



COUNTY COMMISSION

RENO COUNTY
206 West First Avenue
Hutchinson, Kansas 67501-5245
(620) 694-2929
Fax (620) 694-2928
TDD (800) 766-3777

TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE February 12, 2016

The Reno County Board of Commissioners will meet as regularly scheduled at 9:00 a.m. on Tuesday, February 16, 2016, in Commission Chambers to hold their Agenda Session.

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AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, February 16, 2016
9:00 A.M.

1. Roll Call: Deming _____ Dillon _____ Schlickau _____
2. Pledge of Allegiance to the American Flag and Prayer
3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.
 - a. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.
 - b. Change Orders: 2016: 292, 294-310, 312-315, 317-322, 325, 326, 328-330.
 - c. Commission Meeting Minutes for January, 2016
 - d. Resolution for Zoning Case 15/ZA/01. A request by Wendell & Keri Miller Living Trust (Applicant: Garber Surveying Service) to rezone approximately 2.5 acres of land from R-3 Moderate Residential District to I-1 – Light Industrial District for the purpose of establishing a contractor's storage yard. The property is located at the dead-end intersection of W. 69th Avenue and Redwood Rd.
 - e. Reappointment of Lowell Peachey and Margo Douglas to the Health Department Advisory Board for a three-year term effective January 1, 2016 through December 31, 2018.
 - f. Application of a Cereal Malt Beverage License for Hutchinson Recreation Commission DBA Fun Valley Sports Complex.

Motion for consent agenda items: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

6. **Public Hearing:** Request for the vacation of a portion of East 56th Avenue between Mayfield Road and Kent Road and final decision.
 - a. Open the Hearing
 - b. Discussion
 - c. Close the Hearing

7. Consider for approval a Resolution authorizing the vacation of a portion of East 56th Avenue between Mayfield Road and Kent Road. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

8. Consider and review bids for courthouse security entrance and remodel of the old jail. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

9. Consider for approval the Notice of Award to Bettis Asphalt & Construction, Inc., Topeka, KS, in the amount of \$1,376,864.10 for repair to the Frank Hart Crossing over the Arkansas River. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

10. Consider for approval the purchase of one (1) – one ton 4x2 truck cab and chassis in the amount of \$37,981.00 from Midwest Superstore, Hutchinson for the Public Works Department. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

11. Consider for approval the purchase of two (2) – ¾ ton 4x4 extended cab long bed pickup trucks for a total amount of \$54,680.00 from Midwest Superstore, Hutchinson for the Public Works Department. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

12. Consider for approval the purchase of one (1) – ½ ton 4x2 2-door long bed pickup truck in the amount of \$20,360.00 from Midway Motors, Hutchinson for the Public Works Department. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

13. Consider for approval the purchase of one (1) tandem axle truck chassis for dump truck with 16' dump body; and one (1) snowplow; and one (1) salt/sand spreader in the amount of \$142,818.00 from Kansas Truck Center, Wichita for the Public Works Department. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

14. Consider for approval the purchase of one (1) Superior DT80K broom in the amount of \$36,647.00 from G.W. Van Keppel, Wichita for the Public Works Department. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

15. Discussion of items added to the agenda

16. Department update from Maintenance Director Harlen Depew

17. Department update from Aging/Public Transportation Director Barbara Lilyhorn

18. Department update from Automotive Director Kyle Berg

19. Adjournment

Items listed on the agenda as “DI” (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as “AI” (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 2/8/2016 2:24:20PM

AGENDA ITEM #5b

TaxPayer BOCK00011
BOCK, ROBERT J
BOCK, EVA C
119 DOWNING RD
HUTCHINSON, KS - 67502

System Control # 2016000292
User Control # 2016000292
Cama # 000-00-0-00-00-00-0-00
Tax Unit 5 HUTCHINSON CITY / USD 308
Property Location 119 DOWNING RD - HUTCHINSON, KS - 67502

Tax Year 2015
Doc # 247646

Check Payable to: BOCK, ROBERT J

APPRAISER SECTION (Value) Feb 3 2016 9:08AM Christen Childs Approved

Appraised Prior To Correction:

Value Penalty %
7,636 0.00

Appraised After Correction:

Value Penalty %
3,182 0.00

Net Change
-4,454

Assessed Prior To Correction:

Value Penalty Total
2,291 0 2,291

Assessed After Correction:

Value Penalty Total
955 0 955

Net Change
-1,336

Exempt Value: 0

Exempt Value: 0

Net Change
0

Comment: 2006 CHEVROLET SILVERADO 2500 (VIN#1GCHK29D76E146227) - SOLD 6/5/2015 PRO 5 MO'S

CLERK SECTION (Tax) Feb 8 2016 2:24PM Jami Radloff Order to Print

Tax Prior To Correction:

Levy 173.87500 Gen Tax 398.36
SB41 \$ 0.00
Exempt Tax Dollars 398.36

Tax After Correction:

Levy 173.87500 Gen Tax 166.06
SB41 \$ 0.00
Exempt Tax Dollars 166.06

Net Change
-232.30
0.00
-232.30

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -1.336
Applicable Mill Levy 173.87500

Type of Correction Abate
Correction Code TP
Tax Statement # 200768

Net Change in Levied Tax Dollars -232.30

Net Change in Exempt Tax Dollars 0.00

Comments 2006 CHEVROLET SILVERADO 2500 (VIN#1GCHK29D76E146227) - SOLD 6/5/2015 PRO 5 MO'S

Net Change in Total Tax Dollars -232.30

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Per K.S.A. 1475,1701,1701a, and 1702)

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2009

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jamiradloff 2/8/2016 2:24:31PM

TaxPayer MEYE00162

System Control # 2016000294

Tax Year 2009

MEYERS, LONNIE A

User Control # 2016000294

Doc # 251206

708 W 7TH AVE

Cama # 000-00-0-00-00-000-00-0-

HUTCHINSON, KS - 67501-1351

Tax Unit 11 SOUTH HUTCHINSON CITY / USD 30

Property Location 45 KANSAS AVE - SOUTH HUTCHINSON, KS - 67505

Check Payable to: MEYERS, LONNIE A

APPRAISER SECTION (Value)

Feb 3 2016 9:08AM Christen Childs Approved

Appraised Prior To Correction:

Value	Penalty %
<u>200</u>	<u>0.00</u>

Appraised After Correction:

Value	Penalty %
<u>0</u>	<u>0.00</u>

Net Change

-200

Assessed Prior To Correction:

Value	Penalty	Total
<u>60</u>	<u>0</u>	<u>60</u>

Assessed After Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

-60

Exempt Value: 0

Exempt Value: 0

0

Comment: 1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008, PROVIDED A BOS

CLERK SECTION (Tax)

Feb 8 2016 2:24PM Jami Radloff Order to Prii

Tax Prior To Correction:

Tax After Correction:

Levy	Gen Tax	SB41 \$	Exempt Tax Dollars
<u>156.42000</u>	<u>11.74</u>	<u>0.00</u>	<u>11.74</u>

Levy	Gen Tax	SB41 \$	Exempt Tax Dollars
<u>156.42000</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>

Net Change

-11.74

0.00

-11.74

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value	<u>-60</u>
Applicable Mill Levy	<u>156.42000</u>

Type of Correction Abate

Correction Code TP

Tax Statement # 118766

Net Change in Levied Tax Dollars -11.74

Net Change in Exempt Tax Dollars 0.00

Comments 1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008, PROVIDED A BOS

Net Change in Total Tax Dollars -11.74

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2010

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 2/8/2016 2:24:44PM

TaxPayer MEYE00162
MEYERS, LONNIE A
708 W 7TH AVE
HUTCHINSON, KS - 67501-1351

System Control # 2016000295 Tax Year 2010
User Control # 2016000295 Doc # 251206
Cama # 000-00-0-00-00-000-00-0-00
Tax Unit 11 SOUTH HUTCHINSON CITY / USD 30
Property Location 45 KANSAS AVE - SOUTH HUTCHINSON, KS - 67505

Check Payable to: MEYERS, LONNIE A

APPRaiser SECTION (Value) Feb 3 2016 9:08AM Christen Childs Approved

Appraised Prior To Correction:			Appraised After Correction:			Net Change
Value	Penalty %		Value	Penalty %		
200	50.00		0	0.00		-200
Assessed Prior To Correction:			Assessed After Correction:			Net Change
Value	Penalty	Total	Value	Penalty	Total	
60	15	75	0	0	0	-75
Exempt Value:	0		Exempt Value:	0		0
Comment: <u>1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008, PROVIDED A BOS</u>						

CLERK SECTION (Tax) Feb 8 2016 2:24PM Jami Radloff Order to Pri

Tax Prior To Correction:			Tax After Correction:			Net Change
Levy	Gen Tax		Levy	Gen Tax		
157.78000	14.22		157.78000	0.00		-14.22
	SB41 \$	0.00		SB41 \$	0.00	0.00
Exempt Tax Dollars		14.22	Exempt Tax Dollars		0.00	-14.22
Comment:						

TREASURER SECTION (Summary)

Net Change in Assessed Value	-75	Type of Correction	Abate
Applicable Mill Levy	157.78000	Correction Code	TP
		Tax Statement #	205403
Net Change in Levied Tax Dollars	-14.22		
Net Change in Exempt Tax Dollars	0.00	Comments	<u>1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008, PROVIDED A BOS</u>
Net Change in Total Tax Dollars	-14.22		

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. _____, (Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2011

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 2/8/2016 2:25:18PM

TaxPayer MEYE00162
MEYERS, LONNIE A
708 W 7TH AVE
HUTCHINSON, KS - 67501-1351

System Control # 2016000296 Tax Year 2011
User Control # 2016000296 Doc # 251206
Cama # 000-00-0-00-00-000-00-0-00
Tax Unit 11 SOUTH HUTCHINSON CITY / USD 30
Property Location 45 KANSAS AVE - SOUTH HUTCHINSON, KS - 67505

Check Payable to: MEYERS, LONNIE A

APPRaiser SECTION (Value) Feb 3 2016 9:08AM Christen Childs Approved

Appraised Prior To Correction:

Value Penalty %
200 50.00

Appraised After Correction:

Value Penalty % Net Change
0 0.00 -200

Assessed Prior To Correction:

Value Penalty Total
60 30 90

Assessed After Correction:

Value Penalty Total Net Change
0 0 0 -90

Exempt Value: 0

Exempt Value: 0

Comment: 1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008. PROVIDED A BOS

CLERK SECTION (Tax) Feb 8 2016 2:25PM Jami Radloff Order to Prii

Tax Prior To Correction:

Levy 155.90200 Gen Tax 14.04
SB41 \$ 0.00
Exempt Tax Dollars 14.04

Tax After Correction:

Levy 155.90200 Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change
-14.04
0.00
-14.04

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -90 Type of Correction Abate
Applicable Mill Levy 155.90200 Correction Code TP
Tax Statement # 203026
Net Change in Levied Tax Dollars -14.04
Net Change in Exempt Tax Dollars 0.00 Comments 1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008. PROVIDED A BOS
Net Change in Total Tax Dollars -14.04

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. _____, (Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2012

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 2/8/2016 2:25:34PM

TaxPayer MEYE00162

System Control # 2016000297

Tax Year 2012

MEYERS, LONNIE A

User Control # 2016000297

Doc # 251206

708 W 7TH AVE

Cama # 000-00-0-00-00-000-00-0-00

HUTCHINSON, KS - 67501-1351

Tax Unit 11 SOUTH HUTCHINSON CITY / USD 30

Property Location 45 KANSAS AVE - SOUTH HUTCHINSON, KS - 67505

Check Payable to: MEYERS, LONNIE A

APPRAISER SECTION (Value)

Feb 3 2016 9:08AM Christen Childs Approved

Appraised Prior To Correction:

Appraised After Correction:

Value Penalty %
200 25.00

Value Penalty %
0 0.00

Net Change
-200

Assessed Prior To Correction:

Assessed After Correction:

Value Penalty Total
60 15 75

Value Penalty Total
0 0 0

Net Change
-75

Exempt Value: 0

Exempt Value: 0

Net Change
0

Comment: 1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008. PROVIDED A BOS

CLERK SECTION (Tax)

Feb 8 2016 2:25PM Jami Radloff Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy 155.84000 Gen Tax 11.70
SB41 \$ 0.00
Exempt Tax Dollars 11.70

Levy 155.84000 Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change
-11.70
0.00
-11.70

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -75
Applicable Mill Levy 155.84000

Type of Correction Abate
Correction Code TP

Tax Statement # 202860

Net Change in Levied Tax Dollars -11.70

Net Change in Exempt Tax Dollars 0.00

Comments 1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008. PROVIDED A BOS

Net Change in Total Tax Dollars -11.70

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Per K.S.A. 1475,1701,1701a, and 1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2013

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami radloff 2/8/2016 2:25:47PM

TaxPayer MEYE00162

System Control # 2016000298

Tax Year 2013

MEYERS, LONNIE A

User Control # 2016000298

Doc # 251206

708 W 7TH AVE
HUTCHINSON, KS - 67501-1351

Cama # 000-00-0-00-00-000-00-0-00

Tax Unit 11 SOUTH HUTCHINSON CITY / USD 30
Property Location 45 KANSAS AVE - SOUTH HUTCHINSON, KS - 67505

Check Payable to: MEYERS, LONNIE A

APPRAISER SECTION (Value) Feb 3 2016 9:08AM Christen Childs Approved

Appraised Prior To Correction:

Value Penalty %
200 25.00

Appraised After Correction:

Value Penalty %
0 0.00

Net Change
-200

Assessed Prior To Correction:

Value Penalty Total
60 15 75

Assessed After Correction:

Value Penalty Total
0 0 0

Net Change
-75

Exempt Value: 0

Exempt Value: 0

Net Change
0

Comment: 1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008, PROVIDED A BOS

CLERK SECTION (Tax) Feb 8 2016 2:25PM Jami Radloff Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy 156.69100 Gen Tax 11.76
SB41 \$ 0.00
Exempt Tax Dollars 11.76

Levy 156.69100 Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change
-11.76
0.00
-11.76

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -75
Applicable Mill Levy 156.69100

Type of Correction Abate
Correction Code TP
Tax Statement # 202778

Net Change in Levied Tax Dollars -11.76

Net Change in Exempt Tax Dollars 0.00

Comments 1967 PLYMOUTH NON-HWY (VIN#BH23D72297077) - SOLD CAR 10/15/2008, PROVIDED A BOS

Net Change in Total Tax Dollars -11.76

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2014

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 2/8/2016 2:26:05PM

TaxPayer MEYE00162
MEYERS, LONNIE A
708 W 7TH AVE
HUTCHINSON, KS - 67501-1351

System Control # 2016000299
User Control # 2016000299
Cama # 000-00-0-00-00-00-0-00
Tax Year 2014
Doc # 251206
Tax Unit 11 SOUTH HUTCHINSON CITY / USD 30
Property Location 45 KANSAS AVE - SOUTH HUTCHINSON, KS - 67505

Check Payable to: MEYERS, LONNIE A

APPRAISER SECTION (Value) Feb 3 2016 9:08AM Christen Childs Approved

Table with columns: Appraised Prior To Correction, Appraised After Correction, Net Change. Rows include Value, Penalty %, Assessed Prior To Correction, Assessed After Correction, Exempt Value, and a comment about a 1967 Plymouth non-hwy.

CLERK SECTION (Tax) Feb 8 2016 2:26PM Jami Radloff Order to Pri

Table with columns: Tax Prior To Correction, Tax After Correction, Net Change. Rows include Levy, Gen Tax, SB41 \$, Exempt Tax Dollars, and a comment.

TREASURER SECTION (Summary)

Summary table with rows: Net Change in Assessed Value, Applicable Mill Levy, Net Change in Levied Tax Dollars, Net Change in Exempt Tax Dollars, Net Change in Total Tax Dollars. Includes correction type (Abate), code (TP), and tax statement # (202658).

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2013

TAX ROLL CORRECTION - PERSONAL PROPERTY AAELT013

Printed by / Date Time jami radloff 2/8/2016 2:26:22PM

TaxPayer MILL02112

System Control # 2016000300

Tax Year 2013

MILLER, SAM

User Control # 2016000300

Doc # 200836364949

5203 E TRAIL WEST RD HAVEN, KS - 67543

Cama # 166-14-0-00-002-00-0-

Tax Unit 204 YODER TOWNSHIP / USD 312

Property Location 5203 E TRAIL WEST RD - HAVEN, KS - 67543

Check Payable to: MILLER, SAM

APPRAISER SECTION (Value) Feb 3 2016 11:42AM Christen Childs Approved

Appraised Prior To Correction:

Value 5,000 Penalty % 50.00

Appraised After Correction:

Value 0 Penalty % 0.00

Net Change -5,000

Assessed Prior To Correction:

Value 1,500 Penalty 750 Total 2,250

Assessed After Correction:

Value 0 Penalty 0 Total 0

Net Change -2,250

Exempt Value: 0

Exempt Value: 0

0

Comment: 2008 HILLSBORO TILT TRL (VIN#1TH5B5EK2810241340) - TAXPAYER HAS FARM LAND AT 156.8 ACRES TRL EXEMPT PER K.S./

CLERK SECTION (Tax) Feb 8 2016 2:26PM Jami Radloff Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy 142.99200 Gen Tax 321.74 SB41 \$ 0.00 Exempt Tax Dollars 321.74

Levy 142.99200 Gen Tax 0.00 SB41 \$ 0.00 Exempt Tax Dollars 0.00

Net Change -321.74 0.00 -321.74

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -2,250 Applicable Mill Levy 142.99200

Type of Correction Abate Correction Code TP Tax Statement # 206448

Net Change in Levied Tax Dollars -321.74

Net Change in Exempt Tax Dollars 0.00

Comments 2008 HILLSBORO TILT TRL (VIN#1TH5B5EK2810241340) - TAXPAYER HAS FARM LAND AT 156.8 ACRES TRL EXEMPT PER K.S.A 79/201J

Net Change in Total Tax Dollars -321.74

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2014

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 2/8/2016 2:26:35PM

TaxPayer MILL02112
MILLER, SAM
5203 E TRAIL WEST RD
HAVEN, KS - 67543

System Control # 2016000301
User Control # 2016000301
Cama # 166-14-0-00-002-00-0-
Tax Unit 204 YODER TOWNSHIP / USD 312
Property Location 5203 E TRAIL WEST RD - HAVEN, KS - 67543

Tax Year 2014
Doc # 200836364949

Check Payable to: MILLER, SAM

APPRaiser SECTION (Value) Feb 3 2016 11:42AM Christen Childs Approved

Appraised Prior To Correction:

Value Penalty %
5,000 50.00

Appraised After Correction:

Value Penalty %
0 0.00

Net Change
-5,000

Assessed Prior To Correction:

Value Penalty Total
1,500 750 2,250

Assessed After Correction:

Value Penalty Total
0 0 0

Net Change
-2,250

Exempt Value: 0

Exempt Value: 0

0

Comment: 2008 HILLSBORO TILT TRL (VIN#1TH5B5EK2810241340) - TAXPAYER HAS FARM LAND AT 156.8 ACRES TRL EXEMPT PER K.S./

CLERK SECTION (Tax) Feb 8 2016 2:26PM Jami Radloff Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy 143.89700 Gen Tax 323.78
SB41 \$ 0.00
Exempt Tax Dollars 323.78

Levy 143.89700 Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change
-323.78
0.00
-323.78

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -2,250
Applicable Mill Levy 143.89700

