



RENO COUNTY
206 West First Avenue
Hutchinson, Kansas 67501-5245
(620) 694-2929
Fax (620) 694-2928
TDD (800) 766-3777

TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE April 8, 2016

The Reno County Board of Commissioners will meet as regularly scheduled at 9:00 a.m. on Tuesday, April 12, 2016, in Commission Chambers to hold their Agenda Session.

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AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, April 12, 2016
9:00 A.M.

1. Roll Call:
Deming _____ Dillon _____ Schlickau _____
2. Pledge of Allegiance to the American Flag and Prayer
3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. Appearance by Major General Jessie L. Reno in observance of his 193rd birthday on April 20th. Reno County was named after Civil War General Reno, who was born in 1823 and died in 1862 at the age of 39.
6. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.
 - a. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.
 - b. Change Orders: 2016: 434, 436, 442, 449
 - c. **PROCLAMATION:** Proclaiming week of April 10-16th as “National Volunteer Week”. Present to receive the proclamation is The Volunteer Center Assistant Director, Leah Chandler.
 - d. **PROCLAMATION:** Proclaiming week of April 10-16th as “Reno County Victims’ Rights Week”. Present to receive the proclamation is District Attorney Keith Schroeder.
 - e. **PROCLAMATION:** Proclaiming the month of April, 2016 as “Child Abuse Prevention Month”. Present to receive the proclamation is Michael Woods, Family Services Supervisor for Healthy Families of Reno and Sedgwick Counties.
 - f. **PROCLAMATION:** Proclaiming the week of April 11 – 16, 2016 as “Week of the Young Child”. Present to receive the proclamation is Michael Woods, Family Services Supervisor for Healthy Families of Reno and Sedgwick Counties.

Motion for consent agenda items: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

7. Consider for approval an agreement with the City of Hutchinson for joint law enforcement operations. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

8. Consider proposed Holiday Schedule for 2017. DI

9. Consider proposed RCAT Route Revisions. DI

10. Quest Center 2015 Annual Report by David Dukart

11. Discussion of items added to the agenda

12. Department update from Reno County Sheriff Randy Henderson

13. Department update from District Attorney Keith Schroeder

14. Adjournment

Items listed on the agenda as "DI" (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as "AI" (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 4/7/2016 9:57:33AM

AGENDA
ITEM #6b

TaxPayer LEAS00007
LEASE PLAN USA
1165 SANCTUARY PKWY
ALPHARETTA, GA - 30004

System Control # 2016000434
User Control # 2016000434
Cama # -----

Tax Year 2015
Doc # 248833

Tax Unit 5 HUTCHINSON CITY / USD 308
Property Location 800 N AIRPORT RD - HUTCHINSON, KS - 67501

Check Payable to: LEASE PLAN USA

APPRAISER SECTION (Value) Mar 31 2016 9:30AM Christen Childs Approved

Appraised Prior To Correction:

Value Penalty %
4,625 50.00

Appraised After Correction:

Value Penalty %
0 0.00

Net Change
-4,625

Assessed Prior To Correction:

Value Penalty Total
1,388 694 2,082

Assessed After Correction:

Value Penalty Total
0 0 0

Net Change
-2,082

Exempt Value: 0

Exempt Value: 0

Net Change
0

Comment: 1999 INTERNATIONAL TRUCK (VIN#1HTSCABK8XH676200) - SOLD PER BOS (9/8/2014)

CLERK SECTION (Tax) Apr 7 2016 9:57AM Jami Radloff Order to Prin

Tax Prior To Correction:

Levy 173.875000 Gen Tax 362.02
SB41 \$ 0.00
Exempt Tax Dollars 362.02

Tax After Correction:

Levy Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change
-362.02
0.00
-362.02

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -2.082
Mill Levy 173.875000

Type of Correction Abate
Correction Code TP
Tax Statement # 200983

Net Change in Levied Tax Dollars -362.02

Net Change in Exempt Tax Dollars 0.00

Comments 1999 INTERNATIONAL TRUCK (VIN#1HTSCABK8XH676200) - SOLD PER BOS (9/8/2014)

Net Change in Total Tax Dollars -362.02

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION- REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 4/7/2016 9:59:31AM

Taxpayer INGA00020

System Control # 2016000436

Tax Year 2015

INGALLS, JOHN D

User Control # 2016000436

Tract # 01288

INGALLS, DENISE K

CAMA # 024-18-0-00-04-002-00-0-01

Type of Correction Abate

500 E 74TH AVE

Tax Unit 40 MEDORA TOWNSHIP / USD 313

YUCCA DUNES, S18, T22, R05W, BLOCK C, Lot 1

HUTCHINSON, KS - 67502-8317

Parcel 01288

USD USD 313 OTHER

Check Payable to: INGALLS, JOHN D

Property Location 500 E 74TH AVE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value)

Mar 30 2016 12:08PM Mary Sue Wilkey Approved

Appraised Prior to Correction:

CL	Land	Imp	Total
RR	9,000	297,210	306,210
Total	9,000	297,210	306,210

Appraised After Correction:

CL	Land	Imp	Total	Net Change
RR	9,000	228,330	237,330	-68,880
Total	9,000	228,330	237,330	-68,880

Assessed Prior to Correction:

CL	Land	Imp	Total
RR	1,035	34,179	35,214
Total	1,035	34,179	35,214
SDX			2,300

Assessed After Correction:

CL	Land	Imp	Total	Net Change
RR	1,035	26,258	27,293	-7,921
Total	1,035	26,258	27,293	-7,921
SDX			2,300	0

Comment: ABATE 2015 STIPULATION 3/30/16 MSW

CLERK SECTION (Tax)

Apr 7 2016 9:59AM Jami Radloff Order to Print

Tax Prior to Correction

Levy	Gen Tax	SDX \$	SDX Tax Dollars
<u>155.73400</u>	<u>5,484.02</u>	<u>46.00</u>	<u>5,438.02</u>

Tax After Correction

Levy	Gen Tax	SDX \$	SDX Tax Dollars	Net Change
<u>155.73400</u>	<u>4,250.46</u>	<u>46.00</u>	<u>4,204.46</u>	<u>-1,233.56</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-7,921</u>
Applicable Mill Levy	<u>155.73400</u>
Net Change in Levied Tax Dollars	<u>-1,233.56</u>
Net Change in SDX Exemption	<u>0.00</u>
Net Change in Total Tax Dollars	<u>-1,233.56</u>

Type of Correction Abate
 Correction Code TP
 Tax Statement # 111518
 Owner INGA00020
INGALLS, JOHN D
500 E 74TH AVE
HUTCHINSON, KS - 67502-8317

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475, 1701, 1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2014

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 4/7/2016 9:58:20AM

TaxPayer GOOD00084
GOODWIN, DOUGLAS
1303 LONDON ST APT D
HUTCHINSON, KS - 67501-6195

System Control # 2016000442 Tax Year 2014
User Control # 2016000442 Doc # 249898
Cama # 000-00-0-00-00-00-0-00
Tax Unit 5 HUTCHINSON CITY / USD 308
Property Location 10 W CARPENTER ST - HUTCHINSON, KS - 67501

Check Payable to: GOODWIN, DOUGLAS

APPRAISER SECTION (Value) Mar 31 2016 9:52AM Christen Chikds Approved

Appraised Prior To Correction:

Value Penalty %
6,225 50.00

Appraised After Correction:

Value Penalty %
1,550 50.00

Net Change
-4,675

Assessed Prior To Correction:

Value Penalty Total
1,580 790 2,370

Assessed After Correction:

Value Penalty Total
178 89 267

Net Change
-2,103

Exempt Value: 0

Exempt Value: 0

Net Change
0

Comment: (2) 1994 INTERNATIONAL 4900 TRUCKS (VIN#1HTSDPNN6RH544899, & 1HTSDAAN9RH592920) - TAGGED COMM IN 2014

CLERK SECTION (Tax) Apr 7 2016 9:58AM Jami Radloff Order to Prin

Tax Prior To Correction:

Levy 168.336000 Gen Tax 396.62
WC Levy 0.159556 SB41 \$ 0.00
Exempt Tax Dollars 396.62

Tax After Correction:

Levy 42.60 Gen Tax 42.60
WC Levy 0.159556 SB41 \$ 0.00
Exempt Tax Dollars 42.60

Net Change
-354.02
0.00
-354.02

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -2.103
Mill Levy 168.336000
Watercraft Levy 0.159556
Net Change in Levied Tax Dollars -354.02
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars -354.02

Type of Correction Abate
Correction Code TP
Tax Statement # 201219

Comments (2) 1994 INTERNATIONAL 4900 TRUCKS (VIN#1HTSDPNN6RH544899, & 1HTSDAAN9RH592920) - TAGGED COMM IN 2014

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. _____ (Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION- REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 4/7/2016 9:59:54AM

Taxpayer SMIT01096
SMITH, DAVID L
SMITH, MARCIA J
7201 N MADISON ST
HUTCHINSON, KS - 67502

System Control # 2016000449
User Control # 2016000449
CAMA # 036-13-0-30-03-014-00-0-01

Tax Year 2015
Tract # 04449
Type of Correction Abate

Tax Unit 126 RENO TOWNSHIP / USD 313
Parcel 04449
USD USD 313 OTHER

BLUE SPRUCE, S13, T22, R06W, BLOCK E, Lot 1

Property Location 7201 N MADISON ST - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value) Apr 6 2016 2:21PM Mary Sue Wilkey Approved

Table with columns for Appraised Prior to Correction, Appraised After Correction, Assessed Prior to Correction, and Assessed After Correction. Rows include CL, RR, Total, and SDX with sub-columns for Land, Imp, Total, and Net Change.

