff? Yes

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Date

Sergeant Rick Newton 424
Reno County Sheriff Dept

* 43\$ option code #58⁰⁰
My fleet speed management
The speed can only be lowered with this option in
5 mph increments, with the 43\$ option.

CNGP530

VEHICLE ORDER CONFIRMATION

06/22/16 12:18:57

Dealer: F53553

=>

2017 EXPLORER 4-DOOR

Page: 1 of 1

Order No: 9999 Priority: H3 Ord FIN: QJ830 Order Type: 5B Price Level: 725

Ord Code: 500A Cust/Flt Name: RENO COUNTY PO Number:

	RETAIL		RETAIL
K8A 4DR AWD POLICE	\$31510	595 KEYLESS W/O PAD	\$260
.112.6" WB		794 PRICE CONCESSN	
LK DARK BLUE		REMARKS TRAILER	
F CLTH BUCKETS/RR	60	92R SOLAR TINT 2ND	85
W EBONY BLACK		FLEX-FUEL	
500A EQUIP GRP		153 FRT LICENSE BKT	NC
.PREM SINGLE CD		SP DLR ACCT ADJ	
99R .3.7L V6 TIVCT	NC	SP FLT ACCT CR	
44C .6-SPD AUTO TRAN	NC	FUEL CHARGE	
16C CARPET FLR COV	125	B4A NET INV FLT OPT	NC
21P WIRING KIT-RR	130	DEST AND DELIV	945
43D COURTESY DISABL	20	TOTAL BASE AND OPTIONS	33725
47C WIRING KIT-FRT	105	TOTAL	33725
51R DRV LED SPT LMP	395	*THIS IS NOT AN INVOICE*	
55D SCUFF GUARDS	90	*TOTAL PRICE EXCLUDES COMP PR	

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

F9=View Trailers

S099 - PRESS F4 TO SUBMIT

QC07330