



COUNTY COMMISSION

RENO COUNTY  
206 West First Avenue  
Hutchinson, Kansas 67501-5245  
(620) 694-2929  
Fax (620) 694-2928  
TDD (800) 766-3777

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TO: ALL INTERESTED PARTIES  
FROM: BOARD OF COMMISSIONERS  
RE: NOTICE OF MEETINGS  
DATE December 31, 2015

The Reno County Board of Commissioners will meet as regularly scheduled at 9:00 a.m. on Tuesday ,  
January 5, 2016, in Commission Chambers to hold their Agenda Session.

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**AGENDA SESSION**  
**RENO COUNTY COMMISSION**  
**COMMISSION CHAMBERS OF COURTHOUSE**  
**Tuesday, January 5, 2016**  
**9:00 A.M.**

1. Roll Call: Deming \_\_\_\_\_ Dillon \_\_\_\_\_ Schlickau \_\_\_\_\_
2. Pledge of Allegiance to the American Flag and Prayer
3. Determine Additions to the Agenda (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.

- a. Vouchers (bills or payments owed by the county or related taxing units) totaling \_\_\_\_\_.
- b. Change Orders 2015: 1372, 1380, 1388, 1396, 1408, 1418, 1425, 1427.

Motion for consent agenda items:                      Approval \_\_\_\_\_ Disapproval \_\_\_\_\_  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Dillon \_\_\_\_\_ Schlickau \_\_\_\_\_ Deming \_\_\_\_\_

6. Consider for approval a request by Solid Waste to send a response to Ellis County, Kansas' Request for Proposal (RFP) seeking solid waste disposal services for waste collected at the Ellis County Transfer Station. AI

Motion for action: Approval \_\_\_\_\_ Disapproval \_\_\_\_\_  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Dillon \_\_\_\_\_ Schlickau \_\_\_\_\_ Deming \_\_\_\_\_

7. Consider for approval a request from the Sheriff's Department to purchase five (5) Ford Interceptor SUV's from Midwest Superstore, Hutchinson, for a total package price of \$122,265.00. AI

Motion for action: Approval \_\_\_\_\_ Disapproval \_\_\_\_\_  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Dillon \_\_\_\_\_ Schlickau \_\_\_\_\_ Deming \_\_\_\_\_

8. Consider for approval the appointment of Joe O’Sullivan as County Counselor for Reno County, Kansas; and subsequent employment agreement. AI

Motion for action: Approval \_\_\_\_\_ Disapproval \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_

Dillon \_\_\_\_\_ Schlickau \_\_\_\_\_ Deming \_\_\_\_\_

9. Discussion of items added to the agenda

10. Adjournment

*Items listed on the agenda as “DI” (Discussion Item) will normally be discussed that day and voted on the following week. Items listed as “AI” (Action Item) will normally be voted on that day unless postponed for further discussion or to await additional information. The Commission reserves the right to take a final vote on any agenda item but normally, on items coming up for the first time discussion, will await the following week for a final vote.*

Tax Year: 2015

TAX ROLL CORRECTION - GAS  
AAELT009

Printed by / Date Time  
jami.radloff 12/28/2015 10:49:17AM

**AGENDA ITEM**  
**#5b**

TaxPayer VAMC00001  
VAMCO OPERATING  
  
265 AVENUE K  
CHASE, KS - 67524-9440

System Control # 2015001372  
County Control # 2015001372  
CAMA # 064-20-0-00-00-005-00-0-0  
TU 81 WALNUT TOWNSHIP / USD 310

Tax Year 2015  
  
Lease # G7804  
EDGAR  
  
Interest 0.00000000  
  
Interest Type RI

APPRaiser SECTION (Value) Dec 15 2015 11:13AM Shayna Johnson Approved

Assessed Prior To Correction:

Assessed After Correction:

Assessed Prior To Correction:			Assessed After Correction:			Net Change
Value	Penalty	Total	Value	Penalty	Total	
237	0	237	0	0	0	-237

Comment: ABATING RI FROM VAMCO AND ADDING CORRECT RI LISTING WE JUST RECIEVED 12/14/15.