Type of Correction Abate
Correction Code TP
Tax Statement # 206168

Net Change in Levied Tax Dollars -323.78

Net Change in Exempt Tax Dollars 0.00

Comments 2008 HILLSBORO TILT TRL (VIN#1TH5B5EK2810241340) - TAXPAYER HAS FARM LAND AT 156.8 ACRES TRL EXEMPT PER K.S.A 79/201J

Net Change in Total Tax Dollars -323.78

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. _____, (Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 2/8/2016 2:26:54PM

TaxPayer MILL02112
MILLER, SAM
5203 E TRAIL WEST RD
HAVEN, KS - 67543

System Control # 2016000302
User Control # 2016000302
Cama # 166-14-0-00-00-00-0-
Tax Unit 204 YODER TOWNSHIP / USD 312
Property Location 5203 E TRAIL WEST RD - HAVEN, KS - 67543

Tax Year 2015
Doc # 200836364949

Check Payable to: MILLER, SAM

APPRaiser SECTION (Value) Feb 3 2016 11:42AM Christen Chiids Approved

Appraised Prior To Correction:

Value Penalty %
5,000 50.00

Appraised After Correction:

Value Penalty %
0 0.00

Net Change
-5,000

Assessed Prior To Correction:

Value Penalty Total
1,500 750 2,250

Assessed After Correction:

Value Penalty Total
0 0 0

Net Change
-2,250

Exempt Value: 0

Exempt Value: 0

Net Change
0

Comment: 2008 HILLSBORO TILT TRL (VIN#1TH5B5EK2810241340) - TAXPAYER HAS FARM LAND AT 156.8 ACRES TRL EXEMPT PER K.S./

CLERK SECTION (Tax) Feb 8 2016 2:26PM Jami Radloff Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy 147.16200 Gen Tax 331.12
SB41 \$ 0.00
Exempt Tax Dollars 331.12

Levy 147.16200 Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change
-331.12
0.00
-331.12

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -2,250
Applicable Mill Levy 147.16200

Type of Correction Abate
Correction Code TP
Tax Statement # 205880

Net Change in Levied Tax Dollars -331.12

Net Change in Exempt Tax Dollars 0.00

Comments 2008 HILLSBORO TILT TRL (VIN#1TH5B5EK2810241340) - TAXPAYER HAS FARM LAND AT 156.8 ACRES TRL EXEMPT PER K.S.A 79/201J

Net Change in Total Tax Dollars -331.12

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

Approved by Commission:

Attest by County Clerk:

(Date)

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 2/8/2016 2:29:07PM

Taxpayer TREM00064 TREMBLEY, ELIZABETH B REV TRUST

System Control # 2016000303 User Control # 2016000303 CAMA # 244-18-0-00-00-003-00-0-01

Tax Year 2015 Tract # 29152 Type of Correction Abate

16011 S PEACE RD ARLINGTON, KS - 67514

Tax Unit 263 ARLINGTON TOWNSHIP / USD 310 Parcel 29152 USD USD 310 OTHER

ARLINGTON TOWNSHIP, S18, T25, R08W, ACRES 243.79, ALL THAT PART OF THE S1/2 OF SEC 18 LYING S OF HWY K-61 R/W EXC RD R/W AND EXC 2.9 AC FOR HWY

Property Location 16011 S PEACE RD - ARLINGTON, KS - 67514

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Table with columns for Appraised Prior to Correction, Appraised After Correction, Assessed Prior to Correction, and Assessed After Correction. Rows include CL, AR, FR, Total, and SDX with sub-columns for Land, Imp, Total, and Net Change.

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:29PM Jami Radloff Order to Print

Table comparing Tax Prior to Correction and Tax After Correction. Rows include Levy, Gen Tax, SDX \$, and SDX Tax Dollars with Net Change column.

Comment:

TREASURER SECTION (Summary)

Summary table showing Net Change in Assessed Value, Levied Tax Dollars, SDX Exemption, and Total Tax Dollars. Includes correction details like Type of Correction, Code, and Owner.

Comment:

By order of the Board of County Commissioners of RENO COUNTY (Per K.S.A. 1475,1701,1701a, and 1702)

Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:29:18PM

Taxpayer LDSI00001
LDS INVESTMENTS, LLC

System Control # 2016000304
User Control # 2016000304
CAMA # 132-09-0-20-02-004-00-0-01

Tax Year 2015
Tract # 19160
Type of Correction Abate

2501 N TYLER ST
HUTCHINSON, KS - 67502

Tax Unit 5 HUTCHINSON CITY / USD 308
Parcel 19160
USD USD 308 OTHER

H I D I, S09, T23, R05W, ACRES 23.2, LOT 1
EXC TR COM SW COR LOT 1 N 366.6 FT E
249.57 FT S 187.3 FT E 119.12 FT N 36 FT E
267.59 FT S 215.29 FT W 630.71 FT TO POB

Check Payable to: LDS INVESTMENTS, LLC

Property Location 1600 N HALSTEAD ST - HUTCHINSON, KS - 67501

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
AU	400	0	400	AU	400	0	400	0
CU	131,020	443,630	574,650	CU	131,020	237,830	368,850	-205,800
Total	131,420	443,630	575,050	Total	131,420	237,830	369,250	-205,800

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
AU	120	0	120	AU	120	0	120	0
CU	32,755	110,908	143,663	CU	32,755	59,458	92,213	-51,450
Total	32,875	110,908	143,783	Total	32,875	59,458	92,333	-51,450
SDX			0	SDX			0	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:29PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax	SDX \$	Levy	Gen Tax	SDX \$	
<u>173.87500</u>		<u>0.00</u>	<u>173.87500</u>		<u>0.00</u>	<u>-8,945.86</u>
		<u>25,000.28</u>			<u>16,054.42</u>	<u>-8,945.86</u>
SDX Tax Dollars		<u>25,000.28</u>	SDX Tax Dollars		<u>16,054.42</u>	<u>-8,945.86</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-51,450</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>173.87500</u>	Correction Code	<u>TP</u>
Net Change in Levied Tax Dollars	<u>-8,945.86</u>	Tax Statement #	<u>110169</u>
Net Change in SDX Exemption	<u>0.00</u>	Owner	<u>LDSI00001</u>
Net Change in Total Tax Dollars	<u>-8,945.86</u>		<u>LDS INVESTMENTS, LLC</u>
			<u>2501 N TYLER ST</u>
			<u>HUTCHINSON, KS - 67502</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:29:31PM

Taxpayer WELL00214

System Control # 2016000305

Tax Year 2015

WELLS FARGO REAL ESTATE TAX SERVICES

User Control # 2016000305

Tract # 05173

CAMA # 037-35-0-40-11-009-00-0-01

Type of Correction Abate

1 HOME CAMPUS
DES MOINES, IA - 50328-0001

Tax Unit 5 HUTCHINSON CITY / USD 308

NORTHGLENN, S35, T22, R05W, BLOCK B, Lot 7

Parcel 05173

USD USD 308 OTHER

Property Location 3001 NORTHWESTERN AVE - HUTCHINSON, KS - 6750

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RU	5,610	220,490	226,100	RU	5,610	218,590	224,200	-1,900
Total	5,610	220,490	226,100	Total	5,610	218,590	224,200	-1,900

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RU	645	25,356	26,001	RU	645	25,138	25,783	-218
Total	645	25,356	26,001	Total	645	25,138	25,783	-218
SDX			2,300	SDX			2,300	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:29PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
173.87500		4,520.92	173.87500		4,483.02	-37.90
	SDX \$	46.00		SDX \$	46.00	0.00
SDX Tax Dollars		4,474.92	SDX Tax Dollars		4,437.02	-37.90

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-218	Type of Correction	Abate
Applicable Mill Levy	173.87500	Correction Code	TP
Net Change in Levied Tax Dollars	-37.90	Tax Statement #	102262
Net Change in SDX Exemption	0.00	Owner	TUCK00128
Net Change in Total Tax Dollars	-37.90		TUCKER, JEFFREY N
			3001 NORTHWESTERN AVE
			HUTCHINSON, KS - 67502-2313

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 2/8/2016 2:29:42PM

Taxpayer TREM00064 TREMBLEY, ELIZABETH B REV TRUST

System Control # 2016000306 User Control # 2016000306 CAMA # 244-20-0-00-00-002-03-0-01

Tax Year 2015 Tract # 41046 Type of Correction Abate

16011 S PEACE RD ARLINGTON, KS - 67514

Tax Unit 263 ARLINGTON TOWNSHIP / USD 310 Parcel 41046 USD USD 310 OTHER

ARLINGTON TOWNSHIP, S20, T25, R08W, ACRES 179.49, TR BEG SW COR SW/4 TH N 1312.96FT TH E 1303.96FT TH N 1316.42FT TH W 931FT TH N 1237FT TH NELY 155FT TH ELY

Property Location 00000 S PEACE RD - ARLINGTON, KS - 67514

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Table with columns for Appraised Prior to Correction and Appraised After Correction, including rows for CL, Land, Imp, Total, AR, and Total, with Net Change values.

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:29PM Jami Radloff Order to Print

Table comparing Tax Prior to Correction and Tax After Correction, including rows for Levy, Gen Tax, SDX \$, and SDX Tax Dollars, with Net Change values.

Comment:

TREASURER SECTION (Summary)

Summary table showing Net Change in Assessed Value, Levied Tax Dollars, SDX Exemption, and Total Tax Dollars, along with correction details like Type of Correction, Code, and Owner.

Comment:

By order of the Board of County Commissioners of RENO COUNTY (Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 2/8/2016 2:29:55PM

Taxpayer TREM00064

System Control # 2016000307

Tax Year 2015

TREMBLEY, ELIZABETH B REV TRUST

User Control # 2016000307

Tract # 29146

CAMA # 244-17-0-00-00-005-00-0-01

Type of Correction Abate

16011 S PEACE RD
ARLINGTON, KS - 67514

Tax Unit 263 ARLINGTON TOWNSHIP / USD 310

ARLINGTON TOWNSHIP, S17, T25, R08W,
ACRES 76.27, W1/2 OF SW1/4 EXC RD ROW

Parcel 29146

USD USD 310 OTHER

Check Payable to: TREMBLEY, ELIZABETH B REV TRUST

Property Location 00000 S PEACE RD - ARLINGTON, KS - 67514

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:

CL	Land	Imp	Total
AR	10,520	1,140	11,660
Total	10,520	1,140	11,660

Appraised After Correction:

CL	Land	Imp	Total	Net Change
AR	6,820	1,140	7,960	-3,700
Total	6,820	1,140	7,960	-3,700

Assessed Prior to Correction:

CL	Land	Imp	Total
AR	3,156	285	3,441
Total	3,156	285	3,441
SDX			0

Assessed After Correction:

CL	Land	Imp	Total	Net Change
AR	2,046	285	2,331	-1,110
Total	2,046	285	2,331	-1,110
SDX			0	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax)

Feb 8 2016 2:29PM Jami Radloff Order to Print

Tax Prior to Correction

Levy	Gen Tax	SDX \$	SDX Tax Dollars
<u>137.36200</u>		<u>0.00</u>	<u>472.66</u>

Tax After Correction

Levy	Gen Tax	SDX \$	SDX Tax Dollars	Net Change
<u>137.36200</u>		<u>0.00</u>	<u>320.20</u>	<u>-152.46</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-1,110
Applicable Mill Levy	<u>137.36200</u>
Net Change in Levied Tax Dollars	-152.46
Net Change in SDX Exemption	<u>0.00</u>
Net Change in Total Tax Dollars	-152.46

Type of Correction Abate
 Correction Code TP
 Tax Statement # 120487
 Owner TREM00064
TREMBLEY, ELIZABETH B REV TRUST
16011 S PEACE RD
ARLINGTON, KS - 67514

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:30:07PM

Taxpayer HUTC00072
HUTCHINSON CHAMBER OF COMMERCE

System Control # 2016000308
User Control # 2016000308
CAMA # 126-13-0-10-16-001-00-0-01

Tax Year 2015
Tract # 15483
Type of Correction Abate

PO BOX 519
HUTCHINSON, KS - 67504-0519

Tax Unit 5 HUTCHINSON CITY / USD 308
Parcel 15483
USD USD 308 OTHER

2ND E ORIG. TOWN, S13, T23, R06W, LOTS 7, 9 & 11

Property Location 117 N WALNUT ST - HUTCHINSON, KS - 67501

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	44,420	459,780	504,200	CU	44,420	365,750	410,170	-94,030
Total	44,420	459,780	504,200	Total	44,420	365,750	410,170	-94,030

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	11,105	114,945	126,050	CU	11,105	91,438	102,543	-23,507
Total	11,105	114,945	126,050	Total	11,105	91,438	102,543	-23,507
SDX			0	SDX			0	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:30PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy 173.87500	Gen Tax	21,916.94	Levy 173.87500	Gen Tax	17,829.66	-4,087.28
	SDX \$	0.00		SDX \$	0.00	0.00
SDX Tax Dollars		21,916.94	SDX Tax Dollars		17,829.66	-4,087.28

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-23,507	Type of Correction	Abate
Applicable Mill Levy	173.87500	Correction Code	TP
Net Change in Levied Tax Dollars	-4,087.28	Tax Statement #	130274
Net Change in SDX Exemption	0.00	Owner	HUTC00072 HUTCHINSON CHAMBER OF COMMERCE PO BOX 519 HUTCHINSON, KS - 67504-0519
Net Change in Total Tax Dollars	-4,087.28		

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:30:26PM

Taxpayer BULL00050

System Control # 2016000309

Tax Year 2015

BULLER, ROGER A

User Control # 2016000309

Tract # 19569

CAMA # 133-06-0-10-01-004-00-0-01

Type of Correction Abate

31 STONEBRIDGE CT
WICHITA, KS - 67230

Tax Unit 9 HUTCHINSON CITY / USD 313

TRACTS, S06, T23, R05W, TR COM NE COR
SEC 6 W 871 FT S 54.9 FT FOR POB S 574.1
FT E 211 FT N 333.7 FT W 1.5 FT N 240.4 FT
W 209.4 FT TO POB & TR COM NE COR SEC 6

Parcel 19569

USD USD 313 OTHER

Property Location 1207 E 30TH AVE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	257,140	245,360	502,500	CU	257,140	218,490	475,630	-26,870
Total	257,140	245,360	502,500	Total	257,140	218,490	475,630	-26,870

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	64,285	61,340	125,625	CU	64,285	54,623	118,908	-6,717
Total	64,285	61,340	125,625	Total	64,285	54,623	118,908	-6,717
SDX			0	SDX			0	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:30PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
177.68900		22,322.18	177.68900		21,128.64	-1,193.54
	SDX \$	0.00		SDX \$	0.00	0.00
SDX Tax Dollars		22,322.18	SDX Tax Dollars		21,128.64	-1,193.54

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-6,717	Type of Correction	Abate
Applicable Mill Levy	177.68900	Correction Code	TP
Net Change in Levied Tax Dollars	-1,193.54	Tax Statement #	103736
Net Change in SDX Exemption	0.00	Owner	BULL00050 BULLER, ROGER A 31 STONEBRIDGE CT WICHITA, KS - 67230
Net Change in Total Tax Dollars	-1,193.54		

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 2/8/2016 2:30:55PM

Taxpayer TREM00060 TREMBLEY, STEPHEN G REV TRUST

System Control # 2016000310 User Control # 2016000310 CAMA # 254-18-0-00-00-00-0-01

Tax Year 2015 Tract # 29298 Type of Correction Abate

16011 S PEACE RD ARLINGTON, KS - 67514

Tax Unit 270 TROY TOWNSHIP / USD 310 Parcel 29298 USD USD 310 OTHER

TROY TOWNSHIP, S18, T25, R07W, ACRES 530.3, ALL SEC EXC W 100AC SE/4 LESS RD R/W

Check Payable to: TREMBLEY, STEPHEN G REV TRUST

Property Location 00000 W IRISH CREEK RD - ARLINGTON, KS - 67514

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Table with columns: Appraised Prior to Correction, Appraised After Correction, Net Change. Rows include CL, AR, FR, and Total for Land, Imp, and Total values.

Table with columns: Assessed Prior to Correction, Assessed After Correction, Net Change. Rows include CL, AR, FR, Total, and SDX for Land, Imp, and Total values.

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:30PM Jami Radloff Order to Print

Table with columns: Tax Prior to Correction, Tax After Correction, Net Change. Rows include Levy, Gen Tax, SDX \$, and SDX Tax Dollars.

Comment:

TREASURER SECTION (Summary)

Table with columns: Net Change in Assessed Value, Net Change in Levied Tax Dollars, Net Change in SDX Exemption, Net Change in Total Tax Dollars. Includes Type of Correction, Correction Code, Tax Statement #, and Owner information.

