



RENO COUNTY
206 West First Avenue
Hutchinson, Kansas 67501-5245
(620) 694-2929
Fax (620) 694-2928
TDD (800) 766-3777

TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE July 13, 2016

The Reno County Board of Commissioners will meet as regularly scheduled at 9:00 a.m. on Tuesday, July 19, 2016, in Commission Chambers to hold their Agenda Session.

Follow us on Twitter:
<https://twitter.com/RenoCountyKS>

Like us on Facebook:
<https://www.facebook.com/RenoCountyKS>

AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, July 19, 2016
9:00 A.M.

1. Roll Call: Deming_____Dillon _____Schlickau _____
2. Pledge of Allegiance to the American Flag and Prayer
3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.
 - a. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.
 - b. Move the regularly scheduled November 15, 2016 Commission Meeting to take place at **8:30 a.m.** on **Monday, November 14, 2016.**

Motion for consent agenda items: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

6. Further discussion on the Quest Center's 2017 funding request for \$65,000. DI
7. Consider for approval a contract with A&A Builders for the construction of the Courthouse Security Entrance with a base bid of \$232,900. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

8. Review and approve the BlueCross/BlueShield Health and Dental Insurance renewal contract for plan year beginning October 1, 2016 through September 30, 2017. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

9. Consider a request from Reno/Harvey Joint Fire District #2 to purchase a new command vehicle for approximately \$40,000. DI
10. Consider an Agreement between Cook, Flatt & Strobel Engineers, P.A., and Reno County, Kansas to engineer and prepare bridge plans for the replacement of 5 bridges described as Rayl Road Bridge Mile 6.96; Mayfield Road Bridge Mile 16.55; Worthington Road Bridge Mile 28.95; Mills Avenue Bridge Mile 28.20 and Sun City Road Bridge Mile 28.15. DI
11. Discussion of items added to the agenda
12. Department update from Health Department Director Nick Baldetti
13. Adjournment

Items listed on the agenda as "DI" (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as "AI" (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.



AGENDA REQUEST

**AGENDA
ITEM #10**

Consider an Agreement between Cook, Flatt & Strobel Engineers, P.A., and Reno County, Kansas, to engineer and prepare bridge plans for the replacement of 5 bridges described as Rayl Road Bridge Mile 6.96; Mayfield Road Bridge Mile 16.55; Worthington Road Bridge Mile 28.95; Mills Avenue Bridge Mile 28.20 and

PROPOSED AGENDA ITEM: Sun City Road Bridge Mile 28.15.

PRESENTED BY: David McComb

RECOMMENDED ACTION: Approval and Signatures

BACKGROUND/DISCUSSION DATE: Tuesday, July 19, 2016

PROPOSED AGENDA DATE: Tuesday, July 26, 2016

FINANCIAL CONSIDERATIONS:

Cost: \$25,000 (\$5,000/ bridge site) Funding Source: Is it budgeted? n/a

Fund/Dept.: n/a Effective Date: n/a

Revenue: n/a

Grant Amount: n/a Local Match: n/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? Yes

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: n/a

OTHER: n/a

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available? n/a



2930 SW Woodside Drive
Topeka, Kansas 66614
(785) 272-4706 Office
(785) 272-4736 Fax

cfse.com

Other Offices:
Kansas City, Kansas
Lawrence, Kansas
Kansas City, Missouri
Branson, Missouri
Springfield, Missouri
Jefferson City, Missouri

July 6, 2016

David McComb, Director of Public Works
Reno County
600 Scott Blvd.
South Hutchinson, Kansas 67505

Re: Bridge Replacements For 5 Sites
Reno County
CFS No. 15-5186

Dear David:

We are pleased to submit this proposal to provide engineering services for four sites as noted above. Following is our proposed scope of services:

1. Provide engineer sealed drawings of an Oden bridge to be constructed by Reno County personnel or by letting.
2. Applications for CORPS and DWR permits for this bridge replacement project.
3. Handle Geology (cost will be passed thru to County).
4. Handle letting services as needed.