Comment: ABATE 2015 SMALL CLAIMS 2016-276-PRSC MSW 4/6/16

CLERK SECTION (Tax) Apr 7 2016 10:00AM Jami Radloff Order to Print

Table comparing Tax Prior to Correction and Tax After Correction. Columns include Levy, Gen Tax, SDX \$, and SDX Tax Dollars, with a Net Change column.

Comment:

TREASURER SECTION (Summary)

Summary table showing Net Change in Assessed Value, Levied Tax Dollars, SDX Exemption, and Total Tax Dollars. Includes correction details like Type of Correction (Abate), Correction Code (TP), Tax Statement # (130700), and Owner information.

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

PROCLAMATION

WHEREAS, the entire community can inspire, equip and mobilize people to take action that changes the world; and

WHEREAS, volunteers can connect with local community service opportunities through hundreds of community service organizations and volunteer centers; and

WHEREAS, individuals and communities are at the center of social change, discovering their power to make a difference; and

WHEREAS, during this week all over the nation, service projects will be performed and volunteers recognized for their commitment to service; and

WHEREAS, the giving of oneself in service to another empowers the giver and the recipient; and

WHEREAS, experience teaches us that government by itself cannot solve all of our nation's social problems; and

WHEREAS, our country's volunteer force of over 63 million is a great treasure; and

WHEREAS, volunteers are vital to our future as a caring and productive nation.

NOW, THEREFORE, we the Board of County Commissioners of Reno County, Kansas do hereby proclaim the week of April 10th – 16th, 2016 as

"National Volunteer Week"

and urge our fellow citizens to volunteer in their respective communities. By volunteering and recognizing those who serve, we can come together to make a difference.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the seal of Reno County to be affixed on this 12th day of April, 2016.

Dan Deming, Chairperson

James D. Schlickau, Member

Brad D. Dillon, Member

ATTEST:

Donna Patton, Reno County Clerk

PROCLAMATION

Whereas, Americans are victims of more than 20 million crimes each year, and crime can touch the lives of anyone regardless of age, national origin, race, creed, religion, gender, immigration, or economic status; and

Whereas, Many victims face challenges in finding appropriate services, including victims with disabilities, young victims of color, deaf and hard of hearing victims, tribal victims, elder victims, victims with mental illness, immigrant victims, teen victims, victims with limited English proficiency and others; and

Whereas, Too many communities feel disconnected from the justice and social response system, and have lost trust in the ability of those systems to recognize them and respond to their needs; and

Whereas, Victims of repeat victimization who fail to receive supportive services are a greater risk for long-term consequences of crime; and

Whereas, The victim services community has worked for decades to create an environment for victims that is safe, supportive, and effective; and

Whereas, Intervening early with services that support and empower victims provides a pathway to recovery from crime and abuse; and

Whereas, Honoring the rights of victims, including the right to be heard and the be treated with fairness, dignity, and respect, and working to meet their needs rebuilds their trust in the criminal justice and social service systems; and

Whereas, Serving victims and rebuilding their trust restores hope to victims and survivors, as well as their communities; and

Whereas, *National Crime Victims' Rights Week, April 10-16, 2016*, is an opportune time to commit to ensuring that all victims of crime-even those who are challenging to reach or serve-are offered culturally and linguistically accessible and appropriate services in the aftermath of crime; and

Whereas, The Reno County District Attorney's Office is hereby dedicated to serving victims, building trust, and restoring hope for justice and healing;

Now therefore, the Board of County Commissioners of Reno County, Kansas, does hereby proclaim the week of April 10-16, 2016, as:

RENO COUNTY CRIME VICTIMS' RIGHTS WEEK

And reaffirm the Board of County Commissioners of Reno County's commitment to creating a victim service and criminal justice response that assists all victims of crime during Crime Victims' Rights Week and throughout the year; and to

Express our sincere gratitude and appreciation for those community members, victim service providers, and criminal justice professionals who are committed to improving our response to all victims of crime so that they may find relevant assistance, support, justice, and peace.

In Witness Whereof, we have hereunto set our hands and caused the Seal of Reno County, Kansas, to be affixed, this 12th day of April, 2016.

Board of Reno County Commissioners:

Dan Deming, Chairperson

James D. Schlickau, Member

Brad D. Dillon, Member

ATTEST:

Donna Patton, Reno County Clerk

Proclamation

WHEREAS, children are key to the state's future success, prosperity and quality of life and, while children are our most valuable resource, they are also our most vulnerable; and

WHEREAS, children have a right to be safe and to be provided an opportunity to thrive, learn and grow; and

WHEREAS, child abuse and neglect can be prevented by supporting and strengthening Kansas' families, thus preventing the far-reaching effects of maltreatment, providing the opportunity for children to develop healthy, trusting family bonds; and consequently, building the foundations of communities; and

WHEREAS, we must come together as partners so that the voices of our children are heard by all and we are as a community extending a helping hand to children and families in need; and

WHEREAS, by providing a safe and nurturing environment for our children, free of violence, abuse and neglect, we can ensure that Kansas' children will grow to their full potential as the next generation of leaders, helping to secure the future of this state and nation; and

WHEREAS, child abuse and neglect can be reduced by making sure each family has the support they need to raise their children in a healthy environment;

NOW THEREFORE, we the Board of County Commissioners of Reno County, Kansas do hereby proclaim the month of April, 2016 to be

"CHILD ABUSE PREVENTION MONTH"

and call upon all citizens, community agencies, religious organizations, medical facilities, and businesses to increase their participation in our efforts to prevent child abuse, thereby strengthening the communities in which we live.

IN WITNESS WHEREOF, we have hereunto set our hands and cause the seal of Reno County, Kansas, to be affixed this 12th day of April 2016.

BOARD OF RENO COUNTY COMMISSIONERS:

Dan Deming, Chairperson

James D. Schlickau, Member

Brad D. Dillon, Member

ATTEST:

Donna Patton, Reno County Clerk

PROCLAMATION

WHEREAS, the Early Childhood Council and other local organizations, in conjunction with the National Association for the Education of Young Children, are celebrating the Week of the Young Child, April 11 to 16, 2016; and

WHEREAS, these organizations are working to improve early learning opportunities, which are crucial to the growth and development of young children, and to building better futures for everyone in Reno County; and

WHEREAS, all young children and their families across the country and in Reno County deserve access to high-quality early education and care; and

WHEREAS, in recognizing and supporting the people, programs and policies that are committed to high-quality early childhood education as the right choice for kids;

NOW, THEREFORE, We, the Board of County Commissioners of Reno County, Kansas, do hereby proclaim the week of April 11 to 16, 2016, as

Week of the Young Child

and encourage all citizens to work to make a good investment in early childhood in Reno County.

IN WITNESS WHEREOF, WE HEREUNTO SET OUR HANDS AND CAUSE THE seal of Reno County, Kansas to be affixed this 12th day of April, 2016.

BOARD OF RENO COUNTY COMMISSIONERS:

Dan Deming, Chairman

James D. Schlickau, Member

Brad D. Dillon, Member

ATTEST:

Donna Patton, Reno County Clerk

CITY CONTRACT NO. 2016 C _____

2016 CITY-COUNTY LAW ENFORCEMENT AGREEMENT

This Agreement to be effective the 1st day of January, 2016, is made and entered into by and between:

THE CITY OF HUTCHINSON, KANSAS, a municipal corporation;
and **RENO COUNTY, KANSAS**, a quasi-municipal corporation.

WHEREAS, the parties jointly operate a Law Enforcement Center (the “LEC”) located at 210 West First Avenue, in Hutchinson, Kansas, and numerous programs contained or based therein; and

WHEREAS, the parties previously have entered into and renewed Agreements providing for the sharing of fiscal and other responsibilities with respect to the funding, operation and management of certain activities within the LEC, the last of which was executed on February 1, 2011 (City Contract No. 2011 C 46); and

WHEREAS, prior Agreements pertain to a time when the Reno County Jail was located within the LEC and prior to the construction and commencement of operations of a new county jail, known as the Reno County Correctional Facility (the “Facility”) at a separate location in the Fall of 2015; and

WHEREAS, the parties wish to continue to provide for the joint funding of the LEC and the Facility and to substitute this Agreement in its entirety for all previous Agreements with respect thereto.

