



COUNTY COMMISSION

RENO COUNTY
206 West First Avenue
Hutchinson, Kansas 67501-5245
(620) 694-2929
Fax (620) 694-2928
TDD (800) 766-3777

TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE JANUARY 15, 2016

The Reno County Board of Commissioners will meet as regularly scheduled at 9:00 a.m. on Tuesday, January 19, 2016, in Commission Chambers to hold their Agenda Session.

The Reno County Public Building Commission will meet for their annual meeting at 9:00 a.m. on Friday, January 22, 2016 in the Veteran's Conference Room located in the basement of the courthouse.

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AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, January 19, 2016
9:00 A.M.

1. Roll Call

Deming _____ Dillon _____ Schlickau _____

2. Pledge of Allegiance to the American Flag and Prayer

3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)

4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.

5. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.

a. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.

Motion for consent agenda items: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

Tabled from November 17, 2015:

6. Consider for approval a Resolution authorizing the vacation of a portion of Mohawk Road between Blanchard Avenue and Blanchard Avenue SW. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

Tabled from November 17, 2015:

7. Consider a Resolution for a stop sign to be posted at the intersection of Mohawk Road and Blanchard Avenue for southbound Mohawk Road pursuant to K.S.A. 8-2002. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

Tabled from November 17, 2015:

8. Consider an Agreement by and between BNSF Railway Company and Reno County, Kansas, for permanent closure of the at-grade railroad crossing for Mohawk Road Railroad Milepost 249.46. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

Tabled from November 17, 2015:

9. Consider an Agreement by and between Union Pacific Railroad Company and Reno County, Kansas, for permanent closure of the at-grade railroad crossing for Mohawk Road Railroad Milepost 249.46. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

10. Consider for approval a request by the Register of Deeds office to purchase moveable shelving units from FileSafe, Salina, for \$77,900.00. AI

Motion for action: Approval _____ Disapproval _____

Motion _____ Second _____

Dillon _____ Schlickau _____ Deming _____

11. Discussion of courthouse security with the District Court Judges

12. Discussion of items added to the agenda

13. Adjournment

Items listed on the agenda as "DI" (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as "AI" (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.

RESOLUTION ~~2015-26~~

**A RESOLUTION VACATING
A PORTION OF MOHAWK ROAD
LYING IN SECTIONS 28 & 29, TOWNSHIP 23S, RANGE 6W,
RENO COUNTY, KANSAS.**

WHEREAS, on the 24th day of September, 2015, a Road Petition signed by Enterprise Products Operating, LLC; By: Enterprise Products OLPGP, Inc., Manager, Leonard W. Mallett, Group Senior Vice President, of land adjacent to the road described below, was filed in the office of the County Clerk, Reno County Courthouse, Hutchinson, Kansas, praying for the vacation of a road, legally described as:

A portion of Mohawk Road lying in Sections 28 & 29, Township 23 South, Range 6 West of the 6th P.M., Reno County, Kansas, commencing at the North right-of-way line of Blanchard Avenue SW and extending North to the South right-of-way line of Blanchard Avenue.

WHEREAS, on the 20 day of October, 2015, the Board of County Commissioners found that the petition was legally sufficient and appointed the present duly constituted Board of County Commissioners as viewers; and

WHEREAS, on the 23 day of October, 2015, and on the 30 day of October, 2015, a notice was published in The Hutchinson News advising that a road viewing and hearing would be held; and

WHEREAS, on the 10 day of November, 2015, the Board of County Commissioners of Reno County, Kansas, did meet at the described road at 11:00 a.m. to view said road, and on the 17 day of November, 2015, at 9:00 a.m. in the County Commission Chambers conducted a hearing on said road petition as required by K.S.A. 68-104; and

WHEREAS, the Board of County Commissioners finds that no person will be damaged by said proposed road vacation.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Reno County, Kansas that the said road shall be and is hereby vacated as requested effective the 17th day of November, 2015.