Comment:

By order of the Board of County Commissioners of RENO COUNTY (Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radioff 2/8/2016 2:31:06PM

Taxpayer ERAR00002
ERA REAL ESTATE LLC

System Control # 2016000312
User Control # 2016000312
CAMA # 124-17-0-00-00-008-00-0-01

Tax Year 2015
Tract # 15152
Type of Correction Abate

6100 S 199TH ST W
VIOLA, KS - 67149

Tax Unit 120 RENO TOWNSHIP / USD 309
Parcel 15152
USD USD 309 OTHER

RENO TOWNSHIP, S17, T23, R06W, ACRES
51.9, TR BEG AT E/4 COR TH S TO PT
2006.04FT N OF SE COR NE/4 SE/ 4 TH W
215.84FT TH S 100FT TH E 215.84FT TH S TO

Check Payable to: ERA REAL ESTATE LLC

Property Location 207 S MOHAWK RD - HUTCHINSON, KS - 67501

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
AR	0	0	0	AR	1,560	16,210	17,770	17,770
CR	108,480	88,720	197,200	CR	0	0	0	-197,200
FR	0	0	0	FR	3,100	87,130	90,230	90,230
RR	11,480	0	11,480	RR	0	0	0	-11,480
Total	119,960	88,720	208,680	Total	4,660	103,340	108,000	-100,680

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
AR	0	0	0	AR	468	4,053	4,521	4,521
CR	27,120	22,180	49,300	CR	0	0	0	-49,300
FR	0	0	0	FR	357	10,020	10,377	10,377
RR	1,320	0	1,320	RR	0	0	0	-1,320
Total	28,440	22,180	50,620	Total	825	14,073	14,898	-35,722
SDX			1,320	SDX			0	-1,320

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:31:06PM

CLERK SECTION (Tax)

Feb 8 2016 2:31PM Jami Radloff Order to Print

Tax Prior to Correction		Tax After Correction		Net Change
Levy <u>147.48600</u>	Gen Tax <u>7,465.74</u>	Levy <u>147.48600</u>	Gen Tax <u>2,197.24</u>	<u>-5,268.50</u>
	SDX \$ <u>26.40</u>		SDX \$ <u>46.00</u>	<u>19.60</u>
SDX Tax Dollars	<u>7,439.34</u>	SDX Tax Dollars	<u>2,151.24</u>	<u>-5,288.10</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-35.722</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>147.48600</u>	Correction Code	<u>TP</u>
Net Change in Levied Tax Dollars	<u>-5,268.50</u>	Tax Statement #	<u>103759</u>
Net Change in SDX Exemption	<u>19.60</u>	Owner	<u>ERAR00002</u>
Net Change in Total Tax Dollars	<u>-5,288.10</u>		<u>ERA REAL ESTATE LLC</u>
			<u>6100 S 199TH ST W</u>
			<u>VIOLA, KS - 67149</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:31:16PM

Taxpayer BREI00082
BREITENBACH REALTY, INC
C/OKUTTERS FURNITURE, INC
PO BOX 1867
HUTCHINSON, KS - 67504

System Control # 2016000313
User Control # 2016000313
CAMA # 127-36-0-00-02-004-00-0-01

Tax Year 2015
Tract # 18442
Type of Correction Abate

Tax Unit 120 RENO TOWNSHIP / USD 309
Parcel 18442
USD USD 309 OTHER

RENO TOWNSHIP, S36, T23, R06W, ACRES
7.4, BEGINNING 470 FT S OF THE W1/4 COR
THENCE S 705.5 FT THENCE E 515 FT
THENCE N 705.5 FT THENCE W 515 FT TO

Check Payable to: BREITENBACH REALTY, INC

Property Location 00000 S K96 HWY - HUTCHINSON, KS - 67501

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
VR	12,720	0	12,720	VR	8,900	0	8,900	-3,820
Total	12,720	0	12,720	Total	8,900	0	8,900	-3,820

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
VR	1,526	0	1,526	VR	1,068	0	1,068	-458
Total	1,526	0	1,526	Total	1,068	0	1,068	-458
SDX			0	SDX			0	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:31PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
<u>147.48600</u>		<u>225.06</u>	<u>147.48600</u>		<u>157.52</u>	<u>-67.54</u>
	SDX \$	<u>0.00</u>		SDX \$	<u>0.00</u>	<u>0.00</u>
SDX Tax Dollars		<u>225.06</u>	SDX Tax Dollars		<u>157.52</u>	<u>-67.54</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-458</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>147.48600</u>	Correction Code	<u>TP</u>
Net Change in Levied Tax Dollars	<u>-67.54</u>	Tax Statement #	<u>123744</u>
Net Change in SDX Exemption	<u>0.00</u>	Owner	<u>BREI00082</u>
Net Change in Total Tax Dollars	<u>-67.54</u>		<u>BREITENBACH REALTY, INC</u>
			<u>PO BOX 1867</u>
			<u>HUTCHINSON, KS - 67504</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:31:27PM

Taxpayer STEW00145

System Control # 2016000314

Tax Year 2015

STEWART, JOHN E

User Control # 2016000314

Tract # 14697

CAMA # 122-09-0-10-01-001-00-0-01

Type of Correction Abate

1605 N WILSHIRE DR
HUTCHINSON, KS - 67501

Tax Unit 120 RENO TOWNSHIP / USD 309

RENO TOWNSHIP, S09, T23, R06W, ACRES
1.9, TR BEG NE COR NE1/4 TH W308.6 FT TH
S330 FT TH E308.6 FT TH N330 FT TO POB
EXC THE N33 FT & E30 FT FOR ROAD R/W

Parcel 14697

USD USD 309 OTHER

Property Location 1605 N WILSHIRE DR - HUTCHINSON, KS - 67501

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RR	4,380	81,220	85,600	RR	4,380	69,220	73,600	-12,000
Total	4,380	81,220	85,600	Total	4,380	69,220	73,600	-12,000

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RR	504	9,340	9,844	RR	504	7,960	8,464	-1,380
Total	504	9,340	9,844	Total	504	7,960	8,464	-1,380
SDX			2,300	SDX			2,300	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:31PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax	SDX \$	Levy	Gen Tax	SDX \$	
147.48600			147.48600			
		46.00			46.00	0.00
		1,405.86			1,202.32	-203.54

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-1.380	Type of Correction	Abate
Applicable Mill Levy	147.48600	Correction Code	TP
Net Change in Levied Tax Dollars	-203.54	Tax Statement #	129625
Net Change in SDX Exemption	0.00	Owner	STEW00145 STEWART, JOHN E 1605 N WILSHIRE DR HUTCHINSON, KS - 67501
Net Change in Total Tax Dollars	-203.54		

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:31:38PM

Taxpayer CORE00022

System Control # 2016000315

Tax Year 2015

CORELOGIC

User Control # 2016000315

Tract # 05594

CAMA # 037-36-0-40-02-014-00-0-01

Type of Correction Abate

1 CORELOGIC DR DFW 4
WESTLAKE, TX - 76262-5310

Tax Unit 5 HUTCHINSON CITY / USD 308

FARMINGTON, S36, T22, R06W, S 170 FT LOT
1 AND W 2.5 FT OF S 170 FT LOT 2 BLK 10

Parcel 05594

USD USD 308 OTHER

Check Payable to: MAST, AARON E

Property Location 302 E KANSAS AVE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RU	5,170	85,440	90,610	RU	5,170	43,530	48,700	-41,910
Total	5,170	85,440	90,610	Total	5,170	43,530	48,700	-41,910

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RU	595	9,826	10,421	RU	595	5,006	5,601	-4,820
Total	595	9,826	10,421	Total	595	5,006	5,601	-4,820
SDX			2,300	SDX			2,300	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:31PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
<u>173.87500</u>		<u>1,811.96</u>	<u>173.87500</u>		<u>973.88</u>	<u>-838.08</u>
	SDX \$	<u>46.00</u>		SDX \$	<u>46.00</u>	<u>0.00</u>
SDX Tax Dollars		<u>1,765.96</u>	SDX Tax Dollars		<u>927.88</u>	<u>-838.08</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-4.820</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>173.87500</u>	Correction Code	<u>TP</u>
Net Change in Levied Tax Dollars	<u>-838.08</u>	Tax Statement #	<u>134494</u>
Net Change in SDX Exemption	<u>0.00</u>	Owner	<u>MAST00161</u>
Net Change in Total Tax Dollars	<u>-838.08</u>		<u>MAST, AARON E</u>
			<u>8603 S RIVERTON RD</u>
			<u>PARTRIDGE, KS - 67566-9459</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

Kansas, _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:31:49PM

Taxpayer HARR00247
HARRIS, THOMAS R JR

System Control # 2016000317
User Control # 2016000317
CAMA # 314-18-0-40-05-008-00-0-01

Tax Year 2015
Tract # 31910
Type of Correction Abate

216 CASTLE DR UNIT 1390
MYRTLE BEACH, SC - 29579-3574

Tax Unit 16 PRETTY PRAIRIE CITY / USD 311
Parcel 31910
USD USD 311 OTHER

PRETTY PRAIRIE CITY, ACRES 0.2, BEG AT THE NW INT OF MAPLE ST AND BOOTH ST TH N 65 FT TH W 140 FT TH S 65 FT TH E 140 FT TO POB SECTION 18 TOWNSHIP 26

Check Payable to: HARRIS, THOMAS R JR

Property Location 123 S MAPLE ST - PRETTY PRAIRIE, KS - 67570

APPRAISER SECTION (Value) Feb 4 2016 4:31PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RU	1,670	83,910	85,580	RU	1,670	61,930	63,600	-21,980
Total	1,670	83,910	85,580	Total	1,670	61,930	63,600	-21,980

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RU	192	9,650	9,842	RU	192	7,122	7,314	-2,528
Total	192	9,650	9,842	Total	192	7,122	7,314	-2,528
SDX			2,300	SDX			2,300	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:31PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
<u>190.11900</u>		<u>1,871.16</u>	<u>190.11900</u>		<u>1,390.54</u>	<u>-480.62</u>
	SDX \$	<u>46.00</u>		SDX \$	<u>46.00</u>	<u>0.00</u>
SDX Tax Dollars		<u>1,825.16</u>	SDX Tax Dollars		<u>1,344.54</u>	<u>-480.62</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-2,528</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>190.11900</u>	Correction Code	<u>TP</u>
Net Change in Levied Tax Dollars	<u>-480.62</u>	Tax Statement #	<u>119460</u>
Net Change in SDX Exemption	<u>0.00</u>	Owner	<u>HARR00247</u>
Net Change in Total Tax Dollars	<u>-480.62</u>		<u>HARRIS, THOMAS R JR</u>
			<u>216 CASTLE DR UNIT 1390</u>
			<u>MYRTLE BEACH, SC - 29579-3574</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:32:00PM

Taxpayer JETS00001
JETSTAR MARKETING LLC

System Control # 2016000318
User Control # 2016000318
CAMA # 126-23-0-40-05-001-00-0-01

Tax Year 2015
Tract # 16979
Type of Correction Abate

PO BOX 504
BELOIT, KS - 67420-0504

Tax Unit 11 SOUTH HUTCHINSON CITY / USD 309
Parcel 16979
USD USD 309 OTHER

NORTH MAIN, S23, T23, R06W, ACRES 1.6, TR
BEG NE COR LOT 139 N MAIN ST S 166.6 FT
W 382.9 FT N 169.5 FT E 383 FT TO POB & S
15FT 5TH AVE W & E 10FT WASHINGTON

Check Payable to: JETSTAR MARKETING LLC

Property Location 427 N MAIN ST - SOUTH HUTCHINSON, KS - 67505

APPRAISER SECTION (Value) Feb 4 2016 4:39PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	20,490	22,870	43,360	CU	20,490	4,660	25,150	-18,210
VU	15,370	0	15,370	VU	15,370	0	15,370	0
Total	35,860	22,870	58,730	Total	35,860	4,660	40,520	-18,210

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	5,123	5,718	10,841	CU	5,123	1,165	6,288	-4,553
VU	1,844	0	1,844	VU	1,844	0	1,844	0
Total	6,967	5,718	12,685	Total	6,967	1,165	8,132	-4,553
SDX			0	SDX			0	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:31PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
<u>156.85900</u>		<u>1,989.78</u>	<u>156.85900</u>		<u>1,275.60</u>	<u>-714.18</u>
	SDX \$	<u>0.00</u>		SDX \$	<u>0.00</u>	<u>0.00</u>
SDX Tax Dollars		<u>1,989.78</u>	SDX Tax Dollars		<u>1,275.60</u>	<u>-714.18</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-4,553</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>156.85900</u>	Correction Code	<u>TP</u>
Net Change in Levied Tax Dollars	<u>-714.18</u>	Tax Statement #	<u>115429</u>
Net Change in SDX Exemption	<u>0.00</u>	Owner	<u>JETS00001</u>
Net Change in Total Tax Dollars	<u>-714.18</u>		<u>JETSTAR MARKETING LLC</u>
			<u>PO BOX 504</u>
			<u>BELOIT, KS - 67420-0504</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:32:19PM

Taxpayer JETS00001
JETSTAR MARKETING LLC

System Control # 2016000319
User Control # 2016000319
CAMA # 126-23-0-40-05-003-00-0-01

Tax Year 2015
Tract # 16981
Type of Correction Abate

PO BOX 504
BELOIT, KS - 67420-0504

Tax Unit 11 SOUTH HUTCHINSON CITY / USD 309
Parcel 16981
USD USD 309 OTHER

NORTH MAIN, S23, T23, R06W, TR COM NE
COR LOT 139 N MAIN S 300 FT FOR POB S 80
FT W 80 FT N 80 FT E 80 FT TO POB

Check Payable to: JETSTAR MARKETING LLC

Property Location 00000 N MAIN ST - SOUTH HUTCHINSON, KS - 67505

APPRAISER SECTION (Value) Feb 4 2016 4:39PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	3,580	4,180	7,760	CU	3,580	1,770	5,350	-2,410
Total	3,580	4,180	7,760	Total	3,580	1,770	5,350	-2,410

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	895	1,045	1,940	CU	895	443	1,338	-602
Total	895	1,045	1,940	Total	895	443	1,338	-602
SDX			0	SDX			0	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:32PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
<u>156.85900</u>		<u>304.32</u>	<u>156.85900</u>		<u>209.88</u>	<u>-94.44</u>
	SDX \$	<u>0.00</u>		SDX \$	<u>0.00</u>	<u>0.00</u>
SDX Tax Dollars		<u>304.32</u>	SDX Tax Dollars		<u>209.88</u>	<u>-94.44</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-602</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>156.85900</u>	Correction Code	<u>TP</u>
Net Change in Levied Tax Dollars	<u>-94.44</u>	Tax Statement #	<u>111136</u>
Net Change in SDX Exemption	<u>0.00</u>	Owner	<u>JETS00001</u>
Net Change in Total Tax Dollars	<u>-94.44</u>		<u>JETSTAR MARKETING LLC</u>
			<u>PO BOX 504</u>
			<u>BELOIT, KS - 67420-0504</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:32:30PM

Taxpayer SPAN00017
SPANGLER, KENDALL J

4702 FRANK RD
HUTCHINSON, KS - 67501

System Control # 2016000320
User Control # 2016000320
CAMA # 121-12-0-30-21-003-00-0-01

Tax Year 2015
Tract # 13509
Type of Correction Abate

Tax Unit 5 HUTCHINSON CITY / USD 308
Parcel 13509
USD USD 308 OTHER

MILLER & SMITHS, S12, T23, R06W, THE W
1/2 OF LOT 2 ALL OF LOTS 3 AND 4 BLK 4

Property Location 15 W 7TH AVE - HUTCHINSON, KS - 67501

APPRAISER SECTION (Value) Feb 4 2016 4:39PM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RU	21,780	69,120	90,900	RU	21,780	46,980	68,760	-22,140
Total	21,780	69,120	90,900	Total	21,780	46,980	68,760	-22,140

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RU	2,505	7,949	10,454	RU	2,505	5,403	7,908	-2,546
Total	2,505	7,949	10,454	Total	2,505	5,403	7,908	-2,546
SDX			2,300	SDX			2,300	0

Comment: ABATE 2015 PUP MSW 2/4/16 MSW

CLERK SECTION (Tax) Feb 8 2016 2:32PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax	SDX \$	Levy	Gen Tax	SDX \$	
<u>173.87500</u>		<u>46.00</u>	<u>173.87500</u>		<u>46.00</u>	-442.70
		<u>1,771.70</u>			<u>1,329.00</u>	-442.70

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-2,546	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>173.87500</u>	Correction Code	<u>TP</u>
Net Change in Levied Tax Dollars	<u>-442.70</u>	Tax Statement #	<u>104960</u>
Net Change in SDX Exemption	<u>0.00</u>	Owner	<u>SPAN00017</u> <u>SPANGLER, KENDALL J</u> <u>4702 FRANK RD</u> <u>HUTCHINSON, KS - 67501</u>
Net Change in Total Tax Dollars	<u>-442.70</u>		

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY AAELT013

Printed by / Date Time jamiradloff 2/8/2016 2:27:23PM

TaxPayer SHEL00014
SHELITE, CHERYL
SHELITE, BRADLEY
7400 N MAYFIELD RD
BUHLER, KS - 67522

System Control # 2016000321
User Control # 2016000321
Cama # 000-00-0-00-00-000-00-0-00
Tax Unit 3 BUHLER CITY / USD 313
Property Location 522 N MAIN ST - BUHLER, KS - 67522

Tax Year 2015
Doc # 249608

APPRAISER SECTION (Value) Feb 5 2016 11:43AM Shayna Johnson Approved

Appraised Prior To Correction:

Value 8,240 Penalty % 50.00

Appraised After Correction:

Value 0 Penalty % 0.00

Net Change -8,240

Assessed Prior To Correction:

Value 412 Penalty 206 Total 618

Assessed After Correction:

Value 0 Penalty 0 Total 0

Net Change -618

Exempt Value: 0

Exempt Value: 0

0

Comment: 2005 VOYAGER BOAT VIN#VOY23078C505 WAS AWARDED TO CHERYL IN DIVORCE IN 2014 & WAS NEVER REG TO BRAD, AE

CLERK SECTION (Tax) Feb 8 2016 2:27PM Jami Radloff Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy 182.86300 Gen Tax 98.62
SB41 \$ 0.00
Exempt Tax Dollars 98.62

Levy 182.86300 Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change -98.62
0.00
-98.62

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -618
Applicable Mill Levy 182.86300

Type of Correction Abate
Correction Code CL
Tax Statement # 200113

Net Change in Levied Tax Dollars -98.62

Net Change in Exempt Tax Dollars 0.00

Comments 2005 VOYAGER BOAT VIN#VOY23078C505 WAS AWARDED TO CHERYL IN DIVORCE IN 2014 & WAS NEVER REG TO BRAD, ABATING FROM HIM.

Net Change in Total Tax Dollars -98.62

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
jami.radloff 2/8/2016 2:32:46PM

Taxpayer PRAI00110

System Control # 2016000322

Tax Year 2015

PRAIRIE UNITARIAN UNIVERSALIST FELLOWSHIP

User Control # 2016000322

Tract # 19305

CAMA # 133-05-0-10-02-004-00-0-01

Type of Correction Abate

1809 E 30TH AVE
HUTCHINSON, KS - 67502-1237

Tax Unit 9 HUTCHINSON CITY / USD 313

KINGS GARDEN 3RD, S05, T23, R05W, BLOCK
2, Lot 3

Parcel 19305

USD USD 313 OTHER

Property Location 1809 E 30TH AVE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value) Feb 5 2016 11:44AM Mary Sue Wilkey Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	66,340	46,760	113,100	CU	9,090	6,410	15,500	-97,600
EB	0	0	0	EB	57,250	40,350	97,600	97,600
Total	66,340	46,760	113,100	Total	66,340	46,760	113,100	0

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
CU	16,585	11,690	28,275	CU	2,273	1,603	3,876	-24,399
EB	0	0	0	EB	0	0	0	0
Total	16,585	11,690	28,275	Total	2,273	1,603	3,876	-24,399
SDX			0	SDX			0	0

Comment: ABATE PRO-RATE EXEMPT 2016-35-TX MSW 2/5/16

CLERK SECTION (Tax) Feb 8 2016 2:32PM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
177.68900	5,024.16		177.68900	688.72		-4,335.44
	SDX \$ 0.00			SDX \$ 0.00		0.00
SDX Tax Dollars	5,024.16		SDX Tax Dollars	688.72		-4,335.44

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-24,399	Type of Correction	Abate
Applicable Mill Levy	177.68900	Correction Code	TP
Net Change in Levied Tax Dollars	-4,335.44	Tax Statement #	116158
Net Change in SDX Exemption	0.00	Owner	PRAI00110
Net Change in Total Tax Dollars	-4,335.44		PRAIRIE UNITARIAN UNIVERSALIST FELLOWSHIP
			1809 E 30TH AVE
			HUTCHINSON, KS - 67502-1237

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 1475,1701,1701a, and 1702)

, Kansas. _____
(Date)

Approved by Commission: _____

Attest by County Clerk: _____

TAX ROLL CORRECTION - OIL

AAELT012

Tax Year:
2015

Printed by / Date Time
jamiradloff 2/8/2016 2:23:39PM

TaxPayer PION00011
PIONEER OIL COMPANY INC

System Control # 2016000325
County Control # 2016000325

Tax Year 2015

RR 4 BOX 142B
LAWRENCEVILLE, IL - 62439-9513

CAMA # 086-14-0-00-00-002-00-0-0
TU 88 HAYES TOWNSHIP / USD 310

Lease # 07818
ESTEY A (6-14 & 5-D14)

Check Payable to: PIONEER OIL COMPANY INC

Interest 0.80000000

Interest Type WK

APPRAISER SECTION (Value)

Feb 5 2016 2:47PM Brad Wright Approved

Assessed Prior To Correction:

Assessed After Correction:

Assessed Prior To Correction:			Assessed After Correction:			Net Change
Value	Penalty	Total	Value	Penalty	Total	
	Penalty % 0.00			Penalty % 0.00		
138,860	9,111	147,971	20,637	3,200	23,837	-124,134

Comment: EXCESS EXPENCESSES NO REV ON 2015 REND

CLERK SECTION (Tax)

Feb 8 2016 2:23PM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

Tax Prior To Correction:		Tax After Correction:		Net Change
Levy	Gen Tax	Levy	Gen Tax	
145.76300	21,568.72	145.76300	3,474.56	-18094.16

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value	-124,134	Type of Correction	<u>Abate</u>
Applicable Mill Levy	145.76300	Correction Code	<u>TP</u>
Net Change in Total Tax Dollars	-18094.16	Tax Statement #	<u>500448</u>

Comment:

By order of the Board of County Comissioners of RENO COUNTY, Kansas.