NOW, THEREFORE, the parties agree as follows:

SECTION ONE. LAW ENFORCEMENT CENTER

- A. The County will provide for the utilities, insurance, custodial services and provide a building maintenance supervisor.
- B. The City will pay to the County:
 - 1. 50% of 28% of the cost of total kilowatt hours of electricity billed each month to the County for combined service to the LEC and the Reno County Courthouse;
 - 2. 50% of 33 1/3% of the cost of natural gas billed each month to Reno County for combined service to the LEC and the Reno County Courthouse;
 - 3. 50% of the cost of refuse service to the LEC each month;

4. 50% of the cost of water service rendered to the LEC each month;
 5. 50% of the cost of property and casualty insurance carried on the LEC by the County;
 6. A pro rata share of the cost of custodial services paid by the County, the proration to be based upon the square footage occupied and used by each party;
- C. Maintenance of the LEC, following application of fire and casualty insurance proceeds, if any, shall be shared on an equal basis (50/50) by the City and by the County in areas under common control. Each party shall pay the cost of maintenance for areas under their exclusive control. The term “maintenance” as used in this paragraph shall be understood not to pertain to general custodial services, but it shall apply generally to renovation and fixture replacement.

SECTION TWO. RENO COUNTY CORRECTIONAL FACILITY OPERATIONAL COSTS AND RELATED MATTERS

- A. The City agrees to provide all transportation/escort services and maintenance of any prisoner confined at the Facility, solely by reason of a charge originating in or cognizable by the Hutchinson Municipal Court to, from and during Municipal and District Court appearances. This provision does not apply to transporting and escorting prisoners to and from the Facility and the LEC/Municipal Court.
- B. In the event a person has been placed in protective custody by a Hutchinson Police Officer, and in the further event such person in protective custody has been approved for placement at a State mental health facility, the County will provide transportation/escort services of such person to the State mental health facility. In addition, the County will provide transportation/escort services to any medical or dental appointments or emergencies pertaining to City prisoners.
- C. The parties agree that the costs in regard to any prisoner confined solely by reason of a charge originating in or cognizable by the Hutchinson Municipal Court are the responsibility of the City. The parties agree that based upon an historical review of jail facilities use and other activities and services provided to City prisoners only, the City’s share of such expenses equals approximately 14% of the total cost for providing the same.
- D. The City will pay to the County 14% of the total amount expended for all Facility operational costs, which costs include staffing, utilities, equipment, maintenance, repairs, replacement, meals, clothing and supplies necessary for the personal maintenance of prisoners, routine daily medical staffing and supplies, but do not include the actual, necessary cost of medical treatment of City prisoners.

- E. In addition, with regard to any prisoner confined solely by reason of a charge originating in or cognizable by the Hutchinson Municipal Court, the City will pay the actual, necessary costs of medical and dental treatment directly to the medical providers.
- F. Facility operational costs shall be billed quarterly.
- G. The parties agree to review, as needed, the history of prisoner populations and activities attributable to the City in order to provide for fair and equitable cost sharing in future agreements.
- H. The parties agree that pursuant to K.S.A. 22-4612a, the obligation of a governmental entity statutorily specified therein to pay for the medical expenses of an indigent criminal offender is initially triggered by the entity having custody of the indigent offender at the time the decision is made to obtain medical treatment for the offender. A person is in custody when under arrest, although arrest might not always be necessary to establish custody.

If the offender is not in the custody of a Reno County Sheriff's Deputy at the time the decision is made to obtain medical treatment for the offender, the County shall not be responsible for the payment of medical treatment received by the offender until such time as said offender has been transferred to the custody of the Sheriff at the booking room/booking area at the Facility.

The provisions of this paragraph H shall be construed in accordance with current Kansas statutory and case law.

SECTION THREE. DRUG ENFORCEMENT UNIT

A. DEFINITIONS:

1. City of Hutchinson "THC Account" ("THC Fund") consists of personal property proceeds (cash) on deposit in federal or state chartered financial institutions, which said proceeds come from assets seized from drug enforcement operations which were forfeited by order of the District Court and transferred to the City and County to be used for non-budgeted law enforcement operations. The parties hereto are the joint owners of the THC Fund.
2. Law Enforcement Trust Fund ("The Trust Fund") consists of assets seized pursuant to drug tax warrants served in Reno County. The Trust Fund is required to be used exclusively for law enforcement purposes. The Trust Fund is managed by the Reno County Treasurer. The parties hereto are jointly and equally entitled to the assets of The Trust Fund.

3. The Real Estate shall mean a 3.5 acre tract of land improved with a single story 15,000 square foot metal industrial building located on East Avenue G, Hutchinson, Kansas.
 4. Personal Property shall mean all tangible personal property purchased from assets of the THC Fund, The Trust Fund, and obtained from grants, whether prior to or subsequent to the effective date of this Agreement, except for motor vehicles.
- B. The parties agree that the THC Fund shall be managed by the City of Hutchinson. All expenditures from either the THC Fund or The Trust Fund are subject to the mutual agreement of the Reno County Sheriff and the City of Hutchinson Chief of Police, who may exercise their authority through a designated representative or representatives. In the event the DEU shall be disbanded as currently organized as a joint City/County function, the proceeds of the THC Fund and The Trust Fund shall be apportioned equally between the City and the County and shall be utilized for their separately operated law enforcement functions.
 - C. The parties hereto previously acquired the Real Estate and improvements described at paragraph A. 3. above with THC Funds. The Real Estate shall be titled in the name of Reno County, however, the ownership, operation, maintenance and any future transfer or sale of the Real Estate shall be pursuant to the terms and conditions of this Agreement.
 - D. The parties agree that the Real Estate shall be used exclusively for law enforcement purposes. A portion of the building located on the Real Estate is dedicated exclusively to the purposes and functions of the Drug Enforcement Unit. The remaining portion of the building is dedicated to such law enforcement functions and operations, and in such proportions, as the Reno County Sheriff and the Hutchinson Chief of Police shall mutually agree.
 - E. The costs of building maintenance and improvements, utilities, insurance and any other expense necessary for the preservation, operation and security of the building and of the premises shall be shared equally between the City and the County and paid from funds lawfully budgeted and available for such purposes.
 - F. All tangible personal property acquired from the THC Fund and The Trust Fund, except for motor vehicles, shall be owned by Reno County, which shall be responsible for insuring and maintaining such personal property. All such property shall be assigned to the Drug Enforcement Unit. The costs for insurance and maintenance for such personal property, as determined prudent and necessary by the Sheriff and the Chief of Police, shall be shared equally between the parties.
 - G. Motor vehicles acquired for Drug Enforcement Unit purposes from the THC Fund or The Trust Fund shall be titled in the name of the City and of the County respectively in equal numbers, unless otherwise agreed upon by the Sheriff and

the Chief of Police. The party holding title to a Drug Enforcement Unit vehicle shall be solely responsible for the cost of maintenance and insurance with respect thereto.

- H. In the event the Drug Enforcement Unit shall be disbanded as currently organized as a joint City/County function, the Sheriff and Chief of Police shall have the responsibility, exercised by mutual agreement, to allocate and assign the Personal Property and the motor vehicles in kind and in relatively equal shares (as to value) to the City and to the County. The Personal Property and/or motor vehicles may also be sold. The net proceeds of sale shall be returned to the THC Fund. Further, in the event the Drug Enforcement Unit is disbanded, or in the event the Chief of Police and the Sheriff mutually agree that the Real Estate should be sold, said Real Estate shall be sold under such terms and conditions as the Sheriff and the Chief of Police shall agree, which said terms and conditions of sale shall be consistent with State law and the policies of the County and of the City.
- I. Each party agrees to be responsible respectively for all pay and benefits, including retirement and worker's compensation, for the personnel it assigns to the Drug Enforcement Unit.
- J. The Criminal Analyst position shall be a County employee, and the City and County shall share equally all payroll and employee benefits cost attributable to this position. The City agrees to provide all other services required by the Drug Enforcement Unit, excluding personnel payroll and benefits, and the County agrees to reimburse the City for one-half said expenses in excess of amounts provided by grant funds or by jointly seized assets.

SECTION FOUR. CIVILIAN EVIDENCE/PROPERTY CONTROL TECHNICIANS

The City agrees to pay the cost of the civilian evidence/property control technicians, and the County agrees to reimburse the City for one-half of said expenses.

SECTION FIVE. DURATION

This Agreement shall be for a one (1) year term concluding December 31, 2016. This Agreement shall automatically renew itself for like one-year terms, unless either party notifies the other in writing no later than August 1st of any year of its intent to terminate or modify the Agreement. This Agreement also may be modified at any time upon the mutual agreement of the parties.

SECTION SIX. PAYMENTS AND ACCOUNTING

All payments due under this Agreement shall be paid within a reasonable time following billing therefore. The books and records of both parties shall be open to inspection during normal business hours.