ADOPTED in regular session this 17th day of November, 2015.

BOARD OF COUNTY COMMISSIONERS OF RENO
COUNTY, KANSAS

James Schlickau, Chairman

Brad Dillon, Member

Dan Deming, Member

ATTEST:

Reno County Clerk

TO THE RENO COUNTY REGISTER OF DEEDS:

This is to certify that the Board of County Commissioners of Reno County, Kansas, duly adopted the above and foregoing order and Resolution on the _____ day of _____, 20____.

Reno County Clerk

This resolution signature page corresponds with Resolution No. 2015-_____



RENO COUNTY AGENDA REQUEST

PROPOSED AGENDA ITEM: Consider a Resolution for a stop sign to be posted at the intersection of Mohawk Road and Blanchard Avenue for southbound Mohawk Road pursuant to K.S.A. 8-2002.

PRESENTED BY: David McComb, Public Works Director

RECOMMENDED ACTION: Adoption of Resolution

BACKGROUND/DISCUSSION DATE: Tuesday, November 17, 2015

PROPOSED AGENDA DATE: Tuesday, November 24, 2015

FINANCIAL CONSIDERATIONS:

Cost: n/a Funding Source: Is it budgeted? n/a

Fund/Dept.: n/a Effective Date: n/a

Revenue: n/a

Grant Amount: n/a Local Match: n/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? n/a

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: No

OTHER: _____

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

RESOLUTION NO. 2015 - _____
A RESOLUTION DECLARING AND ESTABLISHING CERTAIN REGULATION
OF THE STREETS AND HIGHWAYS PURSUANT TO K.S.A. 8-2002
(Mohawk Road and Blanchard Avenue)

WHEREAS, the Legislature has provided that local authorities may exercise police power with respect to streets and highways under their jurisdiction pursuant to K.S.A. 8-2002.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Reno County, Kansas that the following traffic regulations shall be in force:

Intersection of Mohawk Road and Blanchard Avenue:
Stop Sign shall be posted for the southbound Mohawk Road.

BE IT FURTHER RESOLVED that from and after the posting of the traffic control signs as hereinabove directed, the driver of any vehicle shall obey and comply with the instructions of said traffic control devices applicable thereto and place in accordance with the Uniform Traffic Control Manual, unless otherwise directed by a law enforcement officer or permitted by other legal authority.

This resolution shall be effective from and after the date of its adoption and when the posting requirements have been satisfied.

ADOPTED in regular session this _____ day of _____, 2015.

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

Chairman, James Schlickau

Member, Brad Dillon

Member, Dan Deming

ATTEST:

Reno County Clerk



RENO COUNTY AGENDA REQUEST

**ITEM
#8**

Consider an Agreement by and between BNSF Railway Company and Reno County, Kansas, for permanent closure of the at-grade railroad crossing for Mohawk

PROPOSED AGENDA ITEM: Road Railroad Milepost 249.46.

PRESENTED BY: David McComb, Public Works Director

RECOMMENDED ACTION: Adoption of Resolution

BACKGROUND/DISCUSSION DATE: Tuesday, November 17, 2015

PROPOSED AGENDA DATE: Tuesday, November 24, 2015

FINANCIAL CONSIDERATIONS:

Cost: <u>n/a</u>	Funding Source: Is it budgeted? <u>n/a</u>
Fund/Dept.: <u>n/a</u>	Effective Date: <u>n/a</u>
Revenue: <u>n/a</u>	
Grant Amount: <u>n/a</u>	Local Match: <u>n/a</u>

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? n/a

**Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: No**

OTHER:

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

HIGHWAY-RAIL GRADE CROSSING CLOSURE AGREEMENT

BNSF File No. BF10008273
Mohawk Road
U.S. DOT No. 008950W
Railroad Line Segment: 7300
Railroad Milepost: 222.68

THIS AGREEMENT, made and entered into by and between the BNSF RAILWAY COMPANY, a Delaware corporation, hereinafter referred to as the "BNSF", and the COUNTY OF RENO, hereinafter referred to as the "Agency".