CLERK SECTION (Tax) Dec 28 2015 10:49AM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

Tax Prior To Correction:			Tax After Correction:			Net Change
Levy	Gen Tax	Total	Levy	Gen Tax	Total	
140.34900	33.26		140.34900	0.00		-33.26

Comment:

TREASURER SECTION (Summary)

		Type of Correction	Abate
Net Change in Assessed Value	<u>-237.00</u>	Correction Code	<u>NI</u>
Applicable Mill Levy	<u>140.34900</u>	Tax Statement #	<u>600035</u>
Net Change in Total Tax Dollars	<u>-33.26</u>	Comments	

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Per K.S.A. 1475,1701,1701a, and 1702)

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - GAS  
AAELT009

Printed by / Date Time  
jami.radloff 12/28/2015 11:08:31AM

TaxPayer VAMCO00001  
VAMCO OPERATING  
  
265 AVENUE K  
CHASE, KS - 67524-9440

System Control # 2015001380  
County Control # 2015001380  
CAMA # 094-20-0-00-00-002-00-0-0  
TU 102 HUNTSVILLE TOWNSHIP / USD 310

Tax Year 2015  
  
Lease # G7822  
PAINE 1  
  
Interest 0.00000000  
  
Interest Type RI

APPRAISER SECTION (Value) Dec 15 2015 12:05PM Shayna Johnson Approved

Assessed Prior To Correction:

Assessed After Correction:

Assessed Prior To Correction:			Assessed After Correction:			Net Change
Value	Penalty	Total	Value	Penalty	Total	
824	0	824	0	0	0	-824

Comment: ABATING RI FOR 2015. JUST RECIEVED CORRECT RI LISTING FOR PAINE1 12/14/15.

CLERK SECTION (Tax) Dec 28 2015 11:08AM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

Tax Prior To Correction:			Tax After Correction:			Net Change
Levy	Gen Tax	Total	Levy	Gen Tax	Total	
154.57700	127.38		154.57700	0.00		-127.38

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value	<u>-824.00</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>154.57700</u>	Correction Code	<u>NI</u>
Net Change in Total Tax Dollars	<u>-127.38</u>	Tax Statement #	<u>600197</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. \_\_\_\_\_ (Date)

Approved by Commission: \_\_\_\_\_

Attest by County Clerk: \_\_\_\_\_

Tax Year: 2015

TAX ROLL CORRECTION - GAS  
AAELT009

Printed by / Date Time  
jami radloff 12/28/2015 11:08:42AM

TaxPayer VAMC00001  
VAMCO OPERATING  
  
265 AVENUE K  
CHASE, KS - 67524-9440

System Control # 2015001388  
County Control # 2015001388  
CAMA # 093-07-0-00-00-003-00-0-0  
TU 102 HUNTSVILLE TOWNSHIP / USD 310

Tax Year 2015  
  
Lease # G7820  
HARLEY #1  
  
Interest 0.00000000  
  
Interest Type RI

APPRaiser SECTION (Value) Dec 15 2015 12:21PM Shayna Johnson Approved

Assessed Prior To Correction:

Assessed After Correction:

Assessed Prior To Correction:			Assessed After Correction:			Net Change
Value	Penalty	Total	Value	Penalty	Total	
928	0	928	0	0	0	-928

Comment: ABATE FOR 2015; JUST RECIEVED CORRECT RI LISTING 12/14/15.