SECTION SEVEN. CONTINGENCIES

All City/County programs are based on estimated budgeted figures and if unforeseen events occur, the figures may be adjusted, subject to both parties' consent.

IN WITNESS THEREOF, the parties hereto have caused this Agreement to be executed the day and year indicated below.

CITY OF HUTCHINSON, KANSAS

DATED: _____

Jade Piros de Carvalho, Mayor

ATTEST:

Karen Weltmer, City Clerk

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

DATED: _____

Dan Deming, Chairman

James Schlickau, Member

Brad Dillon, Member

ATTEST:

Donna Patton, County Clerk

REVIEWED AND APPROVED:

Paul W. Brown, City Attorney

Joseph O'Sullivan, County Counselor
10/19/15



AGENDA REQUEST

**AGENDA
ITEM #8**

PROPOSED AGENDA ITEM: Request to Approve 2017 Holiday Schedule

PRESENTED BY: Renee Harris

RECOMMENDED ACTION: Approve

BACKGROUND/DISCUSSION DATE: 04/12/2016

PROPOSED AGENDA DATE: 04/19/2016

FINANCIAL CONSIDERATIONS:

Cost: NA Funding Source: Is it budgeted? Yes

Fund/Dept.: _____ Effective Date: 01/01/2017

Revenue: _____

Grant Amount: _____ Local Match: _____

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? _____

**Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain:** _____

OTHER: _____

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available? _____



RENO COUNTY HUMAN RESOURCES

206 West First Ave.
Hutchinson, Kansas 67501-5245
620-694-2932
Fax: 620-694-2508

TDD: Kansas Relay Center 1-800-766-3777

PROPOSED - 2017 Holiday Schedule

January 2	Monday	New Year's Day - Observed
January 16	Monday	Martin Luther King Day - Recognized
May 29	Monday	Memorial Day - Recognized
July 4	Tuesday	Independence Day - Recognized
September 4	Monday	Labor Day - Recognized
November 10	Friday	Veterans Day - Observed
November 23	Thursday	Thanksgiving - Recognized
November 24	Friday	Additional Thanksgiving - Observed
December 25	Monday	Christmas Day - Recognized

Sample Text to
be Added >>>

Commissioner Holiday: Monday October 9th

The Commissioner Holiday has been assigned to Monday, October 9th, which is also Columbus Day.

However, Columbus Day is NOT being added to the regular Holiday Schedule. It will be up for discussion again for 2018.

AGENDA ITEM #9

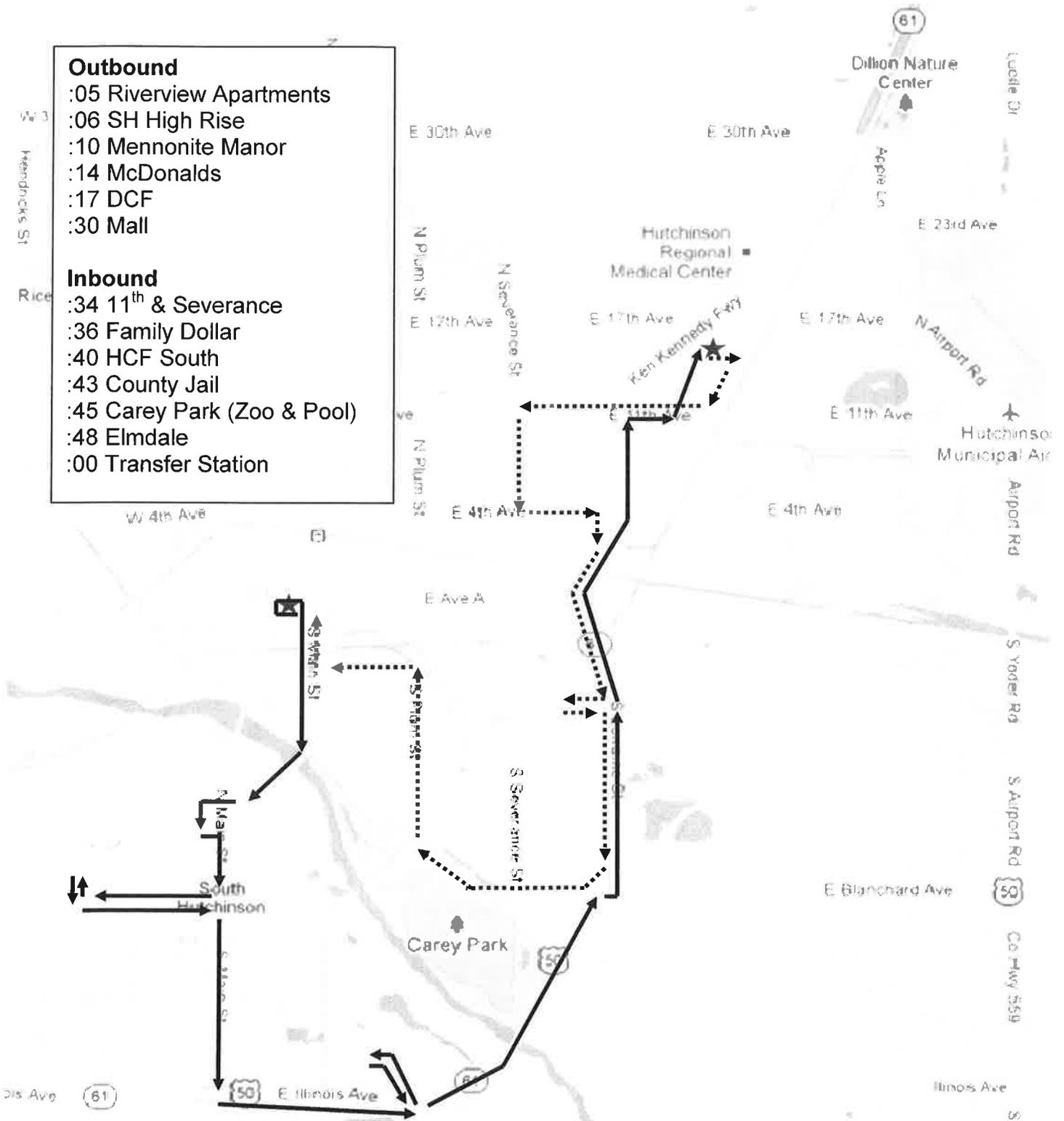
South Route Proposed Change 3/28/16

Outbound

- :05 Riverview Apartments
- :06 SH High Rise
- :10 Mennonite Manor
- :14 McDonalds
- :17 DCF
- :30 Mall