WITNESSETH:

WHEREAS, elimination of a grade crossing by closing the road includes the abandonment and permanent vacating of roadway right-of-way across the railroad right-of-way, and

WHEREAS, the BNSF agrees to pay the Agency a closure donation for eliminating crossing DOT No. 008950W by closing the road, and

WHEREAS, the Agency in cooperation with BNSF will permanently close the Mohawk Road grade crossing DOT No. 008950W, and

NOW THEREFORE, in consideration of these facts, the parties hereto agree as follows:

- SECTION 1.** The Agency after having executed this agreement, and after taking all actions necessary to permanently close and vacate the Mohawk Road Public Crossing DOT No. 008950W and easement across the BNSF's property, and after removing both roadway approaches and installing the appropriate signage and end-of-road treatment in the form of either permanent barricades or natural barricades (re-establishing parallel ditch line, etc.) – located no closer than 50 feet to nearest rail, will submit a statement (including Agency's Tax ID #) to the BNSF in the amount of thirty five thousand dollars and no cents (\$35,000.00). The COUNTY OF RENO should contact the BNSF Roadmaster **Greg Platt** at **Gregory.platt@bnsf.com** in advance of removing roadway approaches to coordinate scheduling of work next to tracks.
- SECTION 2.** The BNSF hereby agrees to pay the Agency the sum of thirty five thousand dollars and no cents (\$35,000.00), upon the receipt of the above referenced statement.
- SECTION 3.** The BNSF further agrees to remove the railroad crossing surfaces and advance warning equipment that currently exist on its right-of-way, upon the receipt of the above mentioned statement.
- SECTION 4.** The Agency agrees to own and maintain their end-of-road treatment.
- SECTION 5.** The Agency agrees, by the above consideration received that this crossing will remain closed and will not be re-opened by the Agency.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed by their proper officials thereunto duly authorized as the dates below indicated.

EXECUTED by the BNSF this ____ day of _____, _____

BNSF RAILWAY COMPANY

By: _____
Kamalah Young

Title: Manager Public Projects

EXECUTED by the Agency this ____ day of _____, _____

COUNTY OF RENO

By: _____
Reno County Commission

WITNESS: _____

COPY



RENO COUNTY AGENDA REQUEST

ITEM
#9

PROPOSED AGENDA ITEM: Consider an Agreement by and between Union Pacific Railroad Company and Reno County, Kansas, for permanent closure of the at-grade railroad crossing for Mohawk Road Railroad Milepost 249.46.

PRESENTED BY: David McComb, Public Works Director

RECOMMENDED ACTION: Adoption of Resolution

BACKGROUND/DISCUSSION DATE: Tuesday, November 17, 2015

PROPOSED AGENDA DATE: Tuesday, November 24, 2015

FINANCIAL CONSIDERATIONS:

Cost: n/a Funding Source: Is it budgeted? n/a

Fund/Dept.: n/a Effective Date: n/a

Revenue: n/a

Grant Amount: n/a Local Match: n/a

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? n/a

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: No

OTHER: _____

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available?

AGREEMENT

RAILROAD HIGHWAY GRADE CROSSING CLOSURE
PUBLIC GRADE CROSSING USDOT NO. 605252A
MOHAWK ROAD
RAILROAD MILEPOST 249.46,
HERINGTON SUBDIVISION,
CITY OF HUTCHINSON, COUNTY OF RENO, STATE OF KANSAS

THIS AGREEMENT ("Agreement") is made and entered into this ____ day of _____, 20____ ("Effective Date") by and between **UNION PACIFIC RAILROAD COMPANY**, a Delaware corporation ("Railroad"), and **COUNTY OF RENO**, a municipal corporation of the State of Kansas ("Public Authority").