CLERK SECTION (Tax) Dec 28 2015 11:08AM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

Tax Prior To Correction:			Tax After Correction:			Net Change
Levy	Gen Tax	Total	Levy	Gen Tax	Total	
154.57700	143.46		154.57700	0.00		-143.46

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value	<u>-928.00</u>	Type of Correction	<u>Abate</u>
Applicable Mill Levy	<u>154.57700</u>	Correction Code	<u>NI</u>
Net Change in Total Tax Dollars	<u>-143.46</u>	Tax Statement #	<u>600196</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. \_\_\_\_\_ (Date)

Approved by Commission: \_\_\_\_\_

Attest by County Clerk: \_\_\_\_\_

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 12/28/2015 10:55:16AM

TaxPayer WILL00746
WILLISON, VICTORIA A
9611 E 43RD AVE
BUHLER, KS - 67522

System Control # 2015001396
User Control # 2015001396
Cama # 019-32-0-00-00-00-0-
Tax Unit 32 LITTLE RIVER TWP / USD 313
Property Location 9611 E 43RD AVE - BUHLER, KS - 67522

Tax Year 2015
Doc # 247013

APPRAISER SECTION (Value) Dec 16 2015 2:33PM Shayna Johnson Approved

Appraised Prior To Correction:

Value 4,005 Penalty % 0.00

Assessed Prior To Correction:

Value 1,202 Penalty 0 Total 1,202

Exempt Value: 0

Comment: SOLD 1994 GMC FOR SALVAGE VIN 1GCGK24K2RE135271 ON 9/12/15 PRORATING FOR 9 MONTHS.

Appraised After Correction:

Value 3,004 Penalty % 0.00 Net Change -1,001

Assessed After Correction:

Value 901 Penalty 0 Total 901 Net Change -301

Exempt Value: 0

CLERK SECTION (Tax) Dec 28 2015 10:55AM Jami Radloff Order to P

Tax Prior To Correction:

Levy 145.45300 Gen Tax 174.84
SB41 \$ 0.00
Exempt Tax Dollars 174.84

Comment:

Tax After Correction:

Levy 145.45300 Gen Tax 131.06
SB41 \$ 0.00
Exempt Tax Dollars 131.06 Net Change -43.78

TREASURER SECTION (Summary)

Net Change in Assessed Value -301
Applicable Mill Levy 145.45300

Type of Correction Abate
Correction Code N!
Tax Statement # 202892

Net Change in Levied Tax Dollars -43.78

Net Change in Exempt Tax Dollars 0.00

Comments SOLD 1994 GMC FOR SALVAGE VIN 1GCGK24K2RE135271 ON 9/12/15 PRORATING FOR 9 MONTHS.

Net Change in Total Tax Dollars -43.78

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Per K.S.A. 1475,1701,1701a, and 1702)

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY  
AAELT013

Printed by / Date Time  
jami radloff 12/28/2015 10:55:33AM

TaxPayer LEES00003

System Control # 2015001408

Tax Year 2015

LEE, STEPHEN

User Control # 2015001408

Doc # 248917

2610 S HERREN RD  
HUTCHINSON, KS - 67501-9173

Cama # 000-00-0-00-00-00-00-00

Tax Unit 117 SALT CREEK TOWNSHIP / USD 312

Property Location 2800 S HERREN RD - HUTCHINSON, KS - 67501

APPRAISER SECTION (Value)

Dec 21 2015 12:10PM Shayna Johnson Approved

Appraised Prior To Correction:

Appraised After Correction:

Value Penalty %  
1,902 0.00

Value Penalty %  
0 0.00

Net Change  
-1,902

Assessed Prior To Correction:

Assessed After Correction:

Value Penalty Total  
571 0 571

Value Penalty Total  
0 0 0

Net Change  
-571

Exempt Value: 0

Exempt Value: 0

Net Change  
0

Comment: 1965 CHEVY TRUCK VIN#L6535S218986 WAS PRORATED ONTO 2 SEPERATE TAX ID'S; PAID TAXES ON THIS TRUCK ON LEES

CLERK SECTION (Tax)

Dec 28 2015 10:55AM Jami Radloff Order to Pi

Tax Prior To Correction:

Tax After Correction:

Levy 142.23300 Gen Tax 81.22  
SB41 \$ 0.00  
Exempt Tax Dollars ..... 81.22

Levy 142.23300 Gen Tax 0.00  
SB41 \$ 0.00  
Exempt Tax Dollars ..... 0.00

Net Change  
-81.22  
0.00  
-81.22

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -571  
Applicable Mill Levy 142.23300

Type of Correction Abate  
Correction Code CL  
Tax Statement # 203584

Net Change in Levied Tax Dollars -81.22

Net Change in Exempt Tax Dollars 0.00

Comments 1965 CHEVY TRUCK VIN#L6535S218986 WAS PRORATED ONTO 2 SEPERATE TAX ID'S; PAID TAXES ON THIS TRUCK ON LEES000018.

Net Change in Total Tax Dollars -81.22

Comment:

By order of the Board of County Comissioners of RENO COUNTY, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - TRUCKS  
AAELT017

Printed by / Date Time  
jami.radloff 12/28/2015 10:51:46AM

TaxPayer HOLL00087

System Control # 2015001418

Tax Year 2015

User Control # 2015001418

HOLLENBECK, SHAWN

TU 280 CASTLETON TOWNSHIP / USD 311

Doc # 250230

HOLLENBECK, MARDEE

15614 S VALLEY PRIDE RD

Truck Year 2006

HUTCHINSON, KS - 67501

Truck VIN 1GCHK33D66F172036

Description CHEVY 1500 LTZ 4X4 QUAD CAB

APPRAISER SECTION (Value)

Dec 23 2015 8:34AM Shayna Johnson Approved

Appraised Prior To Correction:

Appraised After Correction:

Value	Total	Value	Total	Net Change
<u>7,180</u>	<u>7,180</u>	<u>3,590</u>	<u>3,590</u>	<u>-3,590</u>

Assessed Prior To Correction:

Assessed After Correction:

Value	Penalty	Total	Value	Penalty	Total	Net Change
<u>1,436</u>	<u>718</u>	<u>2,154</u>	<u>718</u>	<u>359</u>	<u>1,077</u>	<u>-1,077</u>

Comment: TRADED IN THE CHEVY VIN#1GCHK33D66F172036 FOR DODGE VIN#3D73Y4CL3AG193976 NEED TO PRORATE PER SALE RECEIPT

CLERK SECTION (Tax)

Dec 28 2015 10:51AM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

MV Levy	Gen Tax	Net Change
<u>0.139556</u>	<u>300.60</u>	<u>-150.30</u>

Comment:

TREASURER SECTION (Summary)

Type of Correction Abate  
Correction Code NI  
Tax Statement # 300284

Net Change in Assessed Value -1.077  
Applicable Motor Vehicle Levy 0.139556

Comments TRADED IN THE CHEVY VIN#1GCHK33D66F172036 FOR DODGE VIN#3D73Y4CL3AG193976 NEED TO PRORATE PER SALE RECEIPT.

Net Change in Total Tax Dollars -150.30

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Per K.S.A. 1475,1701,1701a, and 1702)

(Date)

Approved by Commission: \_\_\_\_\_

Attest by County Clerk: \_\_\_\_\_

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY  
AAELT013

Printed by / Date Time  
jami.radloff 12/28/2015 11:05:04AM

TaxPayer KAUF00350

System Control # 2015001425

Tax Year 2015

KAUFMAN, BRUCE A

User Control # 2015001425

Doc # 200836364386

Cama # -----

7211 W PARALLEL RD

Tax Unit 317 ROSCOE TOWNSHIP / USD 311

PRETTY PRAIRIE, KS - 67570-8772

Property Location 7211 W PARALLEL RD - PRETTY PRAIRIE, KS - 67570

Check Payable to: KAUFMAN, BRUCE A

APPRAISER SECTION (Value)

Dec 23 2015 10:48AM Shayna Johnson Approved

Appraised Prior To Correction:

Appraised After Correction:

Value Penalty %  
35,000 20.00

Value Penalty %  
9,950 20.00

Net Change  
-25,050

Assessed Prior To Correction:

Assessed After Correction:

Value Penalty Total  
10,500 2,100 12,600

Value Penalty Total  
2,985 597 3,582

Net Change  
-9,018

Exempt Value: 0

Exempt Value: 0

0

Comment: PURCHASE PRICE WAS \$9950 PER BILL OF SALE, VALUE WAS SET TOO HIGH ON THE 2014 STOCK TRAILER VIN# 3BZGP242.

