



RENO COUNTY
206 West First Avenue
Hutchinson, Kansas 67501-5245
(620) 694-2929
Fax (620) 694-2928
TDD (800) 766-3777

TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE May 20, 2016

The Reno County Board of Commissioners will meet as regularly scheduled at 9:00 a.m. on Tuesday, May 24, 2016, in Commission Chambers to hold their Agenda Session.

Follow us on Twitter:
<https://twitter.com/RenoCountyKS>

Like us on Facebook:
<https://www.facebook.com/RenoCountyKS>

AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, May 24, 2016
9:00 A.M.

1. Roll Call: Deming_____Dillon _____Schlickau _____
2. Pledge of Allegiance to the American Flag and Prayer
3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.

- a. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.
- b. **PROCLAMATION:** Proclaiming the month of May, 2016 as "Drug Court Month". Receiving the proclamation are Sondra Borth with Reno County Communities That Care and Libertee Thompson with Reno County Community Corrections.
- c. Change Orders 2016: 482, 483.

Motion for consent agenda items: Approval _____ Disapproval _____
Motion _____Second_____

Dillon _____Schlickau _____Deming_____

6. Consider for approval the Master Plan at the Landfill including rate increases on Reno County Solid Waste User Fees for 2017. AI

Motion for action: Approval _____ Disapproval _____

Motion _____Second_____

Dillon _____Schlickau _____Deming_____

7. Consider for approval a request by Emergency Management to spend up to \$26,000 for the purchase of a used ¾ ton pickup truck. AI

Motion for action: Approval _____ Disapproval _____

Motion _____Second_____

Dillon _____Schlickau _____Deming_____

8. Consider for approval a proposed RCAT South Route Revision. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

9. Discussion of items added to the agenda

10. Department update from Adam Weishaar, Emergency Management

11. Department update from Public Works Director David McComb

12. Adjournment

Items listed on the agenda as "DI" (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as "AI" (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.

PROCLAMATION

WHEREAS, Drug Courts and other treatment courts have served over 1.4 million individuals; and

WHEREAS, they are now recognized as the most successful criminal justice intervention in our nation's history; and

WHEREAS, they save up to \$27 for every \$1 invested and up to \$13,000 for every individual they serve; and

WHEREAS, 75% of treatment court graduates will never see another pair of handcuffs; and

WHEREAS, treatment courts significantly improve substance-abuse treatment outcomes, substantially reduce drug abuse and crime, and do so at less expense than any other justice strategy; and

WHEREAS, Drug Courts facilitate community-wide partnerships, bringing together public safety and public health professionals in the fight against substance abuse and criminality; and

WHEREAS, there are now 2,966 Drug Courts and other treatment courts nationwide; and

WHEREAS, Drug Courts and other treatment courts are the cornerstone of criminal justice reform sweeping the nation; and

WHEREAS, treatment courts demonstrate that when one person rises out of substance use and crime, we all rise; and

WHEREAS, the time has come to put a Drug Court within reach of every eligible person in need.

NOW, THEREFORE, We, the Board of County Commissioners of Reno County, Kansas, do hereby proclaim the month of May 2016 as

“Drug Court Month”

IN WITNESS WHEREOF, WE HEREUNTO SET OUR HANDS AND CAUSE THE seal of Reno County, Kansas to be affixed this 24th day of May, 2016.

BOARD OF RENO COUNTY
COMMISSIONERS

Dan Deming, Chairman

James D. Schlickau, Member

Brad D. Dillon, Member

ATTEST:

Donna Patton, Reno County Clerk

Tax Year: 2015

TAX ROLL CORRECTION- REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 5/18/2016 9:13:28AM

AGENDA

ITEM #5c

Taxpayer LACK00054
LAC KAMP, WILLIAM D
LAC KAMP, ELLEN M
2510 E 49TH AVE
HUTCHINSON, KS - 67502

System Control # 2016000482
User Control # 2016000482
CAMA # 028-28-0-30-02-002-00-0-01

Tax Year 2015
Tract # 01884
Type of Correction Abate

Tax Unit 162 CLAY TWP / USD 313
Parcel 01884
USD USD 313 OTHER

CLAY TOWNSHIP, ACRES 1.1, THE EAST 125 FT OF A TR COM AT NW COR OF SW 1/4 FOR POB: TH S 408 FT; TH E 460 FT; TH N 408 FT; TH W 460 FT TO POB SECTION 28 TOWNSHIP

Check Payable to: LAC KAMP, WILLIAM D

Property Location 2510 E 49TH AVE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value) May 11 2016 2:12PM Arianna Hoskinson Approved

Table with columns for Appraised Prior to Correction and Appraised After Correction, including rows for CL, RR, Total, Land, Imp, and SDX.

Comment: ABATE 2015 PUP AMH 5/11/16

CLERK SECTION (Tax) May 18 2016 9:13AM Jami Radloff Order to Print

Table comparing Tax Prior to Correction and Tax After Correction, including rows for Levy, Gen Tax, SDX \$, and SDX Tax Dollars.