RECITALS

The Public Authority desires to permanently close the at-grade public road crossing for Mowhawk Road at Railroad Milepost 249.46, DOT No. 605252A near the City of Hutchinson County/Parish of Reno State of Kansas on Railroad's Herington Subdivision (the "Roadway").

AGREEMENT

NOW THEREFORE, It is mutually agreed by and between the Railroad and the Public Authority as follows:

SECTION 1. The Public Authority, after having executed this Agreement and after taking all actions necessary to permanently close and vacate the Roadway, easement and/or any other rights across the Railroad's property, will submit a billing statement in the amount of Forty Two Thousand Five Hundred Dollars (\$42,500) to the Railroad.

SECTION 2. The Railroad hereby agrees to pay the Public Authority the sum of \$42,500 upon (i) the receipt of the above mentioned billing statement and (ii) the receipt of a copy of the Ordinance or Resolution duly passed and adopted by the Public Authority that authorizes and directs the permanent closure of the Roadway.

SECTION 3. The Railroad, at its expense, further agrees to remove the railroad crossing surface and warning devices (crossbuck signs, etc.) which currently exist on the Railroad's right-of-way, upon the receipt of the above mentioned statement and copy of the Ordinance or Resolution.

SECTION 4.

A. Prior to the Railroad's removal of the crossing surface and warning devices, the Public Authority, at its expense, shall install, maintain, repair and renew permanent barricades on both sides of the Roadway with such barricades to be located off of the Railroad's property and to be in compliance with the plans marked **Exhibit A**, attached hereto and hereby made a part hereof, and also all applicable standards and guidelines contained in the current Manual on Uniform Traffic Control Devices ("MUTCD").

B. The Public Authority, at its expense, shall also (i) provide new advance street signs and pavement markings to indicate that the Roadway is closed, with such signage to be in compliance with applicable current MUTCD standards and guidelines, (ii) remove all Roadway approach surfaces up to the track tie ends, and (iii) require its contractor to execute the Railroad's Contractor's Right of Entry Agreement marked **Exhibit B**, attached hereto and hereby made a part hereof, and for the contractor to provide to Railroad the insurance policies, certificates and endorsements required therein before allowing any contractor to commence any work on Railroad's property.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the Effective Date first herein written.