CLERK SECTION (Tax)

Dec 28 2015 11:05AM Jami Radloff Order to Pi

Tax Prior To Correction:

Tax After Correction:

Levy 152.46100 Gen Tax 1921.02  
SB41 \$ 0.00  
Exempt Tax Dollars 1921.02

Levy 152.46100 Gen Tax 546.12  
SB41 \$ 0.00  
Exempt Tax Dollars 546.12

Net Change  
-1,374.90  
0.00  
-1,374.90

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -9,018  
Applicable Mill Levy 152.46100  
Net Change in Levied Tax Dollars -1,374.90  
Net Change in Exempt Tax Dollars 0.00  
Net Change in Total Tax Dollars -1,374.90

Type of Correction Abate  
Correction Code NI  
Tax Statement # 205669

Comments PURCHASE PRICE WAS \$9950 PER BILL OF SALE, VALUE WAS SET TOO HIGH ON THE 2014 STOCK TRAILER VIN# 3BZGP2424EC006287.

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY  
AAELT013

Printed by / Date Time  
jami radloff 12/28/2015 11:07:17AM

TaxPayer ALLT00026

System Control # 2015001427

Tax Year 2015

ALLTON, GENE L

User Control # 2015001427

Doc # 250850

3201 SANDY HOLLOW DR  
HUTCHINSON, KS - 67502

Cama # 000-00-0-00-00-000-00-00

Tax Unit 6 HUTCHINSON CITY / USD 313

Property Location 3201 SANDY HOLLOW DR - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value)

Dec 23 2015 2:33PM Shayna Johnson Approved

Appraised Prior To Correction:

Value 8,860 Penalty % 10.00

Appraised After Correction:

Value 0 Penalty % 10.00

Net Change

-8,860

Assessed Prior To Correction:

Value 443 Penalty 44 Total 487

Assessed After Correction:

Value 0 Penalty 0 Total 0

-487

Exempt Value: 0

Exempt Value: 0

0

Comment: 1987 O'DAY SAILBOAT VIN#STRSE408L687 WAS TAXED AND PAID IN DOUGLAS CO. FOR 2015. REMOVING FROM TAX ROLL IN

CLERK SECTION (Tax)

Dec 28 2015 11:07AM Jami Radloff Order to Pi

Tax Prior To Correction:

Tax After Correction:

Levy 177.68900 Gen Tax 77.70  
SB41 \$ 0.00  
Exempt Tax Dollars 77.70

Levy 177.68900 Gen Tax 0.00  
SB41 \$ 0.00  
Exempt Tax Dollars 0.00

Net Change

-77.70

0.00

-77.70

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -487  
Applicable Mill Levy 177.68900

Type of Correction Abate

Correction Code NI

Tax Statement # 205683

Net Change in Levied Tax Dollars -77.70

Net Change in Exempt Tax Dollars 0.00

Comments 1987 O'DAY SAILBOAT VIN#STRSE408L687 WAS TAXED AND PAID IN DOUGLAS CO. FOR 2015. REMOVING FROM TAX ROLL IN RENO CO.