Kenneth M. Blair, P.E.
Chairman

Robert S. Chambers, P.E.
President-Treasurer

Sabin A. Yañez, P.E.
Senior Vice President-Secretary

Kevin K. Holland, P.E.
Vice President

Daniel W. Holloway, P.E.
Vice President

Charles C. LePage, P.E.
Vice President

Lance W. Scott, P.E.
Vice President

The following items are NOT included in the scope of services:

1. Field Survey
2. Hydrology and Hydraulics
3. Grading Plans
4. Right-of-Way Descriptions
5. Construction Inspection

Our lump sum fee for each site is Five Thousand Dollars (\$5,000.00), for a total of Twenty Five Thousand Dollars (\$25,000.00).

If this proposal meets with your approval, please indicate by signing the enclosed proposal and returning one copy to our office. We look forward to the completion of these projects.

Associates:
Aaron Gaspers, P.E.
Mike Morrisey, P.E.
Gene Peterson, P.E.
Todd Polk, P.E.
William Stafford, P.E.
Richard Walker, P.E.
Lucas Williams, P.E.

Respectfully,
Cook, Flatt & Strobel Engineers, P.A.

Robert S. Chambers, P.E.

Enclosures

AGREEMENT

between

COOK, FLATT & STROBEL

ENGINEERS, P.A.

and

RENO COUNTY, STATE OF KANSAS

THIS AGREEMENT, made and entered into by and between the Board of COUNTY Commissioners of RENO COUNTY, State of Kansas, hereinafter referred to as the COUNTY; and the firm of COOK, FLATT & STROBEL, ENGINEERS, P.A., 2930 SW Woodside Drive, Topeka, Kansas 66614, hereinafter referred to as the ENGINEER.

WITNESSETH:

That the said COUNTY desires the services of the ENGINEER for preparation of bridge plans for the replacement of five bridge sites.

The extent and scope of engineering services include plan preparation for bridge construction in accordance with approved practices and requirements of the Kansas Department of Transportation (KDOT).

For the engineering services the ENGINEER shall receive lump sum fees as follows:

Bridge design plans per site.....	\$ 5,000.00
Total Cost.	\$25,000.00

The COUNTY shall be obligated to pay for services under this Agreement only as may lawfully be made from (a) funds budgeted and appropriated for that purpose during

the COUNTY'S current budget year or (b) funds made available from any lawfully operated revenue producing source.

SECTION I

THE ENGINEER AGREES

Paragraph One

The ENGINEER agrees to the following scope of services:

1. Provide engineer sealed drawings of an Oden bridge including specifications and cost estimate.
2. Applications for CORPS and DWR permits.
3. Handle Geology (cost will be passed thru to the County).
4. Handle the letting services as needed.

The following items are NOT included in the scope of services:

1. Field Survey
2. Hydrology and Hydraulics
3. Grading Plans
4. Right-of-way Descriptions
5. Construction Inspection

Paragraph Two

The ENGINEER further agrees to accept compensation for such work from said COUNTY in such amounts and at such periods as have been by said ENGINEER and said COUNTY mutually agreed.

Paragraph Three

The ENGINEER further agrees:

1. To comply with all Federal, State, and local laws, ordinances, and regulations applicable to the work.
2. To procure all licenses or permits necessary for his business operation under said agreement. Special project permits required by the Division of Water Resources, the Corps of Engineers, or other governmental agencies shall be obtained by the COUNTY with assistance and cooperation of the ENGINEER. Any fees required by governmental agencies to obtain permits shall be paid for by the COUNTY.

3. To be responsible for all damage to persons or property caused by him, his agents, employees, or subcontractors, which may result from their operation in connection with the work.

4. To deliver to the COUNTY all tracings, the necessary set of prints, and to make available to the COUNTY at any time all field notes taken in the preparation of plans for said project.

SECTION II
THE COUNTY AGREES

Paragraph Four

The COUNTY agrees:

That the ENGINEER has been duly authorized to make all said plans, specifications, and estimates, including the performance of all necessary services and the furnishing of all labor, equipment, materials and supplies essential thereto, for the fee as stipulated.

Paragraph Five

It is further understood and agreed by the said COUNTY that this agreement and all contracts which are entered into under the provisions of this agreement shall be binding upon the present governing body of said COUNTY and their successors.

SECTION III
THE PARTIES HERETO MUTUALLY AGREE

Paragraph Six

It is mutually agreed by the parties hereto:

1. That the Services to be performed by the ENGINEER under the terms of this agreement are personal and cannot be assigned, sublet or transferred without the written consent of said COUNTY.