UNION PACIFIC RAILROAD COMPANY

By: _____

Printed Name: _____

Title: _____

COPY

COUNTY OF RENO

By: _____

Printed Name: _____

Title: _____

EXHIBIT A

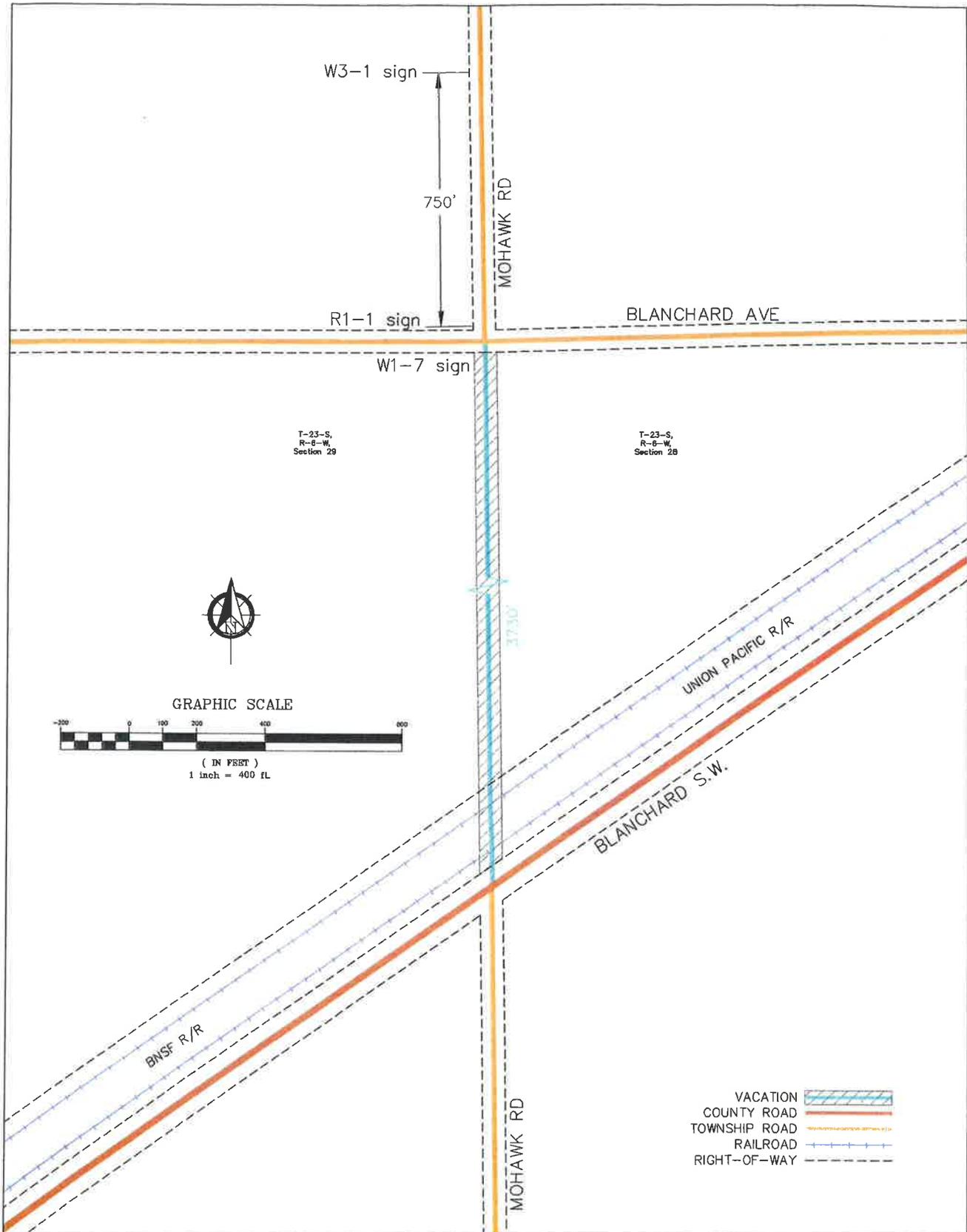
Exhibit A is the plans referenced in Section 4A.

COPY



EXHIBIT "A"

Railroad Milepost 249.46
DOT NO. 605252A
Reno County Resolution No. _____





RENO COUNTY AGENDA REQUEST

PROPOSED AGENDA ITEM: Aurora Mechanical Assist Moveable Shelving
PRESENTED BY: Michelle Updegrove
RECOMMENDED ACTION: Approval
BACKGROUND/DISCUSSION DATE: 01/19/2016
PROPOSED AGENDA DATE: 01/19/2016

FINANCIAL CONSIDERATIONS:

Cost: 77,900.00 Funding Source: Is it budgeted? N/A
Fund/Dept.: ROD Tech Effective Date: _____
Revenue: _____
Grant Amount: _____ Local Match: _____

LEGAL CONSIDERATIONS: If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? Yes

Will this Agenda Item replace an existing policy, agreement, contract or resolution?
If Yes, please explain: No

OTHER: _____

OPTIONS/ALTERNATIVES: If not approved, are there other options alternatives available? _____

FILE SAFE

RECORDS MANAGEMENT & SECURITY SYSTEMS

January 12, 2016

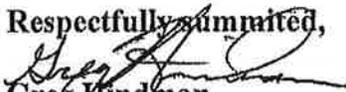
Reno County Register of Deeds
206 W. First Street
Hutchinson, Kansas 67501

Aurora Mechanical Assist Moveable Shelving consisting of the following:
Large to Small Books (6 Different Sizes of Books)