(Per K.S.A. 1475,1701,1701a, and 1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

TAX ROLL CORRECTION - OIL
AAELT012

Tax Year:
2015

Printed by / Date Time
jamiradloff 2/8/2016 2:23:54PM

TaxPayer PION00011
PIONEER OIL COMPANY INC

RR 4 BOX 142B
LAWRENCEVILLE, IL - 62439-9513

System Control # 2016000326
County Control # 2016000326
CAMA # 000-00-0-00-00-000-00-0-00
TU 88 HAYES TOWNSHIP / USD 310

Tax Year 2015

Lease # Q7830
PEACE CREEK UNIT

Interest 0.78972390

Interest Type WK

Check Payable to: PIONEER OIL COMPANY INC

APPRAISER SECTION (Value) Feb. 5 2016 2:47PM Brad Wright Approved

Assessed Prior To Correction:

Assessed After Correction:

Penalty %			Penalty %			Net Change
0.00			0.00			
Value	Penalty	Total	Value	Penalty	Total	
122,055	10,493	132,548	38,102	6,295	44,397	-88,151

Comment: taxpayer submitted excess expenses

CLERK SECTION (Tax) Feb 8 2016 2:23PM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

Levy	Gen Tax	Total	Levy	Gen Tax	Total	Net Change
145.76300	19,320.60		145.76300	6,471.44		-12849.16

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value	-88,151	Type of Correction	<u>Abate</u>
Applicable Mill Levy	145.76300	Correction Code	<u>TP</u>
Net Change in Total Tax Dollars	-12849.16	Tax Statement #	<u>500449</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. _____ (Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY AAELT013

Printed by / Date Time jami.radloff 2/8/2016 2:28:26PM

TaxPayer TOBI00013

System Control # 2016000328

Tax Year 2015

TOBIN, WILLIAM B

User Control # 2016000328

Doc # 200836365031

100 THUNDERBIRD DR HUTCHINSON, KS - 67502

Cama # 037-36-0-30-08-012-00-0-

Tax Unit 5 HUTCHINSON CITY / USD 308

Property Location 100 THUNDERBIRD DR - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value)

Feb 8 2016 10:45AM Christen Childs Approved

Appraised Prior To Correction:

Value 0 Penalty % 0.00

Appraised After Correction:

Value 610 Penalty % 0.00

Net Change

610

Assessed Prior To Correction:

Value 0 Penalty 0 Total 0

Assessed After Correction:

Value 183 Penalty 0 Total 183

183

Exempt Value: 0

Exempt Value: 0

0

Comment: 2004 GALVINIZED TRL (VIN#1P9BV20264C455324) - TAXPAYER STATED HE DID NOT GET A TAX STATEMENT, PP WAS NOT RE

CLERK SECTION (Tax)

Feb 8 2016 2:28PM Jami Radloff Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy 173.87500 Gen Tax 0.00 SB41 \$ 0.00 Exempt Tax Dollars 0.00

Levy 173.87500 Gen Tax 31.82 SB41 \$ 0.00 Exempt Tax Dollars 31.82

Net Change

31.82 0.00 31.82

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value 183 Applicable Mill Levy 173.87500

Type of Correction Add Correction Code Nl

Tax Statement #

Net Change in Levied Tax Dollars 31.82

Net Change in Exempt Tax Dollars 0.00

Comments 2004 GALVINIZED TRL (VIN#1P9BV20264C455324) - TAXPAYER STATED HE DID NOT GET A TAX STATEMENT, PP WAS NOT REPORTED TO APPR OFFICE

Net Change in Total Tax Dollars 31.82

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - TRUCKS
AAELT017

Printed by / Date Time
jami.radloff 2/8/2016 2:33:27PM

TaxPayer TOBI00013

System Control # 2016000329

Tax Year 2015

User Control # 2016000329

TOBIN, WILLIAM B

TU 5 HUTCHINSON CITY / USD 308

Doc # 200836365031

100 THUNDERBIRD DR
HUTCHINSON, KS - 67502

Truck Year 1993
Truck VIN 1FTJX35G3PKB13639
Description FORD F350 F350

APPRAISER SECTION (Value) Feb 8 2016 10:51AM Christen Childs Approved

Appraised Prior To Correction:

Appraised After Correction:

Value	Total	Value	Total	Net Change
<u>0</u>	<u>0</u>	<u>860</u>	<u>860</u>	<u>860</u>

Assessed Prior To Correction:

Assessed After Correction:

Value	Penalty	Total	Value	Penalty	Total	Net Change
<u>0</u>	<u>0</u>	<u>0</u>	<u>172</u>	<u>0</u>	<u>172</u>	<u>172</u>

Comment: 1993 FORD F350 (VIN#1FTJX35G3PKB13639) - TAXPAYER STATED HE DID NOT GET A TAX STATEMENT, PP WAS NOT REPORT

CLERK SECTION (Tax) Feb 8 2016 2:33PM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

MV Levy	Gen Tax	Net Change
<u>0.139556</u>	<u>0.00</u>	<u>24.00</u>

Comment:

TREASURER SECTION (Summary)

Type of Correction Add
Correction Code NI
Tax Statement #

Net Change in Assessed Value 172
Applicable Motor Vehicle Levy 0.139556 Comments 1993 FORD F350 (VIN#1FTJX35G3PKB13639) - TAXPAYER STATED HE DID NOT GET A TAX STATEMENT, PP WAS NOT REPORTED TO APPR OFFICE

Net Change in Total Tax Dollars 24.00

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. _____ (Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 2/8/2016 2:28:46PM

TaxPayer DAVE00044
DAVENPORT, JASON
DBA GAMBINOS PIZZA
PO BOX 176
HUTCHINSON, KS - 67504

System Control # 2016000330 Tax Year 2015
User Control # 2016000330 Doc # 249673
Cama # 000-00-0-00-00-000-00-0-00
Tax Unit 11 SOUTH HUTCHINSON CITY / USD 30
Property Location 310 S MAIN ST - SOUTH HUTCHINSON, KS - 67505

APPRaiser SECTION (Value) Feb 8 2016 1:35PM Christen Childs Approved

Appraised Prior To Correction:

Value Penalty %
8,300 50.00

Appraised After Correction:

Value Penalty %
0 0.00

Net Change
-8,300

Assessed Prior To Correction:

Value Penalty Total
2,075 1,038 3,113

Assessed After Correction:

Value Penalty Total
0 0 0

Net Change
-3,113

Exempt Value: 0
Comment: DBL ASSESSMENT

Exempt Value: 0

CLERK SECTION (Tax) Feb 8 2016 2:28PM Jami Radloff Order to Pri

Tax Prior To Correction:

Levy 156.85900 Gen Tax 488.30
SB41 \$ 0.00
Exempt Tax Dollars 488.30

Tax After Correction:

Levy 156.85900 Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change
-488.30
0.00
-488.30

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -3.113 Type of Correction Abate
Applicable Mill Levy 156.85900 Correction Code NI
Tax Statement # 202442
Net Change in Levied Tax Dollars -488.30
Net Change in Exempt Tax Dollars 0.00 Comments DBL ASSESSMENT
Net Change in Total Tax Dollars -488.30

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. _____ (Date)

Approved by Commission: _____

Attest by County Clerk: _____



RENO COUNTY AGENDA REQUEST

A resolution for Zoning Case # 15/ZA/01. A request by Wendell & Keri Miller Living Trust (Applicant: Garber Surveying Service) to rezone approximately 2.5 acres of land from R-3 Moderate Residential District to I-1 - Light Industrial District for the purpose of establishing a contractor's storage yard. The property is located at the dead-end intersection of

PROPOSED AGENDA ITEM: W. 69th Avenue and Redwood Rd.

PRESENTED BY: Mark Vonachen - County Planner II

RECOMMENDED ACTION: Approval

BACKGROUND/DISCUSSION DATE: 2/16/16

PROPOSED AGENDA DATE: 2/16/16

FINANCIAL CONSIDERATIONS:

Cost: N/A Funding Source: Is it budgeted? N/A

Fund/Dept.: N/A Effective Date: N/A

Revenue: N/A

Grant Amount: N/A Local Match: N/A

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? Yes

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: No

OTHER: N/A

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives

RESOLUTION NO. 2016-

A RESOLUTION CHANGING THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 22 SOUTH, RANGE 6 WEST OF THE 6th P.M. IN RENO COUNTY, KANSAS; AND FURTHER AMENDING THE RENO COUNTY ZONING MAP IDENTIFIED IN SECTION 2.02 OF THE RENO COUNTY LAND DEVELOPMENT REGULATIONS TO REFLECT SAID CHANGE

WHEREAS, Wendell & Keri Miller Living Trust applied for a rezone to establish a contractor's storage yard upon a defined parcel located in the Southwest Quarter of Section thirteen (13), Township Twenty-two (22) South, Range Six (6) West in Reno County, Kansas; and

WHEREAS, said parcel is currently zoned R-3 Moderate Residential District for residential use in accordance with the Reno County Land Use Regulations; and a light industrial use in said Regulations is permitted by right in the I-1 Zoning District with a zoning amendment; and

WHEREAS, the Reno County Planning Commission conducted a public hearing on the Application on January 21, 2016, following satisfaction of all notice requirements for such hearing as required by K.S.A. 12-757; and

WHEREAS, at the public hearing all interested parties were provided an opportunity to be heard; and the Reno County Planner presented a written report for the Zoning Amendment dated January 14, 2016 which report included a discussion and application under the heading "FACTORS" to be considered when applying land use decisions pursuant to Golden v. City of Overland Park, 224 Kan. 591. The Reno County Planner recommended approval of the request for reasons cited in the report; and

WHEREAS, having considered the evidence presented at the public hearing and the Reno County Planner's recommendation and analysis, the Reno County Planning Commission recommended approval of the Zoning Amendment by a 6-0 vote; and

WHEREAS, on February 2, 2016, the Reno County Commission at its regular public meeting received a Summary Report dated January 27, 2016, of the proceedings before the Reno County Planning Commission and the Planning Commission's recommendation of approval of the Zoning Amendment and finding in support thereof; and

WHEREAS, on February 9, 2016, the matter was again before the Board of County Commissioners for further consideration and comment; and upon conclusion of the Board's deliberations, Commissioner Schlickau moved to approve the Zoning Amendment based FACTORS four, six, and seven which included the following findings; no detrimental effects or impact to nearby property owners will occur if the zoning amendment is approved; the relative gain to the public health, safety, and welfare as compared with the hardship to the land owner if the rezone were denied; and the rezone request is in conformance with the comprehensive plan. The motion was seconded by Commissioner Dillon and approved by unanimous vote.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that:

SECTION 1. The zoning classification of the following described real estate shall be changed from R-3 – Moderate Residential District to I-1- Light Industrial District to wit:

A portion of the Southwest Quarter of Section 13, Township 22 South, Range 6 West of the 6th Principal Meridian in Reno County, Kansas, more particularly described as follows:

Commencing at the Southwest corner of the Southwest Quarter of Section 13, Township 22 South, Range 6 West of the 6th Principal Meridian; thence with an assumed bearing North 85°37'41" East along the South line of said Southwest Quarter 1,899.16 feet to the intersection with the East line of Redwood Road for the point of beginning, the same point being the Southeast corner of Blue Spruce Addition; thence with a bearing North 43°31'10" West along the Northeasterly right-of-way line of Redwood Road a distance of 254.45 feet; thence North 46°32'01" East 237.22 feet; thence North 85°37'41" East parallel with the South line of said Southwest Quarter 215.36 feet; thence South 04°22'19" East, perpendicular to the South line of said Southwest Quarter 346.92 feet to the South line of said Southwest Quarter; thence South 85°37'41" West along the South line of said Southwest Quarter 175.84 feet to the point of beginning containing 2.501 Acres subject to a road right-of-way easement across the South 33.00 feet thereof and any other easements of record.

SECTION 2. That the official Zoning Map as identified and adopted in the Land Development Regulations of Reno County, Kansas, 1987 addition, at Section 2.02, be amended to reflect the above referenced zoning change.

THIS RESOLUTION shall be effective upon its publication in the official county newspaper.

ADOPTED in regular session this 16th day of February, 2016.

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

Dan Deming – Chairman

James D. Schlickau – Member

Brad D. Dillon – Member

ATTEST:

Donna Patton – County Clerk



RENO COUNTY AGENDA REQUEST

Consideration of reappointment of two Health Department Advisory Board Members: Lowell Peachey and Margo Douglas for three-year

PROPOSED AGENDA ITEM: terms 1/1/16 - 12/31/18

PRESENTED BY: Nick Baldetti

RECOMMENDED ACTION: Approval

BACKGROUND/DISCUSSION DATE: February 16, 2016

PROPOSED AGENDA DATE: Tuesday, February 16, 2016

FINANCIAL CONSIDERATIONS:

Cost: N/a Funding Source: Is it budgeted? N/a

Fund/Dept.: N/a Effective Date:

Revenue: N/a

Grant Amount: N/a Local Match: N/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? N/a

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: N/a

OTHER: _____

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available? _____

Agenda
Item # 5f

RENO COUNTY AGENDA REQUEST

PROPOSED AGENDA ITEM:

Consideration of New Application of a Cereal Malt Beverage License for Hutchinson Recreation Commission DBA Fun Valley Sports Complex

PRESENTED BY: Co Clerk

RECOMMENDED ACTION: Approval

PROPOSED AGENDA DATE: 02/16/2016

BACKGROUND/DISCUSSION: Have you provided the Board of County Commissioners with the background necessary in a prior discussion before placement of this item on the Agenda? YES

FINANCIAL CONSIDERATIONS:

COST: \$ _____
FUNDING SOURCE: Is it budgeted? _____
FUND/DEPT _____
EFFECTIVE DATE: _____
REVENUE: \$ _____
GRANT AMOUNT: \$ _____
LOCAL MATCH: \$ _____

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? _____

Will this Agenda item replace an existing policy, agreement, contract or resolution?
_____ If "Yes", please explain:

OTHER: _____

OPTIONS/ALTERNATIVES: If not approved, are there other options/alternatives available? _____

APPROVED:

Chairman



CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES
 (This form has been prepared by the Attorney General's Office)

City or County of _____ **Reed**

SECTION 1 - LICENSE TYPE	
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit	
Check One:	
<input checked="" type="checkbox"/> License to sell cereal malt beverages for consumption on the premises.	
<input type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.	

SECTION 2 - APPLICANT INFORMATION			
Kansas Sales Tax Registration Number (required): 00-486071468-F01			
Name of Corporation Hutchinson Recreation Commission		Principal Place of Business Fun Valley Sports Complex	
Corporation Street Address 17 E 1st Ave		Corporation City Hutchinson	State KS
Date of Incorporation		Zip Code 67501	
		Articles of Incorporation are on file with the Secretary of State. <input type="checkbox"/> Yes <input type="checkbox"/> No	
Resident Agent Name Anthony Finlay		Phone No. 620-663-6179	
Residence Street Address 412 E 15th Ave		City Hutchinson	State KS
		Zip Code 67501	

SECTION 3 - LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name Fun Valley Sports Complex		Name Hutchinson Recreation Commission	
Business Location Address 4407 W 4th Ave		Address 17 E 1st Ave	
City Hutchinson	State KS	City Hutchinson	State KS
Zip 67501		Zip 67501	
Business Phone No. 620-663-6179		<input type="checkbox"/> Applicant owns the proposed business location. <input checked="" type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) City of Hutchinson			

SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK			
List each person and their spouse, if applicable. Attach additional pages if necessary.			
Name	Position	Date of Birth	
Residence Street Address	City	State	Zip Code
Spouse Name	Position	Date of Birth	
Residence Street Address	City	State	Zip Code
Name	Position	Date of Birth	
Residence Street Address	City	State	Zip Code
Spouse Name	Position	Age	
Residence Street Address	City	State	Zip Code
Name	Position	Date of Birth	
Residence Street Address	City	State	Zip Code
Spouse Name	Position	Age	
Residence Street Address	City	State	Zip Code

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

Fee, \$ 125.00

RETAIL

No. 412

DEALER'S



LICENSE

TO ALL WHOM IT MAY CONCERN:

License is hereby granted to Hutchinson Recreation Commission-DBA Fun Valley to sell at retail

CEREAL MALT BEVERAGES

CONSUMPTION ON THE PREMISES

(State if for consumption on the premises, or for sale in original and unopened containers and not for consumption on the premises.)

at FUN VALLEY SPORTS COMPLEX 4401 WEST FOURTH HUTCHINSON, KS
(Give exact location, with street number, if any.)

in the Township of RENO in RENO County, Kansas,

Application therefor, on file in the office of the County Clerk of said County, having been approved by the governing body of said Township, as provided by the Laws of Kansas, and the regulations of the Board of County Commissioners.

This License will expire FEBRUARY 17, 2017, unless sooner revoked, is not transferable, nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners of RENO County, Kansas,

this 16TH day of FEBRUARY, 20 16

Attest: Donna Patton
County Clerk Chairman



RESOLUTION 2016-_____

**A RESOLUTION VACATING
A PORTION OF 56th AVENUE MILE 36,
RENO COUNTY, KANSAS.**

WHEREAS, on the 18th day of December, 2015, a Road Petition signed by Mary Wheeler Floyd Rev Trust, Mary Wheeler Floyd Trustee, of land adjacent to the road described below, was filed in the office of the County Clerk, Reno County Courthouse, Hutchinson, Kansas, praying for the vacation of a road, legally described as:

A PORTION OF 56th Avenue in Section(s) 24 & 25, Township 23 South, Range 5 West of the 6th P.M., RENO COUNTY, KANSAS, more particularly described as;

The East 1/2 mile of 56th Avenue between Mayfield Road and Kent Road in Reno County, Kansas

WHEREAS, on the January day of 26th, 2016, the Board of County Commissioners found that the petition was legally sufficient and appointed the present duly constituted Board of County Commissioners as viewers; and

WHEREAS, on the January day of 29th, 2016, and on the February day of 5th, 2016, a notice was published in The Hutchinson News advising that a road viewing and hearing would be held; and

WHEREAS, on the 9th day of February, 2016, the Board of County Commissioners of Reno County, Kansas, did meet at the described road at 11:00 a.m. to view said road, and on the 16th day of February, 2016, at 9:00 a.m. in the County Commission Chambers conducted a hearing on said road petition as required by K.S.A. 68-104; and

WHEREAS, the Board of County Commissioners finds that no person will be damaged by said proposed road vacation.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Reno County, Kansas that the said road shall be and is hereby vacated as requested effective the 16th day of February, 2016.

ADOPTED in regular session this 16th day of February, 2016.

BOARD OF COUNTY COMMISSIONERS OF RENO
COUNTY, KANSAS

Dan Deming, Chairman

James Schlickau, Member

Brad Dillon, Member

ATTEST:

Reno County Clerk

TO THE RENO COUNTY REGISTER OF DEEDS:

This is to certify that the Board of County Commissioners of Reno County, Kansas, duly adopted the above and foregoing order and Resolution on the _____ day of _____, 20__.