Net Change in Total Tax Dollars -77.70

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:



**RENO COUNTY AGENDA REQUEST**

Approval to submit a Request for Proposal to Ellis County by 1/11/2015 in regards to Ellis County inquiring about bringing their trash to the Reno

**PROPOSED AGENDA ITEM:** County Landfill

**PRESENTED BY:** JMegan Davidson

**RECOMMENDED ACTION:** Approval

**BACKGROUND/DISCUSSION DATE:** 1/5/2015

**PROPOSED AGENDA DATE:** \_\_\_\_\_

**FINANCIAL CONSIDERATIONS:**

Cost: \_\_\_\_\_ Funding Source: Is it budgeted? \_\_\_\_\_

Fund/Dept.: \_\_\_\_\_ Effective Date: \_\_\_\_\_

Revenue: \_\_\_\_\_

Grant Amount: \_\_\_\_\_ Local Match: \_\_\_\_\_

**LEGAL CONSIDERATIONS:** If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? \_\_\_\_\_

**Will this Agenda Item replace an existing policy, agreement, contract or resolution?  
If Yes, please explain:**

**OTHER:** =

**OPTIONS/ALTERNATIVES:** If not approved, are there other options alternatives available? \_\_\_\_\_

**REQUEST FOR PROPOSAL**

**SOLID WASTE DISPOSAL**

**Ellis County, KS**

Issue Date: December 08, 2015

Response Date and Time:  
Proposals must be received by 1:30 p.m. CST  
Date: January 11, 2016

**Sealed proposals must be labeled  
"Solid Waste Disposal Proposal"  
and delivered to:**

Ellis County Public Works  
c/o Curt Hoffman  
PO Box 691  
1195 280<sup>th</sup> Avenue  
Hays, KS 67601

Contact Person:  
Curt Hoffman  
Phone: 785-628-9455  
Fax: 785-628-9457  
E-mail: [choffman@elliscountycolorado.net](mailto:choffman@elliscountycolorado.net)

## 1.0 SUMMARY OF THE REQUIREMENT

### 1.1 Overview

Ellis County is evaluating Municipal Solid Waste Disposal Services for waste collected at the Ellis County Transfer Station. It is our intent to enter into a multi-year agreement with a permitted Subtitle D Landfill. Currently Ellis County transfers waste to Western Plains Regional Landfill, Garden City, KS (Finney Co.) using a separately contracted independent hauler. The current agreement will expire on March 31, 2016.

A separate RFP is being considered for hauling services, however, a disposal facility may consider proposing hauling and disposal services if so inclined.

All Request for Proposal (RFP) responses will be carefully evaluated against other competitive proposals. It is our intent to enter into an agreement with the Facility that demonstrates the most viable and attractive service solution. Failure to correctly note bid or technical exceptions may result in rejection of proposal. **Ellis County reserves the right and discretion to reject any or all bids.**

### 1.2 Inquiries

To assure proper handling of all communications and questions regarding this RFP, we can only accept e-mail or fax correspondence. We regret that telephone correspondence cannot be accepted. Questions regarding the RFP should be submitted on the form provided in Appendix E to the individuals listed below via e-mail address or fax number. Relevant answers will be shared with all suppliers; therefore, questions should not be submitted after Monday, January 04, 2016, 1:30 pm CST to allow adequate time for all participants to meet the RFP due date. Information obtained from any other source is not official and should not be relied upon.

Send/Submit to:           Attn: Curt Hoffman  
  E-Mail: [choffman@ellisco.net](mailto:choffman@ellisco.net)  
  Fax: 785-628-9457

**ALL requests for site visits should be sent to Richard Grizzle at 785-628-9460 or E-mail: [rgrizzle@ellisco.net](mailto:rgrizzle@ellisco.net).**

### 1.3 Proposal Response

Proposal responses may be submitted by mail or hand delivered and must be received by the individuals at the closing locations listed below no later than 1:30 p.m. CST, January 11, 2016 at which time they will be opened and read aloud. All bidders are encouraged to be present for proposal opening. Location of bid opening will be at the Ellis County Administrative Center Conference Room, lower level at 718 Main Street, Hays, KS.