2. That the right is reserved by the COUNTY to terminate this agreement at any time, upon written notice, in the event the improvements are to be abandoned or indefinitely postponed; provided, however, that in any case the ENGINEER shall be

paid for the reasonable value of the services rendered up to the time of termination on the basis of the payment provisions of this agreement but in no case greater than the lump sum fees stipulated on Page 1 of the Agreement. The parties recognize that services terminated prior to completion will be of less value to the COUNTY than services completed pursuant to the terms of the contract.

3. That payment by the COUNTY as hereinbefore provided is contingent upon approval of the plans, specifications, and estimates by the COUNTY.

4. That "SPECIFICATIONS" as mentioned in said agreement shall be construed to mean the applicable sections of the Standard Specifications of the Kansas Department of Transportation and approved supplemental specifications applicable to said improvements.

5. The ENGINEER agrees not to discriminate against any employee or applicant because of race, color, religion, sex, national origin, age, or physical handicaps in regard to any position for which the employee or applicant is qualified. The ENGINEER will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, national origin, age, or physical handicap.

6. All work product of ENGINEER will become the property of the COUNTY exclusively and will be promptly delivered to the COUNTY upon completion of ENGINEER's services or earlier termination thereof.

IN WITNESS WHEREOF, said parties have caused this agreement to be signed by their
duly authorized officials this _____ day of _____, 2016.

ATTEST: (Seal)
COMMISSIONERS

BOARD OF COUNTY

RENO COUNTY, State of Kansas

COUNTY Clerk

Chairman, Board of Commissioners

Member, Board of Commissioners

Member, Board of Commissioners

COOK, FLATT & STROBEL,
ENGINEERS, P.A.



Robert S. Chambers, P.E.

COPY

Rayl Rd. 6.96; Summer TWP; 2@19' Timber; 1964; ADT 30; 3-7-10

This bridge is 22' wide with 22% 9' one pile wingwalls.

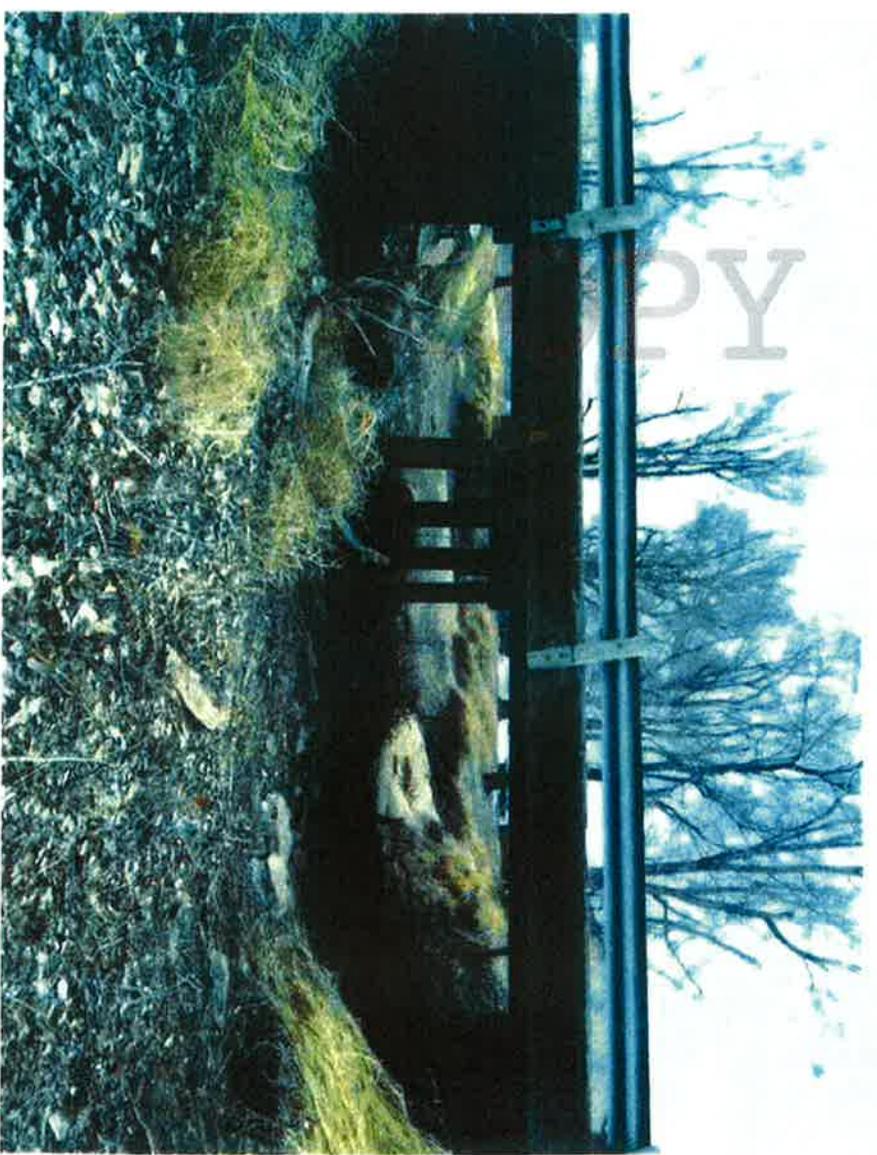
Bridge needs to be 45' long, 28' 4" wide with 22% ,8' wingwalls.