Comment:

TREASURER SECTION (Summary)

Summary table showing Net Change in Assessed Value, Levied Tax Dollars, SDX Exemption, and Total Tax Dollars, along with correction details like Type of Correction and Tax Statement #.

Comment:

By order of the Board of County Commissioners of RENO COUNTY (Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY AAELT013

Printed by / Date Time jami.radloff 5/18/2016 9:13:12AM

TaxPayer SNEL00050
SNELL, CHRISTOPHER ALLEN
813 W19TH AVE
HUTCHINSON, KS - 67502-4107

System Control # 2016000483
User Control # 2016000483
Doc # 200836365150
Cama # 121-02-0-40-26-004-00-0
Tax Unit 5 HUTCHINSON CITY / USD 308
Property Location 813 W19TH AVE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value) May 16 2016 2:46PM Christen Childs Approved

Appraised Prior To Correction:

Value Penalty %
0 0.00

Appraised After Correction:

Value Penalty %
200 50.00

Net Change
200

Assessed Prior To Correction:

Value Penalty Total
0 0 0

Assessed After Correction:

Value Penalty Total
60 30 90

Net Change
90

Exempt Value: 0

Exempt Value: 0

Net Change
0

Comment: 1989 HONDA SB50P MB (VIN#JH2AF1707KK120519) - DID NOT NOTIFY APPR OFFICE OF PROPERTY; DID NOT REG AT THE TIME

CLERK SECTION (Tax) May 18 2016 9:13AM Jami Radloff Order to Pr

Tax Prior To Correction:

Levy 173.875000 Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Tax After Correction:

Levy Gen Tax 15.66
SB41 \$ 0.00
Exempt Tax Dollars 15.66

Net Change
15.66
0.00
15.66

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value 90
Mill Levy 173.875000

Type of Correction Escape
Correction Code CL

Tax Statement #

Net Change in Levied Tax Dollars 15.66

Net Change in Exempt Tax Dollars 0.00

Comments 1989 HONDA SB50P MB (VIN#JH2AF1707KK120519) - DID NOT NOTIFY APPR OFFICE OF PROPERTY; DID NOT REG AT THE TIME OF PUR

Net Change in Total Tax Dollars 15.66

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:

RESOLUTION 2016 - _____

**A RESOLUTION PROVIDING A SCHEDULE OF FEES IN CONNECTION WITH
SOLID WASTE DISPOSAL AND AMENDING RESOLUTION 2015-09**

WHEREAS, K.S.A. 65-3140 authorizes the Board of County Commissioners to provide for the acquisition, operation, and maintenance of County waste disposal sites and to establish a schedule of fees to be imposed on real property within the county to fund solid waste services, and

WHEREAS, the fee schedule established on April 28, 2015 no longer provides sufficient revenue for the operation of the Reno County Landfill site.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that the annual fees for the operation of the Reno County Landfill shall be assessed according to the following schedule from and after adoption of this Resolution and satisfaction of notice requirements specified in K.S.A. 65-3410:

1. RESIDENTIAL: Each single family residence, duplex, triplex, fourplex, condominium, and townhouse, mobile home

\$80.00 per household unit

2. COMMERCIAL HOUSING: Each apartment and mobile home lot within a mobile home park based upon an average annual occupancy

\$72.50 per unit

Each sleeping room; and motel room and hotel room designed for sleeping accommodations based upon an average occupancy of 67%

\$67.50 per rental unit

3. COMMERCIAL AND INDUSTRIAL BUSINESS, PUBLIC SERVICE AND STATE ASSESSED FACILITY, nursing homes, churches, and schools

\$80.00 per unit*

That the assessments approved by this resolution shall become effective January 1, 2017 and shall be collected initially with the 2016 ad valorem property taxes.

*A unit consists of 40 cubic yards of solid waste.

BE IT FURTHER RESOLVED this resolution shall supersede Resolution 2015-09 on the effective date.

ADOPTED IN REGULAR SESSION THIS _____ DAY OF MAY 2016.

BOARD OF COUNTY COMMISSIONER
OF RENO COUNTY, KANSAS

Dan Deming, Chairperson

Brad D. Dillon, Member

James D. Schlickau, Member

ATTEST:

Donna J. Patton, County Clerk

AGENDA ITEM #8

South Route Proposed Change 3/28/16 & Amended 5/18/16

- | | |
|-----------------|------------------------------|
| Outbound | |
| :05 | Riverview Apartments |
| :06 | SH High Rise |
| :10 | Mennonite Manor |
| :14 | McDonalds |
| :17 | DCF |
| :30 | Mall |
| Inbound | |
| :34 | 11 th & Severance |
| :36 | Family Dollar |
| :40 | HCF South |
| :43 | County Jail |
| :45 | Carey Park (Zoo & Pool) |
| :48 | Elmdale |
| :00 | Transfer Station |