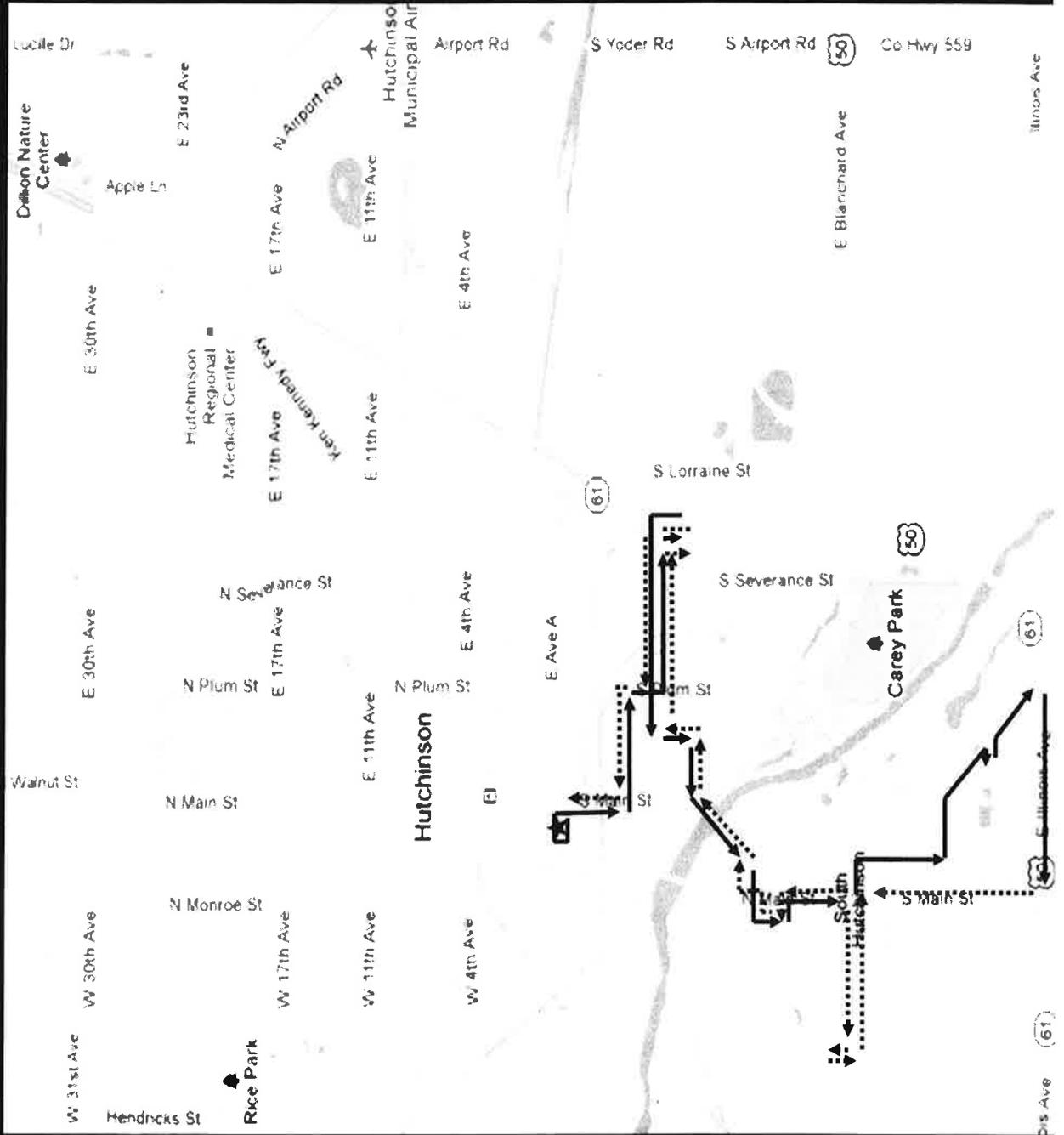
Inbound

- :34 11th & Severance
- :36 Family Dollar
- :40 HCF South
- :43 County Jail
- :45 Carey Park (Zoo & Pool)
- :48 Elmdale
- :00 Transfer Station



Route 1 South

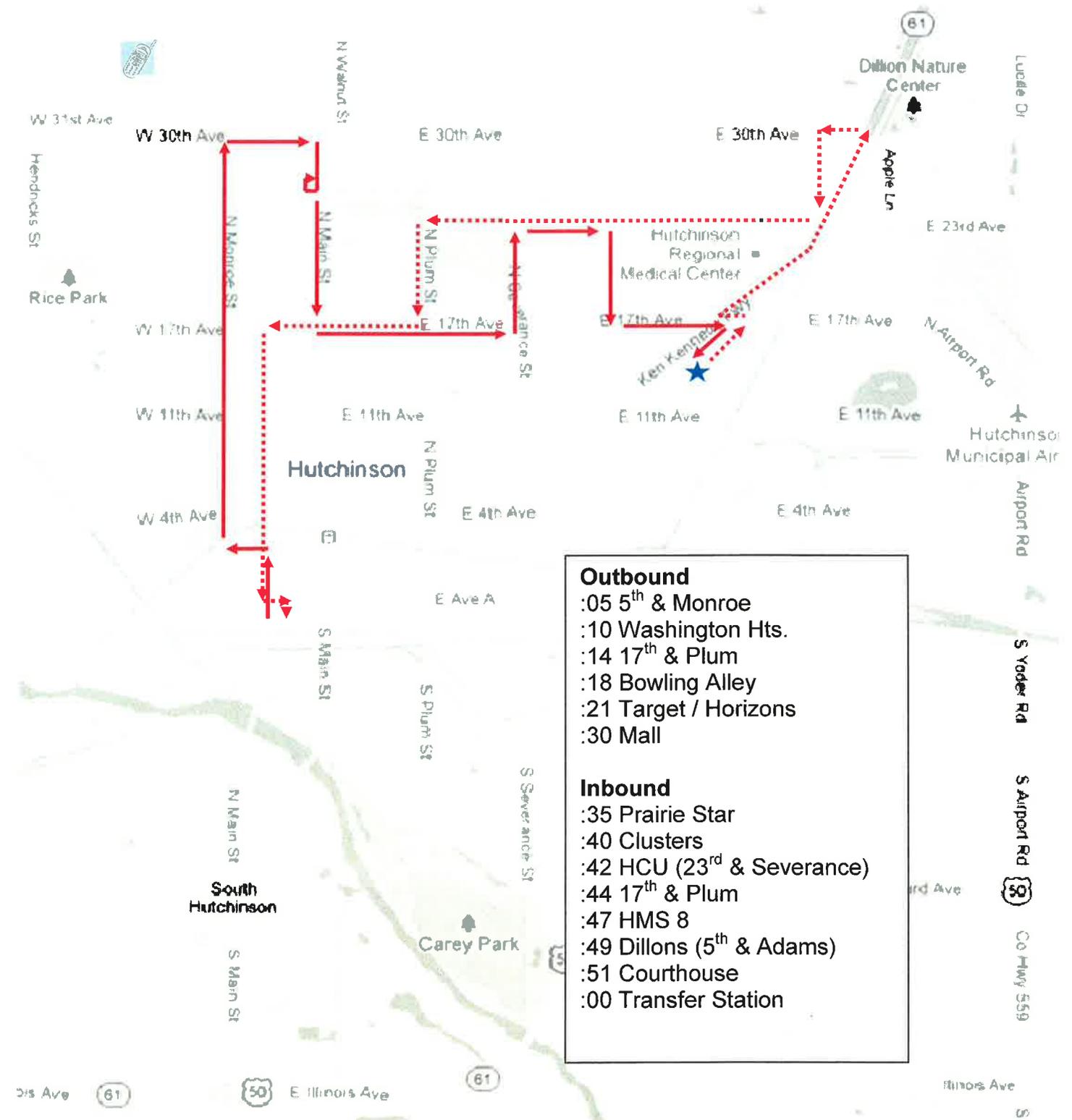
Solid = Outbound; Dot = Inbound



- :00 Station
- :07 Work Release
- :15 High Rise
- :30 M Manor
- :40 Riverside
- :50 Elmdale

On Saturday, this route runs on the odd hours

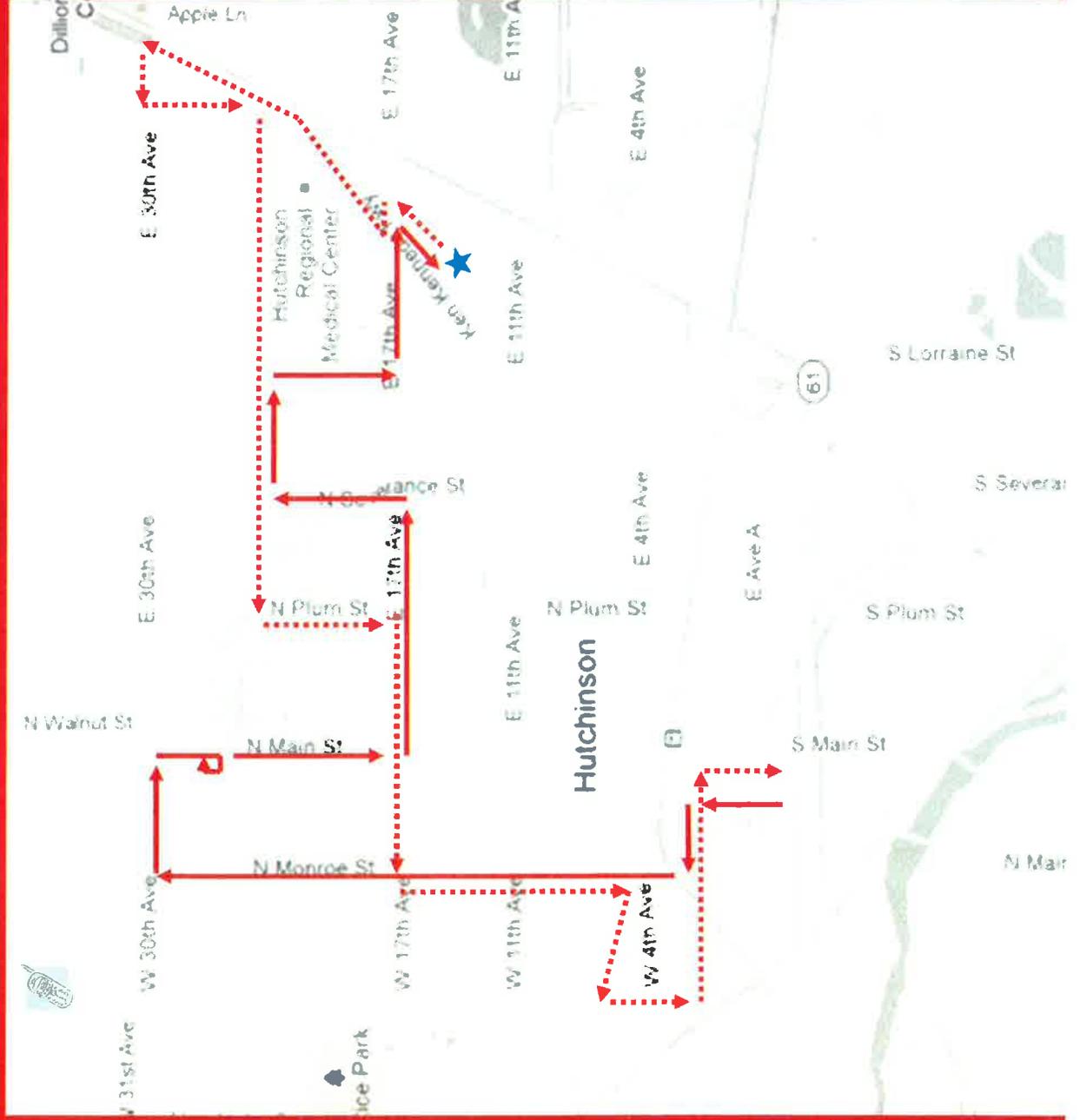
Northwest Route Proposed Change 3/28/16



- | | |
|-----------------|------------------------------------|
| Outbound | |
| :05 | 5 th & Monroe |
| :10 | Washington Hts. |
| :14 | 17 th & Plum |
| :18 | Bowling Alley |
| :21 | Target / Horizons |
| :30 | Mall |
| Inbound | |
| :35 | Prairie Star |
| :40 | Clusters |
| :42 | HCU (23 rd & Severance) |
| :44 | 17 th & Plum |
| :47 | HMS 8 |
| :49 | Dillons (5 th & Adams) |
| :51 | Courthouse |
| :00 | Transfer Station |