Reno County Clerk

This resolution signature page corresponds with Resolution No. 2016-

**AGENDA
ITEM #9**



RENO COUNTY AGENDA REQUEST

Consider for approval the Notice of Award to Bettis Asphalt & Construction, Inc., Topeka, Kansas, in the amount of \$1,376,864.10 for repair to Frank Hart

PROPOSED AGENDA ITEM: Crossing over the Arkansas River.

PRESENTED BY: David McComb, Reno County Public Works Director

RECOMMENDED ACTION: Approval of Bid and Notice of Award Signature

BACKGROUND/DISCUSSION DATE: Tuesday, February 16, 2016

PROPOSED AGENDA DATE: Tuesday, February 23, 2016

FINANCIAL CONSIDERATIONS:

Cost: \$1,376,864.10 Funding Source: Is it budgeted? Yes

Fund/Dept.: 006 Effective Date: n/a

Revenue: n/a

Grant Amount: n/a Local Match: n/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? Yes

**Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain:** n/a

OTHER: n/a

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

NOTICE OF AWARD

To: Bettis Asphalt & Construction, Inc., Contractor

The OWNER, represented by the undersigned, considered your Bid submitted on February 4, 2016 for the above Project.

You are hereby notified that your Bid has been accepted in the amount of \$1,376,864.10 for items to perform Bridge Rehabilitation of the Frank Hart Crossing over the Arkansas River (Project No. 12008).

You are required by the Notice and Instructions to Bidders to execute the Agreement with the undersigned Owner, and to furnish the required bond or security in the form of a cashier's check, certified check, or bank draft in the sum of one hundred percent (100%) of the proposal amount within seven (7) days from the date of this Notice.

If you fail to execute said Agreement and to furnish said bond or security in the form of a cashier's check, certified check, or bank draft in the sum of one hundred percent (100%) of the proposal amount within seven (7) days from the date of this Notice, said Owner will be entitled to consider your Bid as abandoned, your bid security may be retained as liquidated damages, and will be entitled to award the work covered by your Bid to another or to re-advertise the work or otherwise dispose thereof as the Owner may see fit.

Dated this _____ day of _____, 2016.

Reno County, Kansas
Owner

By

Reno County Commission Chairman
Title

Bid Tab Sheet
Project No. 12008
Frank Hart Crossing Mile 21.50
Bid Opening February 4, 2016 at 10:00 a.m.
Bid Award February 16, 2016 at 9:00 a.m.

Company:	Bettis Asphalt & Construction 1800 NW Brickyard Road Topeka, KS 66618 785-235-8444 DPool@bettisasphalt.com	Bridges Inc. 911 SW 14th Street, PO Box 823 Newton, KS 67114 316-283-9350 bridges.trose@gmail.com	L & M Contractors, Inc. 1405 K-96 Hwy, PO Box 1171 Great Bend, KS 67530 620-793-8137 curt@landm.kscoxmail.com
Bid Total:	\$1,376,864.10	\$1,694,666.00	

Company:	PCiRoads 14123 42nd St NE St. Michael, MN 55376 763-497-6100 kmichels@pciroads.com	Wildcat Construction Co., Inc. 4421 W Harry Wichita, KS 67209 316-945-9708 alan.farrington@wildcat.net	
Bid Total:	\$1,625,350.00	\$1,837,868.00	

Company:			Engineer's Estimate
Bid Total:			\$1,870,460.50

BID PROPOSAL

Frank Hart Crossing over the Arkansas River, Project 12008

Board of County Commissioners

Gentlemen:

1. The undersigned hereby certifies that he has carefully examined the plans, specifications, Contract, Information for Bidders, and other contract documents; and that he has fully investigated the location, character, extent of the work to be done, and materials to be furnished in connection with Frank Hart Crossing over the Arkansas River, Project 12008 for the County of Reno, Kansas, and he further certifies that he is familiar with the type of work involved within the scope of the Contract.

2. The undersigned, in compliance with your Invitation to Bidders, hereby proposes to perform the work called for in said Contract and specifications as modified by Addenda Nos. 1, 2, 7th JANUARY 2016, 21st JANUARY 2016 to furnish all labor, materials, tools, construction equipment, operating equipment, and all appurtenances necessary for the completion of said work at the following prices:

THE BIDDER SHALL EXTEND ALL ITEMS AND TOTAL THE BID

Frank Hart Crossing over the Arkansas River

LINE/ ITEM NUMBER	ITEMS WITH UNIT BID	ESTIMATED QUANTITY	UNIT BID PRICE IN NUMBERS		AMOUNT BID IN NUMBERS DOLLARS CENTS	
001	Excavation Class III	Cu. Yd. 170	55	00	9,350	00
002	Concrete (Grade 4.0)(AE)(SA)	Cu. Yd. 379.9	833	00	316,456	70
003	Reinforcing Steel (Grade 60) (Epoxy Coated)	Lbs. 95,730	1	15	110,089	50
004	Bearing (Steel Reinforced Elastomeric)	Each 12	1,285	00	15,432	00
005	Bridge Backwall Protection System	Sq. Yd. 89	62	00	5,518	00
006	Abutment Strip Drain	Sq. Yd. 75	75	00	5,625	00
007	Falsework Inspection	Lump Sum 1	4,000	00	4,000	00
008	Drilling and Grouting (Repair) (Set)	Each 1	40	00	40	00
009	Expansion Device (Sliding Plate)	Lin. Ft. 6	600	00	3,600	00
010	Expansion Joint (Strip Seal Assembly)	Lin. Ft. 88	350	00	30,800	00

011	Removal of Existing Structure	Lump Sum	1	130,740	00	130,740	00
012	Environmental Protection	Lump Sum	1	32,100	00	32,100	00
013	Electrical Lighting System	Lump Sum	1	46,650	00	46,650	00
014	Bridge Painting (Inorg. Zinc with Acr. Sys.)	Lump Sum	1	100,580	00	100,580	00
015	Bridge Drainage System	Lump Sum	1	123,070	00	123,070	00
016	Handrail Remove & Reset	Lump Sum	1	3,500	00	3,500	00
017	Seeding	Lump Sum	1	5,350	00	5,350	00
018	Traffic Control	Lump Sum	1	17,000	00	17,000	00
019	Mobilization	Lump Sum	1	134,100	00	134,100	00
020	Temporary Shoring	Lump Sum	1	50,200	00	50,200	00
021	Field Office and Laboratory (Type B)	Lump Sum	1	5,500	00	5,500	00
022	Contractor Construction Staking	Lump Sum	1	7,000	00	7,000	00
023	Area Prepared for Patching	Sq. Yd.	10	270	00	2,700	00
024	Multi-Layer Polymer Concrete Overlay	Sq. Yd.	4,793	32	00	153,376	00
025	Concrete Pavement (12" Unif.)(AE)	Sq. Yd.	115.7	185	00	21,404	50
026	Bridge Approach Slab Footing	Cu. Yd.	25.8	333	00	8,591	40
027	Pavement Removal	Sq. Yd.	116	65	00	7,540	00
028	Reinforcing Steel (Grade 60)(Epoxy Coated)	Lbs.	681	3	00	2,043	00
029	Concrete (Grade 4.0)(AE)	Cu. Yd.	3.6	2,200	00	7,920	00
030	Area Prepared for Patching (Full Depth)	Sq. Yd.	1	338	00	338	00
031	Pier Cap Repair	Sq. Ft.	65	250	00	16,250	00

1,376,864.00
TOTAL:

\$ ONE MILLION THREE HUNDRED SEVENTY SIX THOUSAND
EIGHT HUNDRED SIXTY FOUR & 10/100

DOLLARS

3. It is understood that the above approximate quantities are to be used in comparing bids and the award of contract and that the Contractor will be paid on the basis of his unit bid price only for the actual quantities measured by the Director.
4. The undersigned further proposes to enter into Contract and to furnish the specified bonds, or security in the form of a cashier's check, certified check, or bank draft in the sum of one hundred percent (100%) of the proposal amount and insurance and other required documents within seven (7) days after the award of the Contract. We further agree to complete the entire work as awarded within one hundred and twenty (120) working days. We further agree to pay as liquidated damages, the sum of \$800.00 for each additional working day thereafter that work remains incomplete as provided in the Information for Bidders.
5. We enclose herewith a bid bond in the amount of 5% dollars (\$ OF BID) payable without condition to Reno County, Hutchinson, Kansas, which it is agreed may be retained as liquidated damages for the delay and extra expense caused Reno County, Hutchinson, Kansas, if the undersigned fails to execute the Contract and furnish the bonds and insurance required by the Contract Documents within seven (7) days of award of the Contract.
6. In submitting this bid it is understood that the right to reject any and all bids and to waive any irregularities or technicalities has been reserved by the Owner and that this bid shall be good and may not be withdrawn for a period of thirty (30) calendar days from the scheduled closing time for receiving bids.
- 7.

Dated this 9th day of FEBRUARY, 2016

BETTS ASPHALT & CONSTRUCTION, INC.
Name of Bidder

Corporate
Seal


Signature (Authorized Officer)

PRESIDENT
Title

1800 NW BRICKYARD ROAD
Address
TOPEKA, KS 66618

AIA Document 310 - 2010 Bid Bond

CONTRACTOR (Name, legal status and address):

Bettis Asphalt & Construction, Inc.
P. O. Box 1694
Topeka, KS 66601-1694

SURETY (Name, legal status and principal place of business):

Fidelity and Deposit Company of Maryland
1400 American Lane
Schaumburg, IL 60196

OWNER (Name, legal status and address):

Reno County
c/o Reno County Public Works Department
600 Scott Blvd.
South Hutchinson, KS 67505

Bond Amount: Five Percent (5%) of the Total Amount Bid

PROJECT : (Name, location or address, and Project number, if any):

Bridge Rehabilitation
Frank Hart Crossing over the Arkansas River
Project 12008

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters in to a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed by the Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 4 day of February, 2016

Lisa A. Beam
(Witness) (Seal)

[Signature]
(Witness) (Seal)

Bettis Asphalt & Construction, Inc.
(Principal) (Seal)

[Signature]
(Title) Vice President
Fidelity and Deposit Company of Maryland
(Surety)

[Signature]
(Title) John M. Koger, Jr.
Attorney-in-Fact

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **GERALD F. HALEY, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **John M. KOGER, JR., of Topeka, Kansas**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 14th day of October, A.D. 2015.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



Eric D. Barnes

By: _____

*Secretary
Eric D. Barnes*

State of Maryland
County of Baltimore

Gerald F. Haley

*Vice President
Gerald F. Haley*

On this 14th day of October, A.D. 2015, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **GERALD F. HALEY, Vice President, and ERIC D. BARNES, Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2019

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 4th day of February, 2016.



Thomas O. McClellan

Thomas O. McClellan, Vice President



RENO COUNTY AGENDA REQUEST

Consider for approval the purchase of One (1) - One Ton 4 x 2 Truck Cab and Chassis in the amount of \$37,981.00 from MidWest Superstore, Hutchinson, Kansas.

PROPOSED AGENDA ITEM: Kansas.

PRESENTED BY: David McComb, Reno County Public Works Director

RECOMMENDED ACTION: Approval of Bid and Purchase

BACKGROUND/DISCUSSION DATE: Tuesday, February 16, 2016

PROPOSED AGENDA DATE: Tuesday, February 23, 2016

FINANCIAL CONSIDERATIONS:

Cost: \$37,981.00 Funding Source: Is it budgeted? Yes

Fund/Dept.: 007 Effective Date: n/a

Revenue: n/a

Grant Amount: n/a Local Match: n/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? n/a

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: n/a

OTHER: n/a

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

One (1) - One Ton 4 x 2 Truck Cab and Chassis
Receive Bids by 9:00 a.m., Monday, February 8, 2016
Bid Awarded Tuesday, February 16, 2016 at 9:00 a.m.

	Conklin Cars	Laird Noller	MidWest Superstore	Midway Motors	Shep Chevrolet
	1400 E. 11TH Avenue Hutchinson 67502 620-662-0553 sswartz@conklincars.com	2245 SW Topeka Topeka 66611 620-860-4173	1100 E. 30th Avenue Hutchinson 67502 620-662-6631 tracym@midwestsuperstore.com sales@midwestsuperstore.com	1200 E. 30th Avenue Hutchinson 67502 620-662-4421	106 E. 2nd Haven 67543 620-465-2275 chuck@shepchvrolet.com
Year	No Bid	No Bid	2016	No Bid	2016
Make			Ford		Chevy Silverado
Model			F-450		3500
Warranty			Basic 3 Yr / 36,000 Drivetrain 5 Yr / 60,000		Basic 3 Yr / 36,000 Drivetrain 5 Yr / 36,000
Bid Price			\$37,981.00		\$32,897.50
Total Price			\$37,981.00		\$32,897.50*

* Does not meet specifications.

RENO COUNTY PUBLIC WORKS

BID REQUEST FOR:
ONE (1) - ONE TON 4 x 2 TRUCK CAB AND CHASSIS

PLEASE PLACE BIDS IN A SEALED ENVELOPE CLEARLY MARKED:
"ONE TON 4 x 2 TRUCK CAB AND CHASSIS"

RETURN BID TO:
RENO COUNTY PUBLIC WORKS
ATTN: TINA MCCOMB
600 SCOTT BLVD
SOUTH HUTCHINSON, KS 67505
ON OR BEFORE: MONDAY, FEBRUARY 8 2016, @ 9:00 a.m.

These specifications are written with the intention of obtaining bids on like equipment. This equipment shall consist of a new current model (or new in stock model) each equipped with or exceeding the accompanying specification.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all bids, and to accept the bid which, in its opinion, is in the best interest of Reno County.

The equipment shall meet the current Kansas Statute regarding size, weight, and load of vehicles.
The equipment shall be delivered F.O.B. to the Reno County Public Works Facility at:
600 Scott Blvd. South Hutchinson, Kansas.

If your bid is accepted, payment will be made on the County's next regular payment date after delivery and certification that specifications were met.

Questions regarding this bid may be directed to Don Brittain, Reno County Public Works Superintendent at 620-694-2976.

Net Cash Price: \$ 37,981⁰⁰
Extended Warranty: \$ — N/A per Don Brittain
Total Cash Price: \$ 37,981⁰⁰

NOTE: List all available factory and dealership warranties:

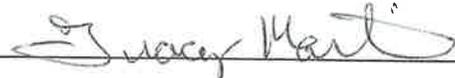
3yr./36,000 Bumper to Bumper
5yr./60,000 mile Powertrain

Delivery Date: 8 to 10 weeks from award date.

Company Name: Midwest Superstore

Company Representatives Email Address: tracym@midwestsuperstore.com

Company Representatives Printed Name: Tracy Martin

Signature:  Date: 2-5-16

**RENO COUNTY PUBLIC WORKS
BID SPECIFICATION
ONE (1) - 1 TON 4 X 2 TRUCK CAB and CHASSIS**

Make: Ford
Model: F-450 4x2 Cab and Chassis
Year: 2016

On the line to the left please write whether the bid meets or exceeds the corresponding specification.

FRAME

- A. exceeds GVW 15,000 lbs. minimum. 16,500
- B. meets Wheel base 157.5 in. minimum. 165"
- C. meets Tow hooks on front and ~~back~~.
- D. meets Only cab and chassis.

FRONT AXLE

- A. exceeds 5,000 lbs. front axle minimum. 7,000
- B. meets Power steering.
- C. exceeds Front suspension coil springs & shocks 5,000 lbs. minimum. 6,000

REAR AXLE

- A. exceeds 11,000 lbs. minimum.
- B. exceeds Heavy-duty leaf springs with shocks 11,000 lbs. minimum.

ENGINE

- A. meets 8 cyl. Diesel minimum.
- B. meets Radiator - maximum cooling as recommended by engine mfg.
- C. exceeds Alternator 125 amp. minimum. 200 Amp.
- D. meets Engine oil cooler.
- E. meets 12 volt heavy duty starter.
- F. exceeds Batteries to be 12 volt maintenance free, 600 CCA (minimum).
- G. meets Clutch fan as recommended by engine mfg.
- H. meets Heavy duty dry type air cleaner.

TRANSMISSION

- A. meets Heavy duty automatic with overdrive.
- B. meets H.D. transmission oil cooler.

TIRES/WHEELS

- A. meets Front & rear tires to be 225/70R-19.5F steel belted radials.
- B. meets 7 - 1 piece 19.5" wheels.
- C. meets Highway type tread on front and back.

FUEL TANK

- A. exceeds 40 gallon fuel capacity minimum.

BRAKES

- A. meets Front & rear disc brakes.

MISCELLANEOUS EQUIPMENT

- A. meets Standard factory vinyl interior with rubber floor covering.
B. meets Front seat 40/20/40 split-bench and center fold-down armrest with storage.
C. meets Fresh air heater with defroster.
D. meets Below eye level type mirrors 6 x 9 in. minimum to clear 96 in. wide load.
E. meets Speedometer/odometer.
F. N/A Voltmeter or amp meter.
G. meets Fuel gauge.
H. meets Oil pressure gauge.
I. meets Water temperature gauge.
J. meets Factory installed air conditioning.
K. meets Glove box.
L. meets AM/FM radio, factory installed.
M. meets Circuit breakers or fuse.
N. meets Tinted glass all windows.
O. meets Windshield wipers with intermittent feature and washers.
P. meets Heavy duty cab insulation.
Q. meets Inside sun visors right and left.
R. meets Headlights/turn signals.
S. meets Interior cab lighting.
T. meets All standard factory equipment as recommended by mfg.
U. meets Exterior paint color to be white.
V. meets Cruise control.



Signature: Public Works Superintendent

1-13-2016

Date:

CNGP530 VEHICLE ORDER CONFIRMATION 01/27/16 13:44:42
 ==> Dealer: F53610

2016 F-SERIES SD

Page: 1 of 1

Order No: 1113 Priority: C3 Ord FIN: QJ830 Order Type: 5B Price Level: 640
 Ord PEP: 650A Cust/Flt Name: RENO P W PO Number:

RETAIL		RETAIL	
F4G	F450 4X2 CHAS/C \$36895	425	50 STATE EMISS NC
	165" WHEELBASE		JOB #1 BUILD
Z1	OXFORD WHITE	512	SPARE TIRE/WHL2 350
A	VNYL 40/20/40	525	CRUISE CONTROL 235
S	STEEL	61J	JACK NC
650A	PREF EQUIP PKG	63B	CLN IDLE DECAL NC
	.XL TRIM	67D	XTR HVY DTY ALT NC
572	.AIR CONDITIONER NC		SP DLR ACCT ADJ
	.AM/FM STER/CLK		SP FLT ACCT CR
99T	6.7L V8 DIESEL 8130		FUEL CHARGE
44W	6-SPEED AUTO 190	B4A	NET INV FLT OPT NC
TFB	.225 BSW AS 19.5		DEST AND DELIV 1195
X41	4.10 REG AXLE NC	TOTAL	BASE AND OPTIONS 46995
	LESS TPMS	TOTAL	46995
	16500# GVWR PKG		*THIS IS NOT AN INVOICE*

F1=Help F2=Return to Order F3/F12=Veh Ord Menu
 F4=Submit F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC05124

fmcdealr@FLEET

Jan 27, 2016 12:44:44 PM



RENO COUNTY AGENDA REQUEST

Consider for approval the purchase of Two (2) - 3/4 Ton 4 x 4 Extended Cab Long Bed Pickup Trucks for a total amount of \$54,680.00 from MidWest Superstore, Hutchinson, Kansas.

PROPOSED AGENDA ITEM: Hutchinson, Kansas.

