



RENO COUNTY COMMISSION
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TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE June 3, 2016

- The Reno County Board of Commissioners will meet as regularly scheduled at 9:00 a.m. on Tuesday, June 7, 2016, in Commission Chambers to hold their Agenda Session.

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AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, June 7, 2016
9:00 A.M.

1. Roll Call: Deming_____Dillon _____Schlickau _____
2. Pledge of Allegiance to the American Flag and Prayer
3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.
 - a. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.
 - b. Recognition of Retirement for Francis Mills after 26 years of service with the Maintenance Department.

Motion for consent agenda items: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

6. Report from Jason Ball with the Chamber of Commerce on 2017 funding for Economic Development.
7. Report from Chloe Wilson with the Conservation District on their 2017 funding request.
8. Mortgage Registration Tax and Recording Fee Report
9. Discussion of items added to the agenda
10. Department update from Human Resources Director Renee Harris
11. Adjournment

Items listed on the agenda as "DI" (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as "AI" (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.

AGENDA
ITEM #8

2016 MORTGAGE REGISTRATION TAX AND RECORDING FEE REVENUE

	Mortgage Registration Tax		Recording Fee		YTD TOTAL		+/- from 2015
	2015	2016	2015	2016	2015	2016	
JAN.	\$ 34,686.46	\$25,550.70	\$ 15,410.80	\$18,195.30	\$ 50,097.26	\$ 43,746.00	\$ (6,351.26)
FEB.	\$ 17,409.24	\$23,635.69	\$ 15,206.80	\$22,010.00	\$ 82,713.30	\$ 89,391.69	\$ 6,678.39
MARCH	\$ 35,437.13	\$32,622.70	\$ 20,433.10	\$24,046.60	\$ 138,583.53	\$ 146,060.99	\$ 7,477.46
APRIL	\$ 25,091.88	\$21,700.14	\$ 16,167.50	\$24,475.30	\$ 179,842.91	\$ 192,236.43	\$ 12,393.52
MAY	\$ 50,641.45	\$22,885.36	\$ 19,374.10	\$26,741.20	\$ 249,858.46	\$ 241,862.99	\$ (7,995.47)
JUNE	\$ 33,312.48		\$ 18,290.70		\$ 301,461.64	\$ 241,862.99	\$ (59,598.65)
JULY	\$ 36,353.74		\$ 19,402.40		\$ 357,217.78	\$ 241,862.99	\$ (115,354.79)
AUGUST	\$ 27,984.10		\$ 17,234.90		\$ 402,436.78	\$ 241,862.99	\$ (160,573.79)
SEPT.	\$ 33,398.06		\$ 16,322.00		\$ 452,156.84	\$ 241,862.99	\$ (210,293.85)
OCT.	\$ 33,685.72		\$ 16,325.90		\$ 502,168.46	\$ 241,862.99	\$ (260,305.47)
NOV.	\$ 48,335.89		\$ 13,932.10		\$ 564,436.45	\$ 241,862.99	\$ (322,573.46)
DEC.	\$ 38,797.22		\$ 20,959.90		\$ 624,193.57	\$ 241,862.99	\$ (382,330.58)
TOTAL	\$ 415,133.37	\$ 126,394.59	\$ 209,060.20	\$ 115,468.40			

	2015	2016	
Plus money paid IN from Other Counties	\$ 18,533.13		
Less money paid OUT to other Counties	\$ (62.50)		
TOTAL REVENUE:	\$ 642,664.20	\$ 241,862.99	\$ (400,801.21)