Route 2 Northwest – Red

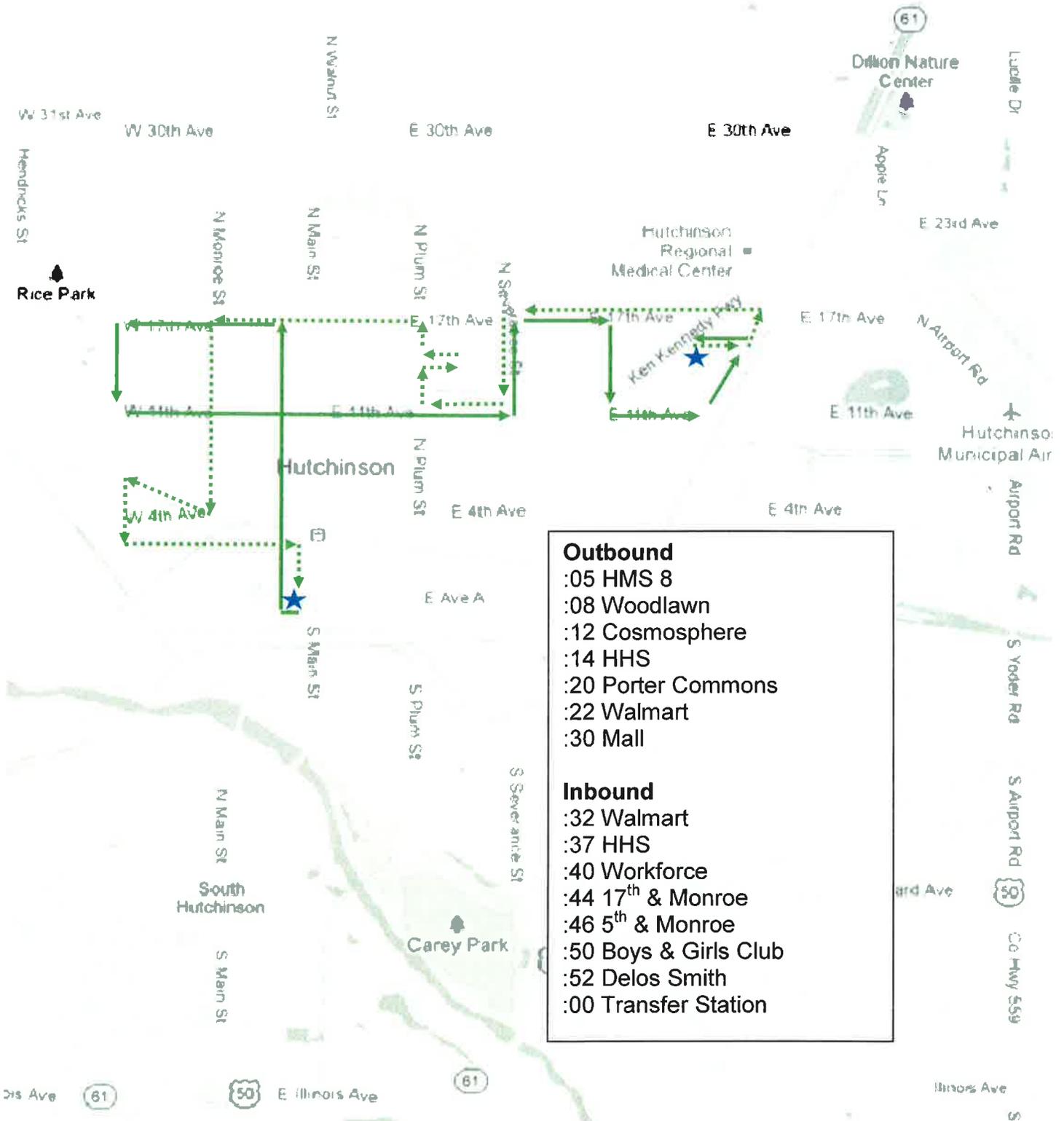
Solid = Outbound; Dot = Inbound



- :00 Station
- :10 30th / Main
- :20 23rd / Lorraine
- :30 Mall
- :40 23rd / Severance
- :50 Whiteside / 2nd

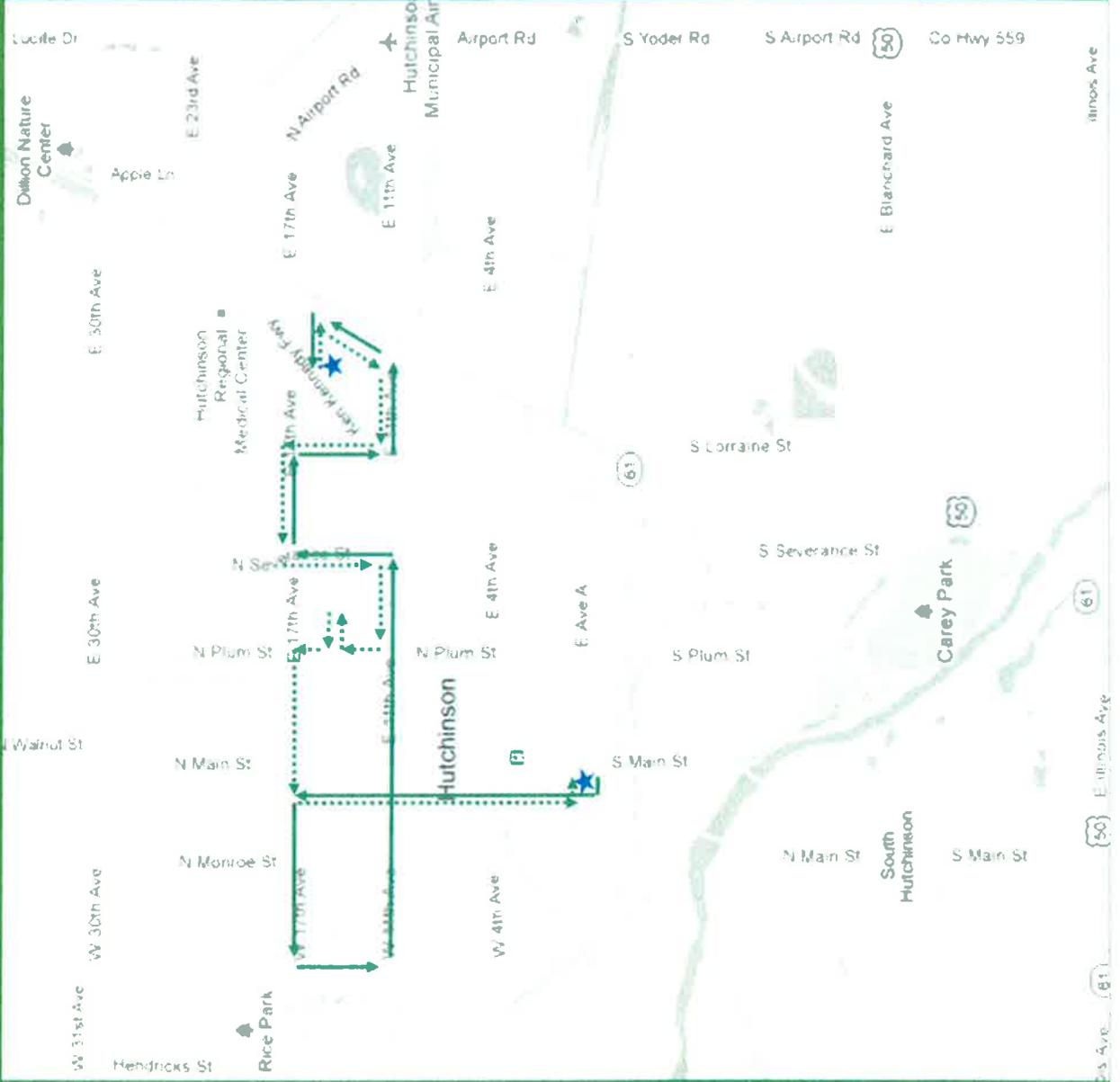
On Saturday, this route runs on the even hours.