PRESENTED BY: David McComb, Reno County Public Works Director

RECOMMENDED ACTION: Approval of Bid and Purchase

BACKGROUND/DISCUSSION DATE: Tuesday, February 16, 2016

PROPOSED AGENDA DATE: Tuesday, February 23, 2016

FINANCIAL CONSIDERATIONS:

Cost: \$54,680.00 Funding Source: Is it budgeted? Yes

Fund/Dept.: 007 Effective Date: n/a

Revenue: n/a

Grant Amount: n/a Local Match: n/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? n/a

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: n/a

OTHER: n/a

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

Two (2) - 3/4 Ton 4 x 4 Ext Cab Long Bed Pickup Trucks
Receive Bids by 9:00 a.m., Monday, February 8, 2016
Bid Awarded Tuesday, February 16, 2016 at 9:00 a.m.

	Conklin Cars	Laird Noller	MidWest Superstore	Midway Motors	Shep Chevrolet
	1400 E. 11TH Avenue Hutchinson 67502 620-662-0553 sswartz@conklincars.com	2245 SW Topeka Topeka 66611 620-860-4173 All bids go to Topeka Ofc.	1100 E. 30th Avenue Hutchinson 67502 620-662-6631 tracym@midwestsuperstore.com sales@midwestsuperstore.com	1200 E. 30th Avenue Hutchinson 67502 620-662-4421 rudyperrez@midwaymotors.com	106 E. 2nd Haven 67543 620-465-2275 chuck@shepchevrolet.com
Year	No Bid	No Bid	2016	2016	2016
Make			Ford	Chevy Silverado	Chevy Sivlerado
Model			F-250	2500HD	2500HD
Warranty			Basic 3 Yr / 36,000; Drivetrain 5 Yr / 60,000	Basic 3 Yr / 36,000; Drivetrain 5 Yr / 60,000; Corrosion 3 Yr / 36,000; Rdside Asst 5 Yr / 60,000	Basic 3 Yr / 36,000; Drivetrain 5 Yr / 60,000
Bid Price			\$27,340 each	\$29,505.00 each	\$29,605.16 each
Total Price			\$54,680.00	\$59,010.00	\$59,210.32

RENO COUNTY PUBLIC WORKS

BID REQUEST FOR:
TWO (2) - 3/4 TON 4 x 4 EXT CAB LONG BED PICKUP TRUCKS

PLEASE PLACE BIDS IN A SEALED ENVELOPE CLEARLY MARKED:
"3/4 TON 4 x 4 EXT CAB LONG BED PICKUP TRUCKS"

RETURN BID TO:
RENO COUNTY PUBLIC WORKS
ATTN: TINA MCCOMB
600 SCOTT BLVD
SOUTH HUTCHINSON, KS 67505
ON OR BEFORE: MONDAY, FEBRUARY 8 2016, @ 9:00 a.m.

These specifications are written with the intention of obtaining bids on like equipment. This equipment shall consist of a new current model (or new in stock model) each equipped with or exceeding the accompanying specification.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all bids, and to accept the bid which, in its opinion, is in the best interest of Reno County.

The equipment shall meet the current Kansas Statute regarding size, weight, and load of vehicles.
The equipment shall be delivered F.O.B. to the Reno County Public Works Facility at:
600 Scott Blvd. South Hutchinson, Kansas.

If your bid is accepted, payment will be made on the County's next regular payment date after delivery and certification that specifications were met.

Questions regarding this bid may be directed to Don Brittain, Reno County Public Works Superintendent at 620-694-2976.

Net Cash Price: \$ 54,680⁰⁰
Extended Warranty: \$ - N/A per Don Brittain
Total Cash Price: \$ 54,680⁰⁰

NOTE: List all available factory and dealership warranties:

3yr./36,000 mile bumper to bumper
5yr./60,000 mile powertrain

Delivery Date: 8 to 10 weeks from award date.

Company Name: Midwest Superstore

Company Representatives Email Address: tracym@midwestsuperstore.com

Company Representatives Printed Name: Tracy Martin

Signature: Tracy Martin Date: 2-5-16

**RENO COUNTY PUBLIC WORKS
BID SPECIFICATION
Two (2) - 3/4 TON 4 X 4 EXT CAB LONG BED PICKUP TRUCKS**

Make: Ford
Model: F-250 4x4 Supercab long bed
Year: 2016

On the line to the left please write whether the bid meets or exceeds the corresponding specification.

FRAME

- A. exceeds GVW 9,200lb minimum.
- B. meets Steel rails with riveted cross members.
- C. meets Section modules (minimum).
- D. meets Wheel base 157.5 in. minimum.
- E. meets Long bed, 8 ft.
- F. meets Tow hooks on front.

FRONT AXLE

- A. meets Springs - factory recommended for 3/4 ton.
- B. meets Power steering.
- C. meets Twin tubular front shocks with front stabilizer bar.
- D. meets Gear ratio 3.73 or factory recommended.

REAR AXLE

- A. meets Gear ratio 3.73 or factory recommended.
- B. meets Twin tubular shocks.
- C. meets Springs - factory recommended for 3/4 ton.

ENGINE

- A. exceeds 5.7- liter minimum. 6.2
- B. meets Radiator - maximum cooling as recommended by engine mfg.
- C. exceeds Alternator 125 amp. minimum. 200 Amp
- D. meets Engine oil cooler.
- E. meets 12 volt heavy duty starter.
- F. meets Batteries to be 12 volt maintenance free, 600 CCA (min). single battery 650 CCA
- G. meets Clutch fan as recommended by engine mfg.
- H. meets Heavy duty dry type air cleaner.

TRANSMISSION

- A. meets 6 speed heavy duty automatic with overdrive.
- B. meets H.D. transmission oil cooler.

TIRES/WHEELS

- A. meets Front & rear tires to be LT245/75R17E tubeless all season radials.
- B. meets 17" standard steel wheels.

FUEL TANK

- A. exceeds One 26 gallon minimum fuel tank, right or left mounted.

BRAKES

- A. meets ABS brake system.

MISCELLANEOUS EQUIPMENT

- A. meets Standard factory vinyl interior with rubber floor covering.
- B. meets Front seat 40/20/40 split-bench and center fold-down armrest with storage.
- C. meets Back seat to fold for storage.
- D. meets Fresh air heater with defroster.
- E. meets Below eye level type mirrors 6 x 9 in. minimum to clear 96 in. wide load.
- F. meets Speedometer/odometer.
- G. N/A Voltmeter or amp meter.
- H. meets Fuel gauge.
- I. meets Oil pressure gauge.
- J. meets Water temperature gauge.
- K. meets Factory installed air conditioning.
- L. meets Glove box.
- M. meets AM/FM radio, factory installed.
- N. meets Circuit breakers or fuse.
- O. meets Tinted glass all windows.
- P. meets Windshield wipers with intermittent feature and washers.
- Q. meets Heavy duty cab insulation.
- R. meets Inside sun visors right and left.
- S. meets Headlights/turn signals.
- T. meets Interior cab lighting.
- U. meets All standard factory equipment as recommended by mfg.
- V. meets Exterior paint colors to be white.
- W. meets Heavy-duty rear bumper with tow package "with electric brakes" and a complete receiver hitch with 2 5/16" ball.
- X. meets Cruise control.
- Y. meets Bed and all 3 top rails to be Rhino coated.



Signature: Public Works Superintendent

1-13-2016

Date:

CNGP530 VEHICLE ORDER CONFIRMATION 01/25/16 15:18:28

==> Dealer: F53610

2016 F-SERIES SD Page: 1 of 1

Order No: 1112 Priority: C3 Ord FIN: QJ830 Order Type: 5B Price Level: 640

Ord PEP: 600A Cust/Flt Name: RENO P W PO Number:

		RETAIL			RETAIL
X2B	F250 4X4 S/C	\$37585		10000# GVWR PKG	
	158" WHEELBASE		512	SPARE TIRE/WHL2	NC
Z1	OXFORD WHITE		52B	BRAKE CONTROLLER	270
A	VNYL 40/20/40		525	CRUISE CONTROL	235
S	STEEL			JACK	
600A	PREF EQUIP PKG		85S	TOUGH BED	495
	.XL TRIM			SP DLR ACCT ADJ	
	.TRAILER TOW PKG			SP FLT ACCT CR	
572	.AIR CONDITIONER	NC		FUEL CHARGE	
	.AM/FM STER/CLK		B4A	NET INV FLT OPT	NC
996	.6.2L EFI V8 ENG	NC		DEST AND DELIV	1195
44P	6-SPD AUTOMATIC	NC		TOTAL BASE AND OPTIONS	39780
TBK	.LT245 BSW AS 17			TOTAL	39780
X37	3.73 REG AXLE	NC		*THIS IS NOT AN INVOICE*	
	JOB #1 BUILD				

F1=Help F2=Return to Order F3/F12=Veh Ord Menu

F4=Submit F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC05124

fmcdealr@FLEET

Jan 25, 2016 2:19:25 PM



RENO COUNTY AGENDA REQUEST

PROPOSED AGENDA ITEM: Consider for approval the purchase of One (1) - 1/2 Ton 4 x 2, 2-Door Long Bed Pickup Truck in the amount of \$20,360.00 from Midway Motors, Hutchinson, Kansas.

PRESENTED BY: David McComb, Reno County Public Works Director

RECOMMENDED ACTION: Approval of Bid and Purchase

BACKGROUND/DISCUSSION DATE: Tuesday, February 16, 2016

PROPOSED AGENDA DATE: Tuesday, February 23, 2016

FINANCIAL CONSIDERATIONS:

Cost: <u>\$20,360.00</u>	Funding Source: Is it budgeted? <u>Yes</u>
Fund/Dept.: <u>007</u>	Effective Date: <u>n/a</u>
Revenue: <u>n/a</u>	
Grant Amount: <u>n/a</u>	Local Match: <u>n/a</u>

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? n/a

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: n/a

OTHER: n/a

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

**One (1) - Half Ton 4 x 2, 2-Door Long Bed Pickup Truck
 Receive Bids by 9:00 a.m., Monday, February 8, 2016
 Bid Awarded Tuesday, February 16, 2016 at 9:00 a.m.**

	Conklin Cars	Laird Noller	MidWest Superstore	Midway Motors	Shep Chevrolet
	1400 E. 11TH Avenue Hutchinson 67502 620-662-0553 sswartz@conklincars.com	2245 SW Topeka Topeka 66611 620-860-4173	1100 E. 30th Avenue Hutchinson 67502 620-662-6631 traeym@midwestsuperstore.com sales@midwestsuperstore.com	1200 E. 30th Avenue Hutchinson 67502 620-662-4421 rudyperez@midwaymotors.com	106 E. 2nd Haven 67543 620-465-2275 chuck@shepchvrolet.com
Year	No Bid	No Bid	2016	2016	2016
Make			Ford	Chevy Silverado	Chevy Silverado
Model			F-150	1500	1500
Warranty			Basic 3 Yr / 36,000; Drivetrain 5 Yr / 60,000	Basic 3 Yr / 36,000; Drivetrain 5 Yr / 60,000; Corrosion 3 Yr / 36,000; Rdside Asst 5 Yr / 60,000	Basic 3 Yr / 36,000; Drivetrain 5 Yr / 60,000
Bid Price			\$21,611.00	\$20,360.00	\$20,684.86
Total Price			\$21,611.00	\$20,360.00	\$20,684.86

RENO COUNTY PUBLIC WORKS

BID REQUEST FOR:
ONE (1) - 1/2 TON 4 x 2, 2 - DOOR LONG BED PICKUP TRUCK

PLEASE PLACE BIDS IN A SEALED ENVELOPE CLEARLY MARKED:
"1/2 TON 4 x 2, 2 - DOOR LONG BED PICKUP TRUCK"

RETURN BID TO:
RENO COUNTY PUBLIC WORKS
ATTN: TINA MCCOMB
600 SCOTT BLVD
SOUTH HUTCHINSON, KS 67505
ON OR BEFORE: MONDAY, FEBRUARY 8 2016, @ 9:00 a.m.

These specifications are written with the intention of obtaining bids on like equipment. This equipment shall consist of a new current model (or new in stock model) each equipped with or exceeding the accompanying specification.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all bids, and to accept the bid which, in its opinion, is in the best interest of Reno County.

The equipment shall meet the current Kansas Statute regarding size, weight, and load of vehicles.
The equipment shall be delivered F.O.B. to the Reno County Public Works Facility at:
600 Scott Blvd. South Hutchinson, Kansas.

If your bid is accepted, payment will be made on the County's next regular payment date after delivery and certification that specifications were met.

Questions regarding this bid may be directed to Don Brittain, Reno County Public Works Superintendent at 620-694-2976.

Net Cash Price: \$ 20,360
Extended Warranty: \$ NA
Total Cash Price: \$ 20,360

NOTE: List all available factory and dealership warranties:

see Attachment*

Delivery Date: 8-10 weeks upon Approval

Company Name: Midway Motors

Company Representatives Email Address: rudy.perez@midwaymotors.com

Company Representatives Printed Name: Rudy Perez

Signature: [Signature] Date: 1-26-16

**RENO COUNTY PUBLIC WORKS
BID SPECIFICATION
1/2 TON 4 X 2, 2 DOOR LONG BED PICKUP TRUCK**

Make: Chery
Model: Silverado 1500
Year: 2016

On the line to the left please write whether the bid meets or exceeds the corresponding specification.

FRAME

- A. 6700 GVW 6,650lb minimum.
- B. Steel rails with riveted cross members.
- C. Section modules (minimum).
- D. 133 Wheel base 131 in. minimum.
- E. Long bed.
- F. Front tow hooks.

FRONT AXLE

- A. Springs - factory recommended for 1/2 ton.
- B. Power Steering.
- C. Tubular front shocks and front stabilizer bar.

REAR AXLE

- A. Springs - factory recommended for 1/2 ton.
- B. 3.23 Gear ration 3.08 or factory recommended.
- C. Tubular shocks.

ENGINE

- A. V-6
- B. Radiator maximum cooling as recommended by engine mfg.
- C. 150 Alternator 75 amp. minimum.
- D. Engine oil cooler.
- E. 12 volt starter heavy duty.
- F. Batteries to be 12 volt maintenance free, 625 CCA minimum.
- G. Clutch fan as recommended by engine mfg.
- H. Heavy duty dry type air cleaner.

TRANSMISSION

- A. Automatic with over drive.
- B. H.D. transmission oil cooler.

TIRES / WHEELS

- A. P255/70R17 Front and rear tires to be P245/70R17 tubeless all season radials. **ok**
- B. 17" standard steel wheels.
- C. Spare tire and wheel to be provided with under bed mount.

FUEL TANK

- A. One 26 gallon minimum right or left mounted.

BRAKES

- A. ABS brake system.

MISCELLANEOUS EQUIPMENT

- A. Standard factory interior with rubber/vinyl floor.
B. Front seat 40/20/40 split-bench and center fold-down armrest with storage.
C. Fresh air heater with defroster.
D. Below eye level type mirrors 6 x 9 inches minimum to clear 96 inches.
E. Speedometer / odometer.
F. Voltmeter or amp meter.
G. Fuel gauge.
H. Oil pressure gauge.
I. Water temperature gauge.
J. Factory installed air conditioning.
K. Glove box.
L. AM/FM radio, factory installed.
M. Circuit breakers or fuse.
N. Tinted glass all windows.
O. Windshield wipers with intermittent feature and washers.
P. Heavy duty cab insulation.
Q. Inside sun visors right and left.
R. Headlights/turn signals.
S. Interior cab lighting.
T. All standard factory equipment as recommended by mfg.
U. Exterior paint colors to be white.
V. Cruise control.



Signature: Public Works Superintendent

1-13-2016

Date



Configure a New Vehicle: View Summary

Order ID# [TDZJW5] was successfully submitted as of 04:41 PM , 01/26/2016

GM Business Associate Information

Charge-to BAC: 259472	Charge-to BFC: 1	Order-Through BAC:
Ship-to BAC: 259472	Ship-to BFC: 1	
Contact Name:	DAN:	
Phone#:	Stock No:	

Model Information

Model Year: 2016	Distrib. Entity: FLT Fleet	Order Type: FBC-Fleet Political Subdivision
Division: CHEVROLET	Allocation Group: CREGLD	
TRUCK		
Model: CC15903 - 1500 Silverado: LWB, 2WD, Reg Cab Pickup		

Fleet Information

Primary FAN: 823200	End User FAN:
BID Number:	BID Item #:
PO Number:	



Configuration Information

PEG: 1WT

Primary Color: GAZ - Summit White

Engine: LV3 - Engine, 4.3L FlexFuel EcoTec3 V6 with
Active Fuel Management, Direct Injection and
Variable Valve Timing

Transmission: MYC - Transmission, 6-speed automatic,
electronically controlled

Trim: H2R - Dark Ash with Jet Black Interior Accents,
Cloth Seat Trim

Emissions: FE9 - Emissions, Federal requirements

Requested TPW:

Options: A60, AE7, AU3, AY0, BG9, C3J, C67, E63, FE9, FHS, GU5, IO3, K34, KC4, KG4, LV3, MYC, R9Y, RBZ,
RD6, SAF, T4F, U2J, UE0, UQ5, V22, V76, VH6, VJG, ZY1

Options
A60: Tailgate, locking
AE7: Seats, front 40/20/40 split-bench, 3-passenger, driver and front passenger manual recline
AU3: Door locks, power
AY0: Air bags, dual-stage frontal and side-impact, driver and front passenger and head-curtain and seat-mounted side-impact, front and rear outboard seating positions with Passenger Sensing System
BG9: Floor covering, Graphite-colored rubberized-vinyl, no floor mats included
C3J: GVWR, 6700 lbs. (3039 kg)
C67: Air conditioning, single-zone
E63: Pickup box
FE9: Emissions, Federal requirements
FHS: E85 FlexFuel capable of running on unleaded or up to 85% ethanol
GU5: Rear axle, 3.23 ratio
IO3: Audio system, 4.2" diagonal color display, AM/FM stereo
K34: Cruise control, electronic
KC4: Cooling, external engine oil cooler
KG4: Alternator, 150 amps
LV3: Engine, 4.3L FlexFuel EcoTec3 V6 with Active Fuel Management, Direct Injection and Variable Valve Timing



MYC: Transmission, 6-speed automatic, electronically controlled
R9Y: Fleet Free Maintenance Credit
RBZ: Tires, P255/70R17 all-season, blackwall
RD6: Wheels, 17" x 8" (43.2 cm x 20.3 cm) painted steel
SAF: Tire carrier lock, keyed cylinder lock
T4F: Headlamps, high intensity discharge (HID) projector-beam with LED signature DRL
U2J: SiriusXM Satellite Radio, delete
UE0: OnStar, delete
UQ5: Audio system feature, 4-speaker system
V22: Grille surround, chrome
V76: Recovery hooks, front, frame-mounted, black
VH6: Bumpers, front, Black
VJG: Bumpers, rear, Black
ZY1: Paint, solid

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice. The GSA Price Level is for GM use only.

Warranty for 2016 Chevy Silverado 1500

•

Warranty

Basic: 3 Years/36,000 Miles

Drivetrain: 5 Years/60,000 Miles HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion: 3 Years/36,000 Miles Rust-Through 6 Years/100,000 Miles

Roadside Assistance: 5 Years/60,000 Miles HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles



RENO COUNTY AGENDA REQUEST

Consider for approval the purchase of One (1) Tandem Axle Truck Chassis for Dump Truck with 16' Dump Body; One (1) Snowplow and One (1) Salt/Sand Spreader in the amount of \$142,818.00 from Kansas

PROPOSED AGENDA ITEM: Truck Center, Wichita, Kansas.