Mayfield Rd 16.55; Yoder TWP; 2@19' Timber; 1965; ADT 61; 5-9-13

Bridge is 22" wide with a 22% one pile 7' wing.

Bridge needs to be 45' long, 28' 4" wide with 22%, 8' wingwalls.

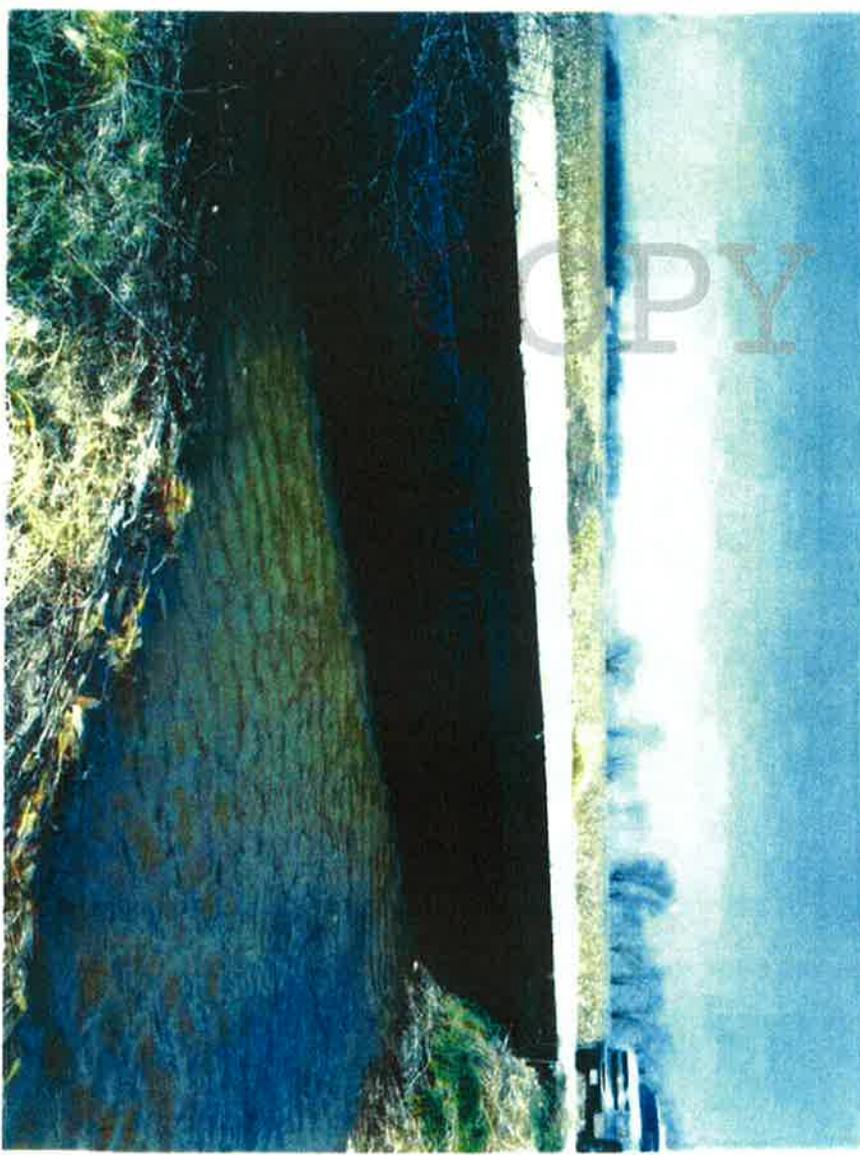


Worthington Rd. 28.95; Little River TWP; 2@19' Timber; 1963; ADT 48;

6-12-18

Bridge is 22' wide with 22%,
8' one pile wingwalls.