- 7 – Double Faced Moveable Book Storage Shelving (30" Deep)
 - 14' 8" Long Range (4 – 42" wide Double Faced Sections per Range)
(Total Length Range 178")
 - 14 Openings (4 3/4" Clear) Per Section (Total 97" High with Deck)
 - 88 1/4" High Uprights plus Rail, Deck and Leveling Shims
 - 1568 Rollers (4 Easy Rollers per Opening Adjustable Openings)
30" Rollers Back to Back with adjustable centers per section
 - 2" Between each Range for the Books to Clear on Closing
 - 1 – Aisle 74.50" or 2 – Aisles 36.25" per Aisle approximately
 - 78 Feet of Rail (Heavy Duty Rail)
 - 26' Feet of Ramp Plate Assemble 18" Galvanized
(2 Corners of Ramps are in question)
 - 1555 Books will be stored per Specification provided by ROD's office
 - **This System will hold 1120 Larger Books and 896 Smaller Books
with a total of 2016 Books or Mix and Match**
 - 7 Ranges of 1 / 6000 LB Gear Drive Ratio
 - 7 Heavy Duty Handles Black
 - Heavy Duty Carriages with Direct Drive
 - Wheels: 5" Heavy Duty Wheels with Direct Drive
 - Color: Gray Mist
 - *Price: \$ 77,900.00 Installed (50% payment down at time of order)
Freight included in the price
 - Price includes Rail and Ramp Plates (Carpet or Tile not included)
 - Price includes Deck between Rails and Leveling Shims

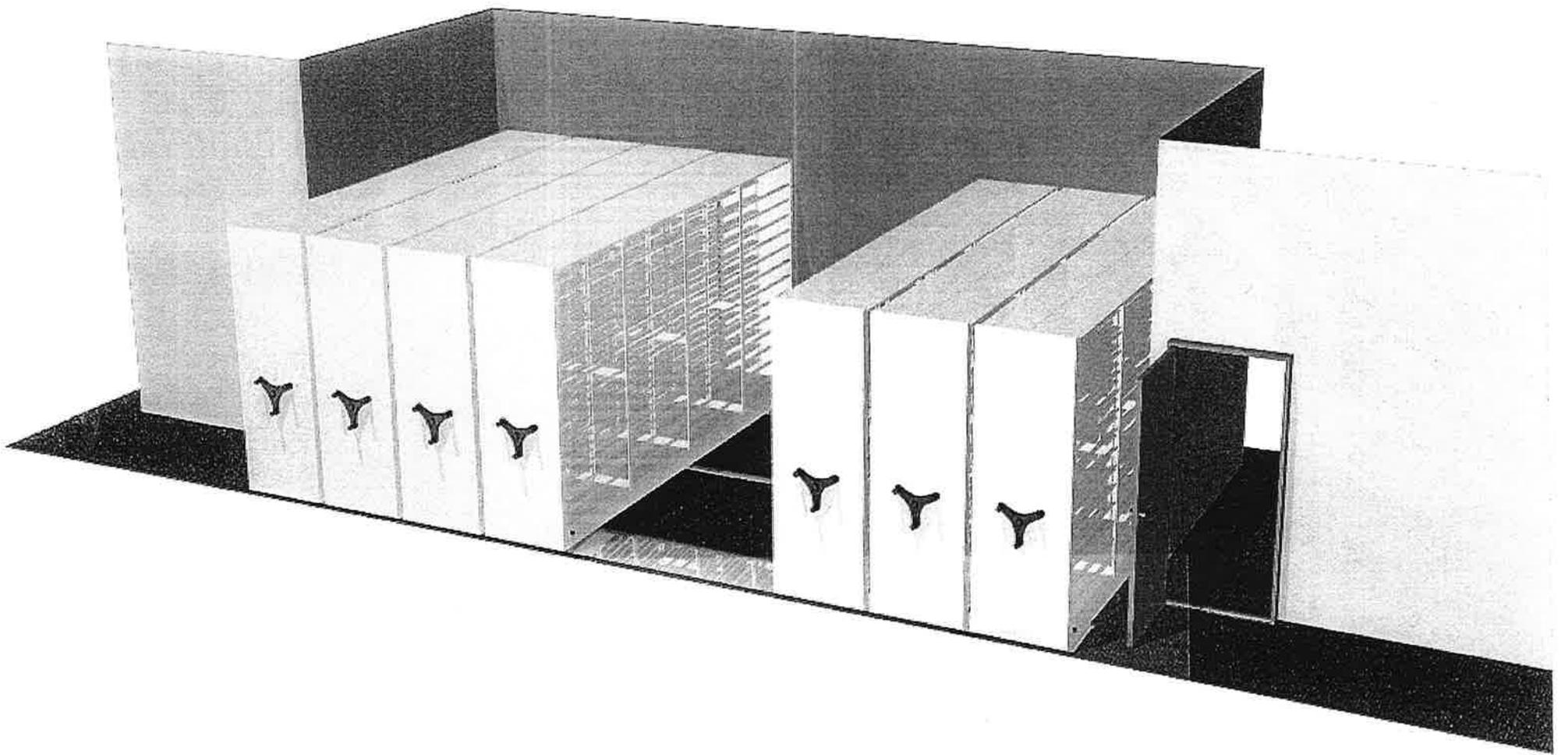
FileSafe Inc. will coordinate with you and the contractor for an orderly installation. Our trained personnel will make the installation and have been installing Mobile Shelving for over 37 years. Approximately 75 - 90 days for delivery after approval of the drawing from the manufacture.