Route 3 Proposed Changes – 3/28/16



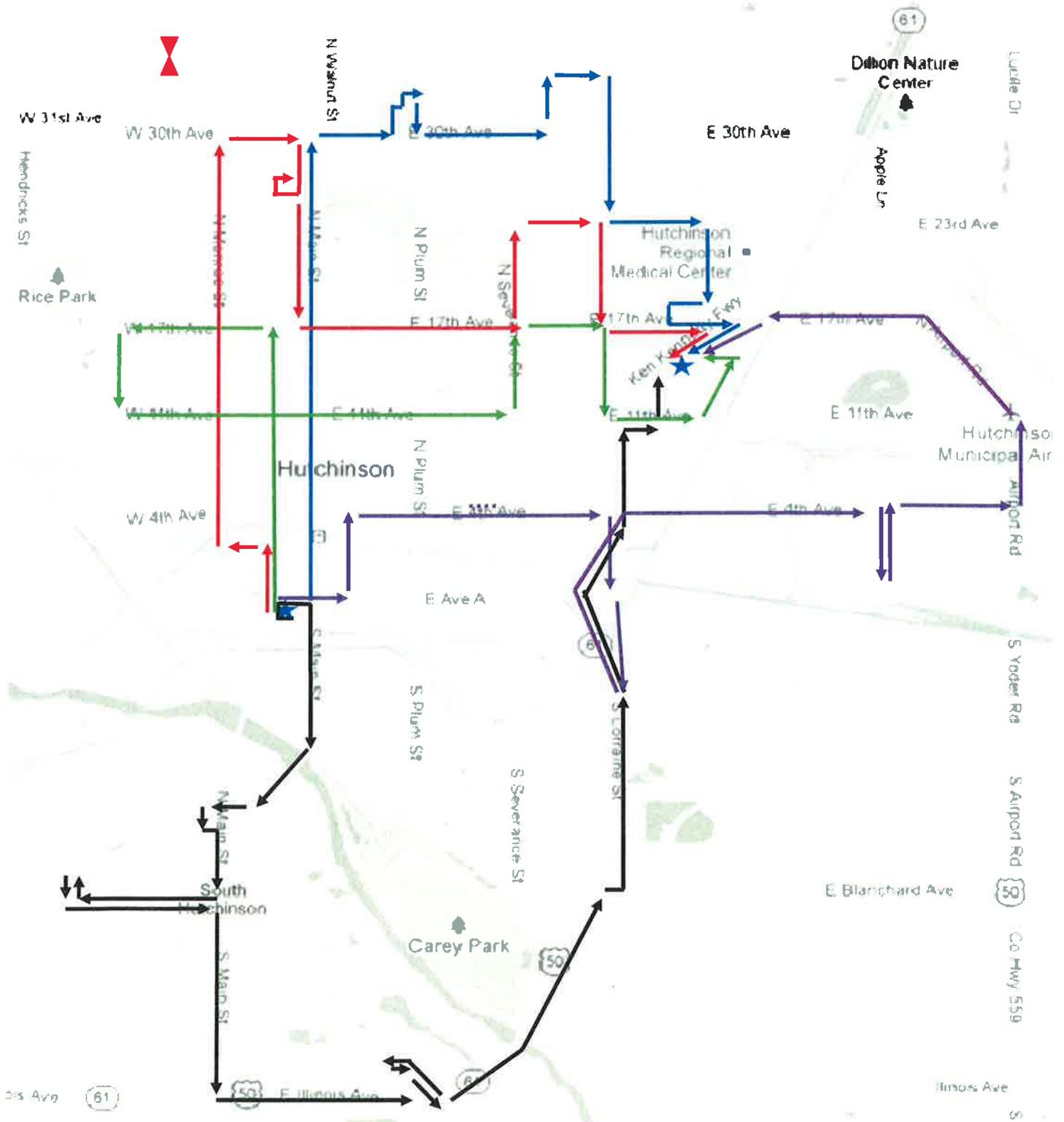
Route 3 – Green

Solid = Outbound; Dot = Inbound

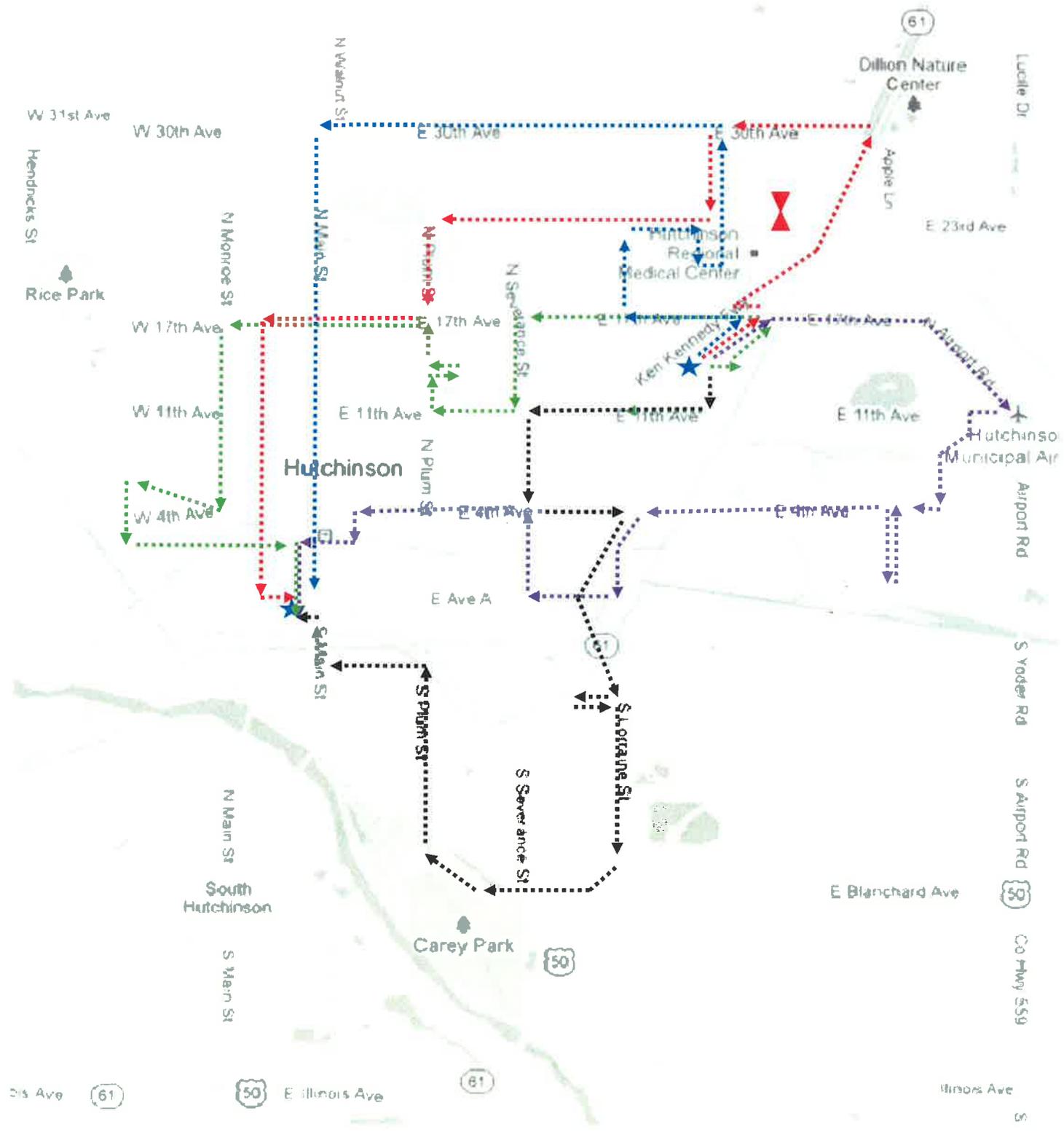


- :00 Station
- :10 11th / Monroe
- :20 Lorraine / 11th
- :30 Mall
- :40 17th / Severance
- :50 Adams / 4th

Outbound Routes Proposal 3/28/16



Inbound Routes Proposal 3/28/16



Outbound

Route 3 Green

- :00 Station
- :10 11th/Monroe
- :20 Lorraine/11th
- :30 Mall

Route 2 NW Red

- :00 Station
- :10 30th/Main
- :20 23rd/Lorraine
- :30 Mall

On Saturday, this route runs on the even hours.

Route 1 South Black

- :00 Station
 - :10 HCF
 - :15 High Rise
 - :30 M Manor
- On Saturday, this route runs on the odd hours

Route 1 North Blue

- :00 Station
 - :10 30th/Main
 - :20 Lorraine/30th
 - :30 Mall
- On Saturday, this route runs on the even hours.