PRESENTED BY: David McComb, Reno County Public Works Director

RECOMMENDED ACTION: Approval of Bid and Purchase

BACKGROUND/DISCUSSION DATE: Tuesday, February 16, 2016

PROPOSED AGENDA DATE: Tuesday, February 23, 2016

FINANCIAL CONSIDERATIONS:

Cost: \$142,818.00 Funding Source: Is it budgeted? Yes

Fund/Dept.: 007 Effective Date: n/a

Revenue: n/a

Grant Amount: n/a Local Match: n/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? n/a

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: n/a

OTHER: n/a

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

One (1) Tandem Axle Truck Chassis for Dump Truck with 16' Dump Body; One (1) 12' Snowplow and One (1) Salt /Sand Spreaders

Receive Bids by 9:00 a.m., Monday, February 8, 2016

Award Bid Tuesday, February 16, 2016 @ 9:00 a.m.

	Kansas Truck Center Mike Grady 2955 S. West Street Wichita 67217 316-258-1469	Wichita Kenworth Galen Esslinger 5115 N. Broadway St. Park City 67219 316-838-0867	Doonan Truck & Eqp Bill Rowe 11118 West Hwy 54 Wichita 67277 316-722-6034	Roberts Truck Center Tony Ternes 5549 Chuzy Dr. Wichita 67219 316-838-7500
Dump Truck & Dump Body (1)				
Year	2017	No Bid	No Bid	No Bid
Make	Freightliner			
Model	108SD			
Warranty				
Bid Price	\$141,713.00			
12' Trip Moldboard Snowplow (1)				
Year	2016			
Make	Monroe			
Model	MP41R12-ISCT			
Warranty				
Bid Price	\$9,564.00			
Salt / Sand Spreader (1)				
Year	2016			
Make	Monroe			
Model	MSV-180-84-63, 201SS, 12/10			
Warranty				
Bid Price	\$11,541.00			
Total of Trade Ins	\$20,000.00			
Total Cash Price	\$142,818.00			

RENO COUNTY PUBLIC WORKS

BID REQUEST FOR:
ONE (1) TANDEM AXLE TRUCK CHASSIS for DUMP TRUCK with 16 FOOT DUMP BODY,
ONE (1) 12' TRIP MOLDBOARD SNOWPLOW
and
ONE (1) SALT and SAND SPREADER

PLEASE PLACE BIDS IN A SEALED ENVELOPE CLEARLY MARKED:
"DUMP TRUCK, SNOWPLOW and SALT / SAND SPREADER"

RETURN BID TO:
RENO COUNTY PUBLIC WORKS
ATTN: TINA MCCOMB
600 SCOTT BLVD
SOUTH HUTCHINSON, KS 67505
ON OR BEFORE: Monday, February 8, 2016 @ 9:00 a.m.

These specifications are written with the intention of obtaining bids on like equipment. This equipment shall consist of a new current model (or new in stock model) each equipped with or exceeding the accompanying specification.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all bids, and to accept the bid which, in its opinion, is in the best interest of Reno County.

The equipment shall meet the current Kansas Statute regarding size, weight, and load of vehicles.
The equipment shall be delivered F.O.B. to the
Reno County Public Works Facility at:
600 Scott Blvd. South Hutchinson, Kansas.

If your bid is accepted, payment will be made on the County's next regular payment date after delivery and certification that specifications were met. Questions regarding this bid may be directed to Don Brittain, Public Works Superintendent at 620-694-2976.

1 - Truck and Dump Body Cash Price:	\$	<u>141,713.00</u>	Freight liner 10850 2017
Standard Warranty if additional cost:	\$	_____	
1 - 12' Snowplow Cash Price:	\$	<u>9564.00</u>	Mowroe
Standard Warranty if additional cost:	\$	_____	
1 - Salt and Sand Spreader Cash Price:	\$	<u>11,541.00</u>	Mowroe
Standard Warranty if additional cost:	\$	_____	
Truck, Plow & Spreader Total Cash Price	\$	<u>162,818.00</u>	

Trade In – 2003 Peterbilt, Model 15C 315,
Mileage 283,000; w/ Henke 10' Plow and
Swenson 10cy Salt and Sand Spreader:

\$ 20,000.00

Total Cash Price with Trade-Ins: \$ 142,818.00

Truck Center Companies, 2955 S. West St., Wichita, KS

See Reverse Side (Page 2) for Signatures



Truck Center Companies
2955 S. West St.
Wichita, KS 67217

Mike Grady
MIKE GRADY

TRUCK CENTER
NEBRASKA | KANSAS | IOWA

Mike Grady
Truck Sales Specialist

cell: 316.258.1469	2955 S. West Street
direct: 316.500.8321	Wichita, KS 67217-1031
316.945.5600	800.373.6055
	fax: 316.945.5686

mgrady@truckcentercompanies.com
www.truckcentercompanies.com

**RENO COUNTY PUBLIC WORKS
 BID SPECIFICATION
 ONE (1) - TANDEM AXLE TRUCK CHASSIS FOR DUMP TRUCK WITH 16 FOOT DUMP BODY**

TRUCK CHASSIS SPECS

Make: Freightliner
 Model: 108USD
 Year: 2017

On the line to the left please specify whether the bid meets or exceeds the corresponding specification.

GVW

A. X 58,000 lbs. minimum.

TRANSMISSION

A. X Allison RDS 3000 6 speed optimized, with prognostics
 B. X Magnetic transmission oil drain plug with synthetic lubricant.

ENGINE

A. X Horsepower: 350 Gross @ Rated RPM minimum.
 B. X 1000 lb. ft. Torque
 C. X Heavy duty 1200 sq. in. radiator.
 D. X Gates Blue Strip radiator hoses or equal.
 E. X Heavy duty dry type air cleaner with driver side hood intake, passive air cleaner and inside/outside air door to pull air from under hood during snow plow operation. Door to be driver controlled with dash mounted switch. An air filter restriction gauge is to be mounted in the dash.
 F. X Engine shut down on low oil pressure, high water temp or low water level with warning lights and buzzer.
 G. X Air operated fan clutch.
 H. X Exhaust to be horizontal DPF & SCR with vertical pipe 11' 6" high.

COOLING SYSTEM

A. X Heavy duty, increased capacity with permanent anti-freeze installed and tested to protect to 20° below 0 F.

STEERING

A. X Power with dual steering gears.

FRONT AXLE

A. X 18,000 lbs. minimum.
 B. X 10 hole piloted hubs.
 C. X Setback axle.

20,000 lb Front axle add \$85.00

FRONT SPRINGS

A. X 18,000 lbs. taper leaf or stacked springs with shocks. *20,000 lb.*

WHEEL BASE

A. X Cab to trunnion 132" for 16' bed. This is an approximate measurement the chassis supplier shall work with the equipment installer to ensure proper fit and finish. *138"*

REAR AXLE

- A. 40,000 lbs. minimum axle with full lock differential on both axles.
- B. Both axles with magnetic drain plugs.
- C. Spicer 1710 drive line.
- D. 10-hole piloted hubs.
- E. Asphalt dump brake chamber clearance.
- F. Parking brakes, both axles.
- G. Axle ratio to be determined for 70 mph govern highway speed loaded.

REAR SUSPENSION

- A. 40,000 lbs. minimum suspension, Hendrickson Haul Max or Tuf-Trac.

BRAKES

- A. Front - 16 1/2" x 6" cam brakes.
- B. Rear - 16 1/2" x 8.62" cam brakes.
- C. Dual system air brakes with air tank drain valves.
- D. Spring set park brake.
- E. Self adjusting slack adjusters.
- F. Dust shields.
- G. ABS brake system.
- H. Outboard drums.
- I. BW AD-IP air dryer with heater. *BW AD-SI Replaces*

TIRES

- A. Front tires 315/80R22.5 (20 ply) 22.5 x 9 steel wheel, powder coated white.
- B. Rear tires 11R22.5 (14 ply) 22.5 x 8.25 steel wheel, powder coated white.
- C. Rear tires are to be all season closed shoulder. *- open shoulder*

WHEEL SEALS

- A. All front and rear seals to be oil type bearings.

FUEL TANK

- A. One aluminum 100 gallon tank mounted forward on left frame rail.

FRAME

- A. Heavy duty with C-channel or equivalent reinforcement, meeting SAE standards, to end of frame. C-channel needs to be a single channel.
- B. 21.6 section modules.
- C. 120,000 PSI strength.

HOIST

- A. *YES* Forty one ton capacity trunnion mounted inverted telescopic type hoist which must meet class 120 specifications for NTEA hoist classification. If an inverted cylinder is not used, the cylinder must be trunnion mounted with an integral cover to protect the cylinder from the elements and eliminate the possibility of dirt and debris setting on the sealing surfaces of the cylinder. Hoist to be mounted using a floating cradle to reduce bending stress levels between the truck frame and dump body. The cylinder shall be equipped with greaseless pins and composite bushings at both ends or remote grease fittings to allow lubricating all points from the ground level.

HOOD AND FENDERS

- A. Aluminum or fiberglass tilting front hood and fenders with stationary grill with front mud flaps on fenders.

FRONT BUMPER

- A. Painted steel with frame mounted tow hooks.

ELECTRICAL

- A. 12 volt 160 amp minimum alternator 36 SI.
B. 3 - 12 volt 2700 CCA batteries.

AIR COMPRESSOR

- A. 18 cu. ft. minimum.

CAB AND EQUIPMENT

- A. Aluminum or steel cab.
B. Tinted safety glass.
C. Interior noise reduction package.
D. Severe service cab.
E. Hi back fabric air driver seat.
F. Hi back fabric non-air passenger seat.
G. 3 point seat belts.
H. 18" steering wheel with tilt and telescoping cruise control.
I. Air conditioner/heater/defroster.
J. Heated 7" x 16" stainless steel mirrors or equivalent.
K. Two (2) heated 8" convex stainless steel mirrors fender mounted.
L. Convex mirrors to be mounted under 7" x 16" mirrors, heated.
M. All mirror fasteners stainless steel or powder coated steel.
N. Two air horns.
O. AM/FM radio with weather band.
P. Electric windshield wipers with intermittent.
Q. Instrument package: includes speedometer, tach, hour meter, volt meter, dual air oil pressure, water temp, transmission temperature, air filter restrictor, fuel gauge.
R. LED marker lights.
S. Interior cab lighting.
T. Ignition and door keyed alike.
U. Bumper to be painted black to match color of plow mount.
V. Cab paint - L2842EB bright yellow elite BC. Base coat clear coat.
W. Cruise Control.
X. Warning buzzer/light package.
Y. One (1) complete set of filters.
Z. Exterior dual cab entry grab handles.
AA. Multiplex wiring.
BB. 5 lb. Fire extinguisher (ABC) to be mounted between driver seat and door.
CC. Chassis to have factory installed auxiliary lighting package with 10 switches for Whelen lights & equipment labeled as follows: CAB STROBE, REAR STROBE, HIGH/LOW STROBE, SANDER STROBE, SANDER LAMP, TAILGATE LATCH, LEFT ARROW, RIGHT ARROW, (2) OPTIONAL

AIRLINES AND VALVES

- A. X The unit shall have all valves, airlines and fittings required to tow a trailer equipped with air brakes. The airline glad hands shall be mounted in a way as to protect them from debris that may damage them while dumping the contents of the bed.

TOOL BOX & SHOVEL BOX

- A. YES One steel tool box, 36" x 18" x 18" in size, installed below the bed on the right side of the frame rails, in front of the rear wheels. The toolbox to be constructed of 12 gauge 201 stainless steel with a T-handle lockable latch assembly. One Shovel Box with 3-point T-handle latch approximately 65" long x 24" wide x 8" deep. The toolbox will be located under the dump body on the curb side above the frame mounted toolbox. It will be constructed of 12 gauge 201 stainless steel with a stainless steel hinge and welded 100%.

TRAILER LIGHT WIRING

- A. YES Trailer light wiring to be Pollak Model 11-720 7 pin heavy duty plug with a Pollak 11-761 protective wiring boot at rear of vehicle.

TRAILER HITCH

- A. YES The trailer hitch shall be connected to the frame rails in such way as to not reduce the capacity of the frame rails in any way. The coupler shall be a pintle style coupler similar to a Preimer model 2200 without air service chamber with a trailer weight rating of no less than 100,000 lbs. It shall be mounted to a minimum 1" steel plate. There shall be two D-Rings mounted beside the coupler for trailer safety chains which shall meet DOT regulations regarding safety break-away chains.

FACTORY OPTIONS

- A. X All options and/or option packages that are factory standard on the model bid must be provided on the vehicle bid.

SPARE PARTS

- A. X The successful bidder must furnish one complete set of filters for each unit being delivered and 3 copies of each key required for each vehicle.

CAB & BODY

- A. X Shall be equipped with stationary grille, full forward tilt hood and running boards.

16-FOOT DUMP BODY & CONTROLS SPECS

Make: CRYSTEEL
Model: SELECT - 20155
Year: _____

BED

- A. YES Telescopic front mount type hoist.
- B. YES Air operated tailgate latch.
- C. YES 16' Dump Body (15 yd.) bed to be minimum of 16' X 84"-86" inside with 46" tailgate, 18" rear corner post, 38" tall sides with side boards and center braces and 50" tall header, 3/16 boxed top rail, AR400 T-1 floor, with 7 gauge sides and ends, with 3" radius floor to sides, vertical or horizontal side and tailgate bracing. Nine-panel 46" tailgate with minimum 1-1/2" diameter hinge pin and minimum 1-1/2" thick tailgate ears with grease fittings, greaseable tailgate latch, cross shaft 1-1/2" diameter 1/2" chain hook welded inside tailgate for removal. Inside step right front corner, tailgate to have 2 - 12" long angle iron 2" x 2" x 3/8" minimum on each corner edge of tailgate where the chains touch when tailgating a load. Chains to be high tensile strength chains. 12" bolt on 8' wide by 3/16" thick spreader apron. Body will have tie downs to retain sand spreader on outside of bed, there will be no D rings welded to inside of bed. 3 each vertical oblong holes for lighting T/L-60 both sides of tailgate on rear corner post. Standard DOT location for clearance marker and id markers size AR400 1/2 cab protector 7 gauge.
- D. YES Electric flip tarp dump body covering system with a cab operated rocker switch. Length to be adequate to properly cover the dump body. Tarp material shall be a RFL dipped, chemically treated fabric, suitable for covering asphalt. Aero Easy Cover Double-Arm Tarp System or equal.
- E. YES A hinged access ladder attached curbside back side of bed made of a minimum of 3/4" diameter reinforcing steel with lower rung of ladder extending to approximately 16" from ground with 2nd rung approximately 12" above lower rung and have a minimum clearance between the upper rung and the bottom rail of the bed 5". Two additional rungs will be welded to body above folding ladder to access inside of dump body. The installation will include a latch to securely stow the ladder in the up position, next to the dump body. The ladder will be a two piece folding ladder.
- H. YES All clearance light shall be LED and be a complete sealed system.
- I. YES Strobes: Whelen KDOTSYL1 DOT-LED System that shall consist of a 98" Edge Bar mounted in the center of the cab roof area. It shall have Two Freedom Linear 12 Amber LEDs on each corner and four Freedom 400 Series single level directional amber LEDs front facing and six rear facing. There shall be two Triple Light rear post stainless steel housings, one on each side with Whelen 400 series Amber LED, side Amber TIR3, fully populated red LED brake/tail/turn, and LED backup light.
- KDOTSYL2
ED SYSTEM
- J. YES Mud flaps on rear of body mounted on quick release holders. Mud flaps mounted on body in front of rear wheels with chain.
- K. YES Snowplow lights (2) with turn signals to be mounted on each side of hood with stainless steel brackets. Give brand and part number.
- L. YES Back-up alarm Whelen constant decibel WBUA112C. It shall emit a high pitch beep 112 decibels or equal.

HOIST

- A. YES Forty one ton capacity trunnion mounted inverted telescopic type hoist which must meet class 120 specifications for NTEA hoist classification. If an inverted cylinder is not used, the cylinder must be trunnion mounted with an integral cover to protect the cylinder from the elements and eliminate the possibility of dirt and debris setting on the sealing surfaces of the cylinder. Hoist to be mounted using a floating cradle to reduce bending stress levels between the truck frame and dump body. The cylinder shall be equipped with greaseless pins and composite bushings at both ends or remote grease fittings to allow lubricating all points from the ground level.

PAINT

- A. YES The dump body and all non-stainless steel attachments shall be media blasted to remove rust, oil, and mill scale. It shall then be POWDER COATED with a Super Durable TGIC Polyester material. All frame mounted parts including the plow hitch will be black. The dump body will be coated to match the truck cab.

CONSPICUITY TAPE

- A. YES 2" Diamond Grade 3-M conspicuity tape with 6" alternating red and white blocks to outline the perimeter of the tailgate and side of dump body.

CENTRAL HYDRAULIC SYSTEM

- A. YES Hydraulic Pump - will be a FORCE AMERICA FSAD 34L pressure and flow sensing piston pump with adjustable standby pressure. The pump will be engine crankshaft driven with a 1310 series driveline from the front of the engine. The rotational axis for the pump and engine will be parallel. Angle of the driveline shall not exceed 3 degrees. Any exposed driveline shall be properly shielded with removable guards for safety. The pump air bleed will be plumbed into the control drain and returned directly to the hydraulic reservoir without passing through any filtration. The suction hose to the pump will be 2" ID, the control drain will be 1/2" ID and the load sense line will be 3/8" and the pressure hose will be 1". A 1" SAE high-pressure ball valve will be mounted as close as possible to the hydraulic pump in case of hose failure.

- B. YES Directional Valve - All sections will be pressure compensated, electro-proportionally controlled and have flow control spools. The valve will have an adjustable main relief valve and all solenoids will have manual overrides. The hydraulic valve shall be of modular manifold design. Each hydraulic function requires an individual manifold stacked together to form the manifold base. There shall be a main system relief in the inlet section to protect the system from high pressure in case the pump compensator fails. The dump body manifold shall be stacked next to the inlet section, capable of 40 GPM.

A combination of manifold bases, spool valves, pilot valves, and manifold sections with cartridges valves shall make up the valve assembly depending on the individual needs of each hydraulic circuit. The main spool valves shall be fully tested during its manufacturing process to be below a 16cc per minute maximum leakage rate on the VDM10 series and a 20cc per minute maximum leakage rate on the VDM12 series. For corrosion resistance, the spool housings shall be nickel plated. Each spool valve shall have adjustable stops to limit the maximum amount of flow to each individual work port. This allows for independent speed control of each function. Each hydraulic spool valve segment shall be individually mounted to the manifold base assembly and be serviceable without removing any hydraulic hoses or any other hydraulic valve segments.

The hydraulic control valves shall be pulse-width modulated, proportionally controlled. All valve sections shall have heavy-duty continuous duty coils and will have a Din connection. All coils shall operate at 12 VDC. Each segment shall be equipped with a manual overrides. The main spool valve overrides shall be rack and pinion type. The dump body segment shall be rated to 40 GPM. All spreader functions with cartridge valves shall have screw-in type overrides. Valve assembly shall be Add-A-Fold® model or prior approved equal. The valve is to be arranged as follows:

The directional valve will be configured as follows: A "Blade Saver" type of valve shall be in the plow lift circuit to help reduce the weight of the plow on the cutting edge.

- YES
YES
YES
YES
- a. Auger: 2-way, single acting, 20 gpm.
 - b. Spinner: 2-way single acting, 5 gpm.
 - c. Bed Hoist: 3-way, single acting 40gpm
 - d. Plow Lift: 4-way, single acting, 16 gpm.
 - e. Plow Angle: 4-way, double acting, 16 gpm.