Respectfully submitted,


Greg Hindman
Price valid until Jan 20, 2016

Approved by _____

Date _____



High Capacity Storage Solution

Per drawing 61527-1:

- Seven double faced moving units, High Capacity **Hand Crank** System.
- All shelving will be provided with 14 levels of roller shelving
- Complete grouted rail, Americans with Disabilities Act (ADA) compliant ramp and plywood floor system will be provided under the entire system, ready for tile or carpet by others
- Hand Crank carriers with safety recessed shelving retainer and ergonomic 3-spoke operator with push pin anti-roll mechanism.
- Special safety includes a Pressure Sensitive Safety Sweep providing full protection for people and objects in the open aisles of the system. The Sweep automatically stops carrier movement upon contact with an obstacle. This feature does not require electrical power or batteries to operate. This safety system meets OSHA safety laws.
- Exposed ends of the units will be finished with a laminate face panel, your choice of manufacturer's standard colors

Total Not To Exceed Investment

\$117,192.00

**** If tax exempt or for re-sale then please provide tax exempt number on next page. ****

Note: Above estimate is guaranteed for a period of thirty (30) days* from the date of this proposal. Pricing will be subject to change after that period. The above estimate does not include applicable local or state sales tax.

Terms: 50% payment upon authorization to proceed, balance due upon completion.