Route 2 East Purple

- :00 Station
 - :10 Lorraine/A
 - :20 Airport
 - :30 Mall
- On Saturday, this route runs on the odd hours.

Wave and Ride Routes

Times are estimated

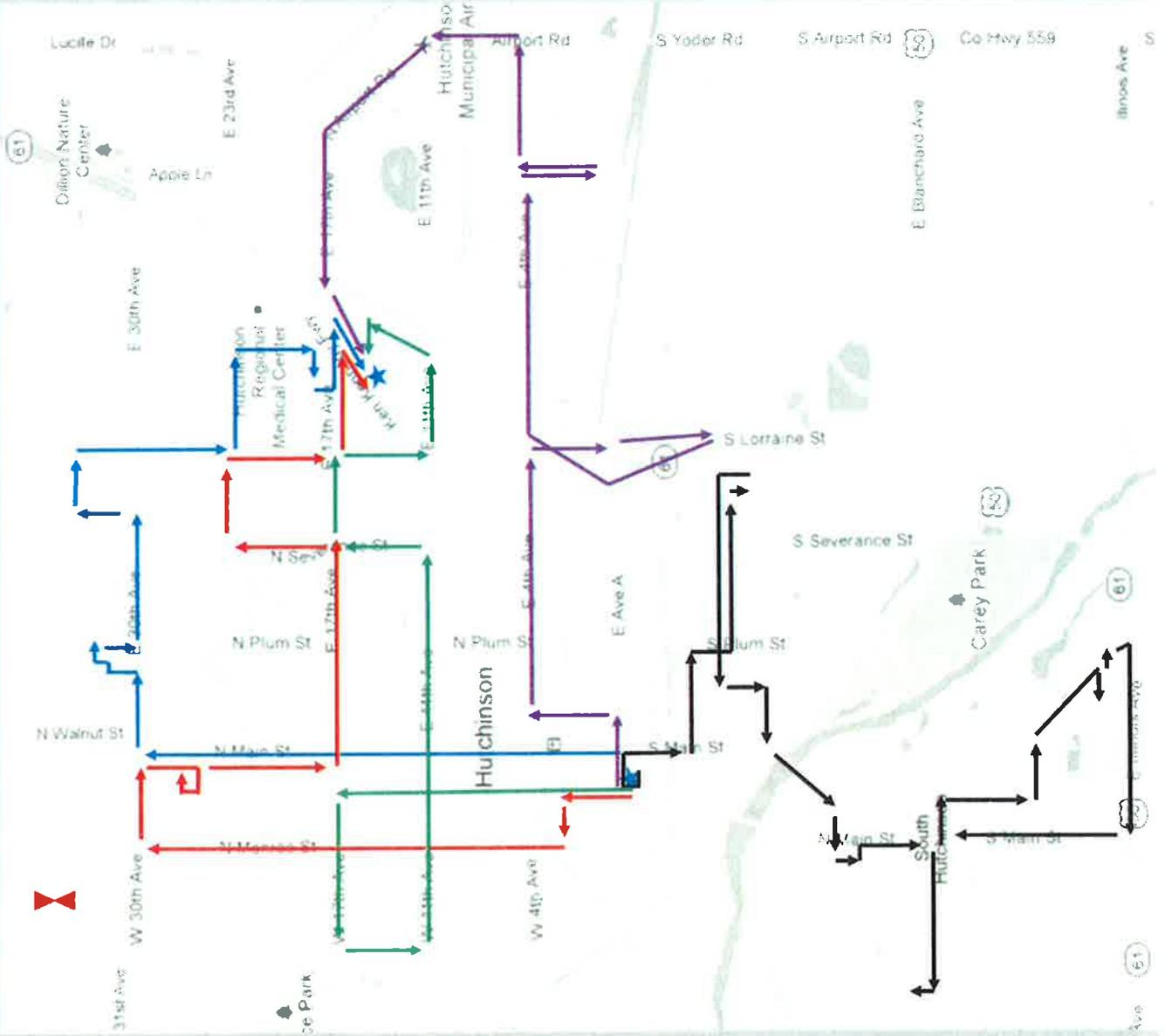
Monday - Friday

6:00 a.m. - 7:00 p.m.

Saturdays

7:00 a.m. - 5:00 p.m.

Updated 10-3-2015



Inbound

Route 3 Green

:30 Mall

:40 17th/Severance

:50 Adams / 4th

Route 2 NW Red

:30 Mall

:40 23rd/Severance

:50 Whiteside/2nd

On Saturday, this route runs on the even hours.

Route 1 South Black

:30 M Manor

:40 Riverside

:50 Elmdale

On Saturday, this route runs on the odd hours.

Route 1 North Blue

:30 Mall

:40 Waldron/30th

:50 Main/11th

On Saturday, this route runs on the even hours.

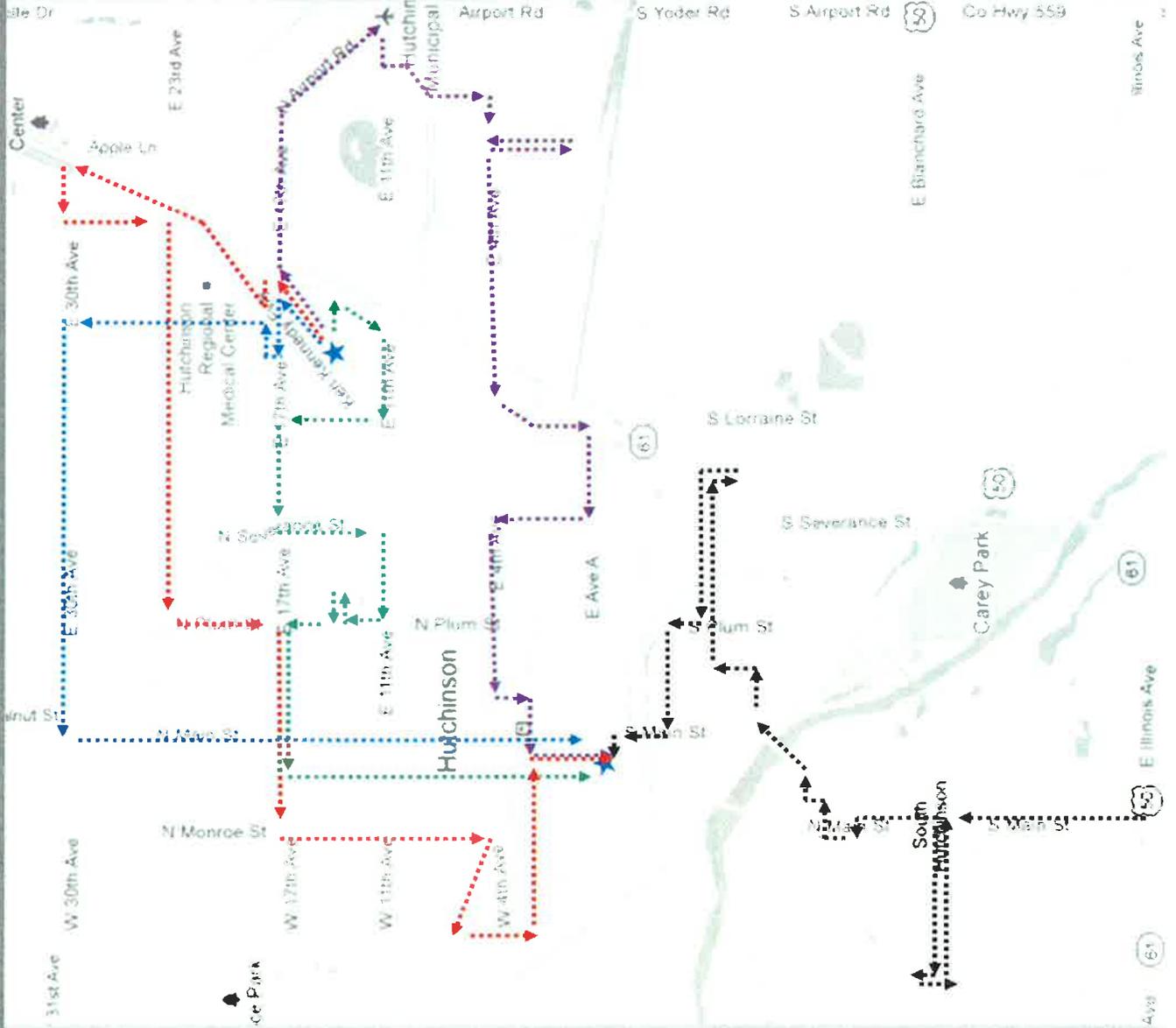
Route 2 East Purple

:30 Mall

:40 4th/Halstead

:50 Poplar/2nd

On Saturday, this route runs on the odd hours.



Wave and Ride
Routes

Trip times are estimated.

Monday - Friday

6:00 a.m. - 7:00 p.m.

Saturday

7:00 a.m. - 6:00 p.m.

Updated 10-7-2015