- C. YES **Hydraulic Reservoir** - The reservoir will have a minimum of 30-gallon usable oil capacity. The reservoir will be of 10 gauge pickled steel construction and fully baffled. The exterior will be powder coated and the frame side of the reservoir, connecting to a 2" full-flow ball valve. The reservoir will have a magnetic drain plug, sight level and temperature gauge and a filler breather cap with metal strainer. An in-tank filter will be provided with 10-micron synthetic element. A combination oil level/temperature sender will be provided and a 25 psi pressure switch for the filter. The ground activated electric switches will be wired to indicator lights in the control panel.
- D. YES **Hydraulic Quick Couplers** - The hydraulic quick couplers for the reversing snowplow will be mounted to a cushion valve in an ergonomic location on the plow hitch. The couplers will be Parker/Pioneer 4000 Series male coupler for the spinner, a 3/4" 4000 male coupler for the convey or supply and a 3/4" 4000 Series female for the common return. Hydraulic quick couplers mounted on truck for spreader controls are to be Faster #ANV1NPTM-12NO, #ANV34NPTM14DO, #NV12NPTM-131C. Dust caps installed on couplers.
- E. YES **Hydraulic System Controls** - The controls for the central hydraulic system will be of a modular design or single control tower and consist of material spreader control hoist and plow control and indicator light package and the valve wiring harness. All hydraulic and auxiliary electrical controls will be connected to an 80-amp butterfly type manual reset circuit breaker.

SPREADER CONTROL

- A. YES The spreader control will be a Force America 6100 control system.

HOIST AND PLOW CONTROL

- A. YES The electrical controls for the hoist and plow will be fully proportional. The hoist control will have a center detent position to comply with O.S.H.A. standards, will be single axis. The plow control will be dual axis. Both controls will be clearly labeled and mounted in a common enclosure. The wiring harness for all directional valve function will connect to a common enclosure and to a common valve drive harness. The NEMA 6P rate harness will have LED's at the valves to indicate the presence of voltage to the function. The valve drive harness will be mounted inside the weather resistant valve enclosure and all functions clearly labeled.

CHIP SPREADER BAR

- A. YES Chip spreader bar to be bolted to rear end of frame with 5/8" bolts. Side to be constructed with 1/2" x 4" flat steel. Shaft to be 2" diameter x 12" long cold roll steel. Shaft to be mounted horizontal 18" center from ground.

DIAGNOSTIC SOFTWARE:

- A. — The successful bidder shall deliver to the fleet maintenance Foreman for the units furnished under this bid complete diagnostic software and all necessary hardware required to diagnose computer generated trouble codes as needed. If software is required to adjust and modify the electrical outputs for accessory equipment, it shall be included as a part of this bid. *Reno has this equipment*

WARRANTY SERVICE

- A. X The successful bidder must furnish proof that he will and is capable of providing parts, service and repair to all items herein specified. Bidder shall furnish in writing, manufacturer's standard warranty terms and conditions, which he agrees to administer.

DOT REGULATIONS

- A. X Truck will meet all DOT regulations and EPA emissions standards. All lighting will meet DOT regulations.

PRE-INSPECTION

- A. X The vender will provide to the Public Works Superintendent and Shop Supervisor a pre-inspection of the unit prior to delivery.

MAINTENANCE TRAINING

- A. X The vendor shall provide at no additional cost to Reno County on-site interactive "operation and maintenance training" to Reno County equipment maintenance personnel. Training to take place no later than 60 days from delivery of vehicle(s) equipment.

CORRECTION OF DEFICIENCIES:

- A. X Should it be determined that upon delivery the vehicle(s) fail to meet these bid specifications in any respect, the bidder shall at no expense to Reno County Public Works, correct such deficiencies without delay.

DELIVERY

- A. X The successful bidder shall deliver to the Reno County Public Works Department, 600 Scott Blvd., South Hutchinson, Kansas each complete unit consisting of a Truck w/ Dump Body, Plow and Salt & Sand Spreader. The delivery date will be no later than ~~120~~ days after awarding of the bid.

150 to 180



Signature: Public Works Superintendent

Date: 1-13-2016

**RENO COUNTY PUBLIC WORKS
BID SPECIFICATION
ONE (1) 12' TRIP MOLDBOARD SNOWPLOW**

Make: MONROE
Model: MP41R12-ESCT
Year: 2016

On the line to the left please specify if the bid meets or exceeds the corresponding specification.

PERFORMANCE AND DESIGN REQUIREMENTS

- A. YES Moldboard thickness, minimum 3/16".
- B. YES Height of moldboard 41".
- C. YES Length of moldboard, minimum of 12'.
- D. YES Cutting edge 5/8" standard punch, 12" center.
- E. YES Standard screw adjustable runners.
- F. YES Adjustable heavy duty trip.
- G. YES Adjustable moldboard tilt device 5.0 forward to 15.0 rear.
- H. YES Bottom angle is reinforced with gussets between bolt holes 4 x 4 x 3/4" minimum.
- I. YES Vertical ribs 1/2" are welded to top and bottom angle for rigidity and strength, to be welded 100%.
- J. YES Top angle 3 x 2 x 3/8" minimum.
- K. YES Swivel plate to follow contour of road.
- L. YES Approximate weight of plow hydraulic reverse 1,640 lbs. minimum.
- M. YES Snowplow to be equipped with a quick hitch.
- N. YES Snowplow to be equipped with 3" x 10" double action lift cylinder and 3" x 10" cylinders for reversible action.
- O. YES Parts book to be furnished with equipment.
- P. YES Plow frame shall be Monroe brand, Model #KS, Part #T00135527 or equivalent and shall be mounted on the truck in accordance with Monroe specifications or equivalent, to include a heavy duty bumper.
- Q. YES Snow plow and snow plow hitch shall be media blasted to remove rust, oil, and mill scale. It shall be powder coated with a super durable TGIC polyester material. All components shall be assembled after powder coating. Snow plow and hitch shall be painted black.


Signature: Public Works Superintendent

Date: 1-13-2016

**RENO COUNTY PUBLIC WORKS
BID SPECIFICATION
ONE (1) SALT AND SAND SPREADER**

Make: MONROE
Model: MSV-180-84-63, 201SS, 12/10
Year: 2016

On the line to the left please specify if the bid meets or exceeds the corresponding specification.

SPECIFICATIONS

- A. YES Monroe (MSV) 201 stainless steel V- Box Conveyor Spreader part #00100291 or equivalent.

V-BOX BODY

- A. YES MSV-180-84-63 201 stainless steel hopper (11.9 Cubic Yard Capacity).
B. YES Body includes a 2' sloped front for dump body dog house clearance.
C. YES 12ga 201SS Hopper w/45 degree sloped sides and 12ga side gussets on 24" centers.
D. YES 10ga 201SS long members and 3 inch channel bottom cross members.
E. YES 100% continuously welded inside and outside.
F. YES 12ga 201 stainless steel front bolt on panel with rubber wiper.
G. YES 2 front and 2 rear mounted lift loops.
H. YES 12ga 201 stainless steel doors rails with 7ga door.
I. YES Door manually adjustable 0"-8"
J. YES 10ga 201 stainless steel bolt in replaceable floor 22" wide.
K. YES 12ga 201 stainless steel bolt on chain covers.
L. YES 667X chain 21,000lb tensile strength. Overall width of conveyor 22"-23.5".
M. YES 1/4 inch x 1 1/2 inch bars on 2.25 inch centers (Bar on every Link).
N. YES Two cross support beams installed on higher than inside break.

DRIVE ASSEMBLY

- A. YES 25:1 Gear Box with 1 1/2" drive and idler shafts, greaseable bearings, 8 Tooth Cast Iron Sprockets, and a Spring Loaded Idler Shaft. Idler shaft to be zinc plated.
B. YES White or equivalent hydraulic drive motor 6.3 CID with built in speed sensor with Brad Harrison connector.
C. YES Parts and Service Manual.

SPINNER ASSEMBLY AND CHUTE

- A. YES 10ga Tip - Up spinner assembly 201 stainless steel, includes winch for one man operation.
B. YES Bolt on upper chute assembly with rubber wiper.
C. YES Bolt on lower chute with 20inch poly disc and 3.2 CID White motor or equivalent.

Mounting

- A. YES 4 tie downs - 2 per side with 3" nylon straps.
B. YES Rear 1/4" x 3"x3" minimum tube with provision to latch spreader securely into tailgate latch.


Signature: Public Works Superintendent

1-13-2016
Date



RENO COUNTY AGENDA REQUEST

Consider for approval the purchase of One (1) Superior DT80K Broom in the amount of \$36,647.00 from G.W.

PROPOSED AGENDA ITEM: Van Keppel, Wichita, Kansas.

PRESENTED BY: David McComb, Reno County Public Works Director

RECOMMENDED ACTION: Approval of Bid and Purchase

BACKGROUND/DISCUSSION DATE: Tuesday, February 16, 2016

PROPOSED AGENDA DATE: Tuesday, February 23, 2016

FINANCIAL CONSIDERATIONS:

Cost: \$36,647.00 Funding Source: Is it budgeted? Yes

Fund/Dept.: 007 Effective Date: n/a

Revenue: n/a

Grant Amount: n/a Local Match: n/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? n/a

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: n/a

OTHER: n/a

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

One (1) - Broom
Receive Bids by 9:00 a.m., Monday, February 8, 2016
Bid Awarded Tuesday, February 16, 2016 at 9:00 a.m.

	Berry Tractor	G.W. Van Keppel	Murphy Tractor
	Clayton Shively 930 S. West Street PO Box 12288 Wichita, KS 67277 Clayton Cell: 316-641-4560 claytons@berrytractor.com	Ben Schmidtlein 3914 W. Irving Wichita, KS 67213 316-945-6556 Ben Cell: 785-608-4471 bschmidtlein@vankeppel.com	Luke Fanshier 5255 N. Deere Road Park City, KS 67219-3308 316-942-1457 Luke Cell: 316-617-0652 lfanshier@murphytractor.com
Year	2016	2015	No Bid
Make	Superior	Broce	
Model	DT80K	KR350	
Warranty	24 MO / 2,000 HR Full Machine Warranty	12 MO / Unlimited Hours	
Bid Price	\$48,770.00	\$51,047.00	
Trade In Allowance	-\$11,000.00	-\$15,700.00	
Total Price	\$37,770.00	\$36,647.00	

RENO COUNTY PUBLIC WORKS

BID REQUEST FOR:
ONE (1) - BROOM

PLEASE PLACE BIDS IN A SEALED ENVELOPE CLEARLY MARKED:
"RENO COUNTY PUBLIC WORKS - BROOM"

RETURN BID TO:
RENO COUNTY PUBLIC WORKS
ATTN: TINA MCCOMB
600 SCOTT BLVD
SOUTH HUTCHINSON, KS 67505
ON OR BEFORE: MONDAY, FEBRUARY 8 2016, @ 9:00 a.m.

These specifications are written with the intention of obtaining bids on like equipment. This equipment shall consist of a new current model (or new in stock model) each equipped with or exceeding the accompanying specification.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all bids, and to accept the bid which, in its opinion, is in the best interest of Reno County.

The equipment shall meet the current Kansas Statute regarding size, weight, and load of vehicles.
The equipment shall be delivered F.O.B. to the Reno County Public Works Facility at:
600 Scott Blvd. South Hutchinson, Kansas.

If your bid is accepted, payment will be made on the County's next regular payment date after delivery and certification that specifications were met.

Questions regarding this bid may be directed to Don Brittain, Reno County Public Works Superintendent at 620-694-2976.

Net Cash Price without trade-in: \$ 51,047
Trade-in Allowance: 1 - 1998 Waldron 250 Sweeper (EQ#1281): \$ 7,500
Trade-in Allowance: 1 - 1999 Waldron 250 Sweeper (EQ#1284): \$ 8,200
Net Cash Price with trade-in: \$ 35,347
Extended Warranty: \$ N/A
Total Cash Price: \$ 35,347

NOTE: List all available factory and dealership warranties:
12 months / unlimited hours - Travel / Mileage included

Delivery Date: 7-10 days upon acceptance

Company Name: G. W. Van Keppel

Company Representatives Email Address: bshmidtlein@vankeppel.com

Company Representatives Printed Name: Benjamin Schmidtlein

Signature:  Date: 2-2-16

**RENO COUNTY PUBLIC WORKS
BID SPECIFICATION
BROOM**

Make: Broce
Model: KR350
Year: 2015

On the line to the left please specify if the bid meets or exceeds the corresponding specification.

ENGINE

- A. ✓ Diesel.
- B. 74 75 hp minimum.
- C. ✓ Displacement 195 cu.in. minimum.
- D. ✓ Dual element dual dry-type air cleaner.
- E. ✓ 27- gallon fuel tank minimum.

TRANSMISSION

- A. ✓ Fully hydrostatic, with speeds infinitely variable to 34 MPH.
- B. ✓ Two speed transmission.

ELECTRICAL SYSTEM

- A. ✓ 12 volt electrical system.
- B. ✓ Alternator 90 amps minimum.
- C. ✓ Two headlamps, stop, tail and turn signals with controller and flasher (including 4-way flashers).
- D. ✓ Amber beacon or strobe light.
- E. ✓ Turn signals.
- F. ✓ AM/FM radio.

INSTRUMENTS

- A. ✓ All gauges to be assembled on a common dash with easy visibility from operator's seat.
- B. ✓ To include hour meter, tachometer, oil, water temperature, and fuel gauge.
- C. ✓ Traffic horn and reverse alarm.

BRAKES

- A. ✓ Shall be self-adjusting hydraulic drum on rear axle and disc on front axle, with dual master cylinder.
A mechanical type parking brake with indicator light shall be furnished.

FRONT SCRAPER

- A. ✓ Scraper blade to be 7.5 feet in width by 25 inches height minimum.
- B. ✓ Hydraulic angle 22 degrees left and right, with hydraulic lift and float.
- C. ✓ Hydraulic two-spool control valve to be mounted inside cab, within easy reach of the operator.
- D. ✓ Moldboard to be equipped with a replaceable 6 inch cutting edge.
- E. ✓ Quick couplers on hydraulic lines.

BRUSH WATERING ATTACHMENT

- A. Brush watering attachment shall have an 8 foot galvanized spray bar and electric pump.
- B. Adequate spray nozzles and a back-flow valve to prevent drainage when not in use.
- C. Water tank to be 150-gallon low profile polyethylene tank, with vented filler cap.

HYDRAULIC SYSTEM

- A. Load compensated pump.
- B. 28 gpm with 3,000 PSI operating pressure minimum.
- C. 10 micron high pressure suction filter.
- D. Hydrostatic steering.
- E. Hydraulic disk brakes.
- F. Steering shall be open center orbital type power steering unit, with power beyond and dead steering capabilities.

BRUSH HYDRAULICS

- A. Gear pump attached to the rear of transmission pump, with a built in priority flow divider to provide steering which power a tow-spool valve that controls the lift, float, down pressure and sweeping angle.
- B. A 100- mesh screen for oil exiting the tank and a 10- micron filter for oil returning to the tank.
- C. Hydraulic tank shall be 27 - gallon minimum with a sight level, temperature gauge.
- D. Three shut-off valves shall be located on the hydraulic tank to close while changing filters.

TIRE - WHEELS

- A. 15 or 16 inch radial, on 6 bolt steel automotive grade wheels.
- B. All wheels must interchange front and rear.

FRAME

- A. Shall be solid weld heavy structural steel, minimum 6 inch tube style front and rear bumpers. Rollover protection structure tested to SAE J1040 standards.

CAB

- A. Cab with heavy duty tinted safety glass.
- B. Two full view doors, one on each side or large full view left side entrance door and window that will open or right hand side of cab.
- C. Safety door catch on cab and gas shock on door.
- D. Floor mat.
- E. Heater and defroster fan.
- F. Windshield washer.
- G. Deluxe suspension seat with gas shock absorbing.
- H. Any openings on the floor of the cab must be sealed, with a rubber boot or grommet or like material.
- I. Air conditioner system shall incorporate a pressurized 35,000 BTU system.
- J. Front and rear wipers washers.
- K. Inside rear view mirror.

BRUSH

- A. Core shall be steel constructed for use with 32 inch diameter wafer type polypropylene brush segments.
- B. A heavy-duty shock absorber to be installed on core support frame to maintain core balance.
- C. Rubber shield be provided to deflect flying debris from damaging other parts of the sweeper.
- D. Brush assembly shall have a wrap-around type of 16 gauge metal shield the length of brush core.
- E. Capable of sweeping angles from 45 degrees left and 45 degrees right.
- F. Joystick control shall include the flowing controls for the brush, raise, lower, float or lock in any position.

FRONT AXLE

- A. The front axle shall be oscillating type, with hydraulic disc brakes and a minimum tread distance of 65 inch.
- B. Axle shall be mounted to a heavy-duty bolster, which oscillates on a center-mounted pin.

REAR AXEL

- A. The rear axel shall be a Dana model 44 - truck type, with hydraulic drum brakes, powered by a fixed displacement hydrostatic motor through a two-speed gearbox. A low gear for sweeping power and high gear for road use.
- B. Rear axel to have a minimum 3,500 - pound load-carrying capacity.

PAINT

- A. *Safety orange* All metal to be primed with rust inhibitor primer and two finish coats of two part urethane safety yellow.

WARRANTY AND MANUALS

- A. 12 month warranty from date machine is put into service.
- B. Parts book, operator's manual, technical manual, to be furnished by dealer.

A. CORRECTION OF DEFICIENCIES:

Should it be determined that upon delivery the equipment fails to meet these bid specifications in any respect, the bidder shall at no expense to Reno County Public Works, correct such deficiencies without delay.

- A. **TRADE - IN**
Reno County Public Works will be trading in the following equipment:
1998 Waldon 250 Broom
1999 Waldon 250 Broom

The above equipment shall be removed 14 days following the bid approval date.

- A. **DELIVERY**
The successful bidder shall deliver to the Reno County Public Works Department, 600 Scott Blvd., South Hutchinson, Kansas.



Signature: Public Works Superintendent

1-13-2016

Date

DO YOU HAVE **concerns** **about falling?**



A MATTER OF
BALANCE

MANAGING CONCERNS ABOUT FALLS

AGENDA
ITEM #17

Many older adults experience concerns about falling and restrict their activities. A MATTER OF BALANCE is an award-winning program designed to manage falls and increase activity levels.

This program emphasizes practical strategies to manage falls.

YOU WILL LEARN TO:

- view falls as controllable
- set goals for increasing activity
- make changes to reduce fall risks at home
- exercise to increase strength and balance

WHO SHOULD ATTEND?

- anyone concerned about falls
- anyone interested in improving balance, flexibility and strength
- anyone who has fallen in the past
- anyone who has restricted activities because of falling concerns



120 West Avenue B

April 4, 6, 11, 13, 18, 20, 25, 27

2:00 p.m. – 4:00 p.m.

Classes are held twice a week
for 4 weeks for 2 hours each.

No charge for program
Class size is limited
60 and older only

Enroll by March 25, 2016

For more information please call

620-694-2911

A Matter of Balance: Managing Concerns About Falls Volunteer Lay Leader Model ©2006

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A Matter of Balance Lay Leader Model

Recognized for Innovation and Quality in Healthcare and Aging, 2006, American Society on Aging.

A Matter of Balance Lay Leader Model was developed by a grant from the Administration on Aging (#90AM2780).