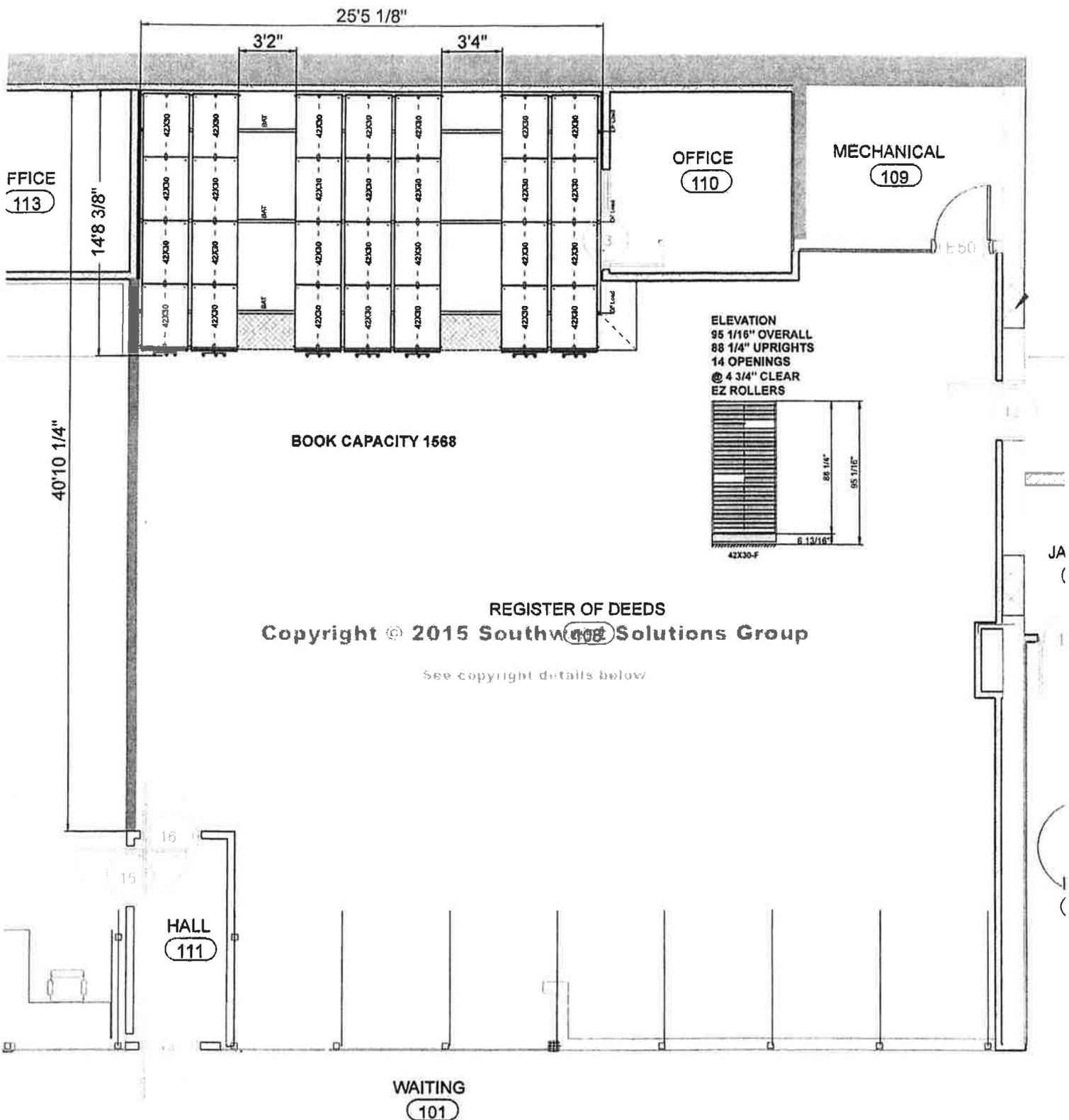
Credit Cards: Accepted for all payments, subject to added convenience fee of 2.5%

Warranty: Warranties are determined by specific product and manufacturer.

Confidential



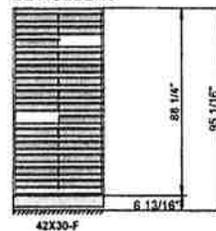
CAUTHEMECTAULTIAMECDDID



REGISTER OF DEEDS
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ELEVATION
 95 1/16" OVERALL
 88 1/4" UPRIGHTS
 14 OPENINGS
 @ 4 3/4" CLEAR
 EZ ROLLERS



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 www.southwestsolutions.com

Scale: 1:85	Sheet: 1 of 1
Printed Date: 06/05/2015	Drawn By: K. CEGON
Drawing: Number: 61527-1B	
Salesperson: STORY, STEVE	

Hutchinson Courthouse
Register of Deeds
Hutchinson, KS

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