Bridge needs to be 45' long,
28'4" wide, with 22% 8'
wingwalls.

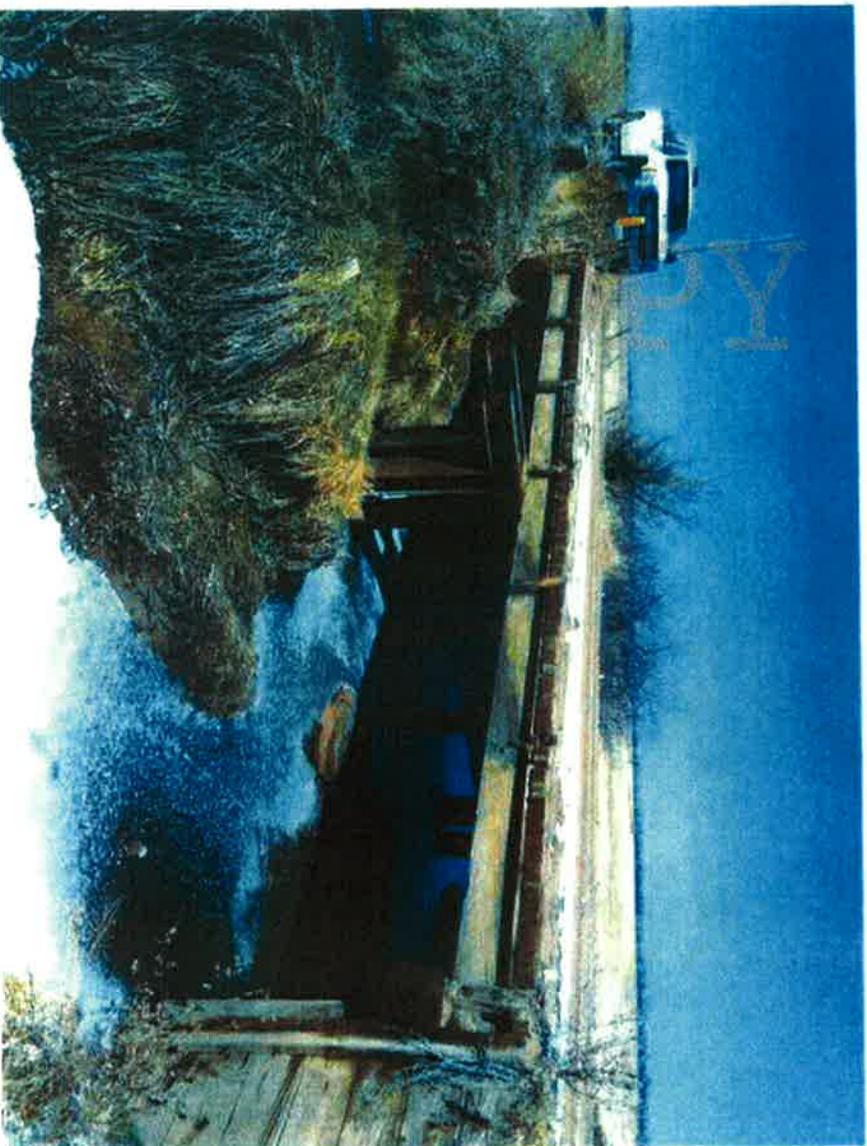


Mills Ave 28.20; Lincoln TWP; 2@19' Timber; 1963; ADT 75; 7-13-20

Bridge is 21' wide with 8' wingwalls.

Bridge can be shifted east 3'. Bridge needs to be 40' long, 28' 4" wide with 22% 8' wingwalls.

3' shift
28' 4" wide
22% slope



Sun City Rd. 28.15; Albion TWP; 19' Timber; 1967; ADT 10; 9-14-18

Wing wall and back wall issues is do to bridge being not large enough. Bridge needs to be 45' long, 25'6" wide with 22% 8' wing walls.

1. Approach settles at west back wall. Not sure why
2. Wing walls on north side were dug out and new cables installed. 8/6/2014
3. Issue with west back wall and being a 5 ton bridge. Should be replaced.