Send/Submit to: Curt Hoffman  
Ellis County Public Works  
PO Box 691, 1195 280<sup>TH</sup> Ave.  
Hays, KS 67601

#### **1.4 Basic Requirements**

The disposal facility must be a fully permitted Subtitle D Municipal Solid Waste facility as determined by EPA and state regulations. The bidder must provide background information identifying facility ownership, authority to operate the facility (if not operated by facility owner), permit number, facility location and days/hours of operation, permitted facility area, and anticipated disposal cell and facility life. Historic and current disposal volume and municipal sources shall also be identified.

#### **1.5 Additional data**

Ellis County currently loads four (4) privately owned walking floor trailers that are loaded by County staff and transported by a contractual hauler to the disposal facility.

#### **1.6 Disposal Services**

Disposal facility shall be prepared to accept municipal solid waste transported from the Ellis County Transfer Station and subject to solid waste rules and regulations as described by the EPA and state the facility is permitted. Facility shall also identify if special waste or other waste management options are available. Ellis County historic waste volume and characterization is available upon request. The average annual MSW volume from 2011-2014 was 13,725 tons. 2015 volume to-date is also available upon request.

#### **1.7 Contract Term**

Ellis County will consider an agreement term of at least three (3) years with a start date of April 01, 2016. Facilities may propose a longer term, however, the length of an agreement will be subject to the overall economic feasibility of the proposal as it relates to Ellis County.

#### **1.8 Payment Terms**

Disposal Facility shall submit invoices to Ellis County on a monthly basis for the Services provided in the preceding term and, where applicable, the original shipping order or delivery receipt, and any other reports or information required by the County, including weight tickets from the Destination. Ellis County shall pay all undisputed amounts due on or about the first of each month, based on invoices and records received by the County to coincide with the standard established bookkeeping schedule for the County.

## 2.0 Carrier Minimum Requirements (background information only)

### 2.1 Scope of Work

- A. Origin Location: Ellis County Transfer Station  
1515 W. 55th  
Hays, Kansas 67601
- B. Destination Location: MSW Subtitle D Landfill
- C. Hours/Days of Service: Carrier will provide service on six days,  
Monday thru Saturday  
Ellis County Transfer Station Hours:  
8:00 am to 6:00 pm
- D. Certain assumptions
  - (i) The number of trips per day may range from 2 to 6
  - (ii) The estimated volume per day may be from 2 to 6 trailers
  - (iii) Minimum Estimated Base resources to be provided by Carrier:
    - Drivers 2-3
    - Tractors 2-3
    - (additional tractors/drivers  
as warranted by volume)
  - (iv) CARRIER performs drop-and-hook operations only, at the Origin Location, County will cause trailers to be loaded, tarped and staged for pickup by CARRIER. At the Destination Location, CARRIER will cause loaded trailers to be unloaded.

### 3.0 Proposal Response Requirements – MSW Disposal Facility

#### 3.1 Submittals

Bidder shall provide the cost per ton for disposal of municipal solid waste per the appropriate option listed (enter N/A if not bidding the option);

A) Disposal Only \_\_\_\_\_ (Cost per Ton)

Proposed Contract Term \_\_\_\_\_

Annual Rate Change \_\_\_\_\_

B) Hauling and Disposal \_\_\_\_\_ (Cost per Ton)

Proposed Contract Term \_\_\_\_\_

Annual Rate Change \_\_\_\_\_

**APPENDIX - MINORITY/WOMEN-OWNED FIRMS**  
**(INCLUSIVE CONTRACT LANGUAGE)**

**MINORITY/WOMEN-OWNED FIRMS**

The COUNTY and Vendor shall support the utilization and development of qualified Minority Business Enterprises/Women-Owned Business Enterprises (W/MBE). The COUNTY and Vendor agree that Vendor shall have processes in place encouraging the Vendor to make good faith efforts for purchasing of services and materials from qualified W/MBE's. Minorities include, but are not limited to, Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, Women-Owned Businesses, and Asian-Indian Americans. For the purposes of this contract, a minority business is owned by at least 51% of a minority or group of minorities and has its management and daily business controlled by one or more such individuals.

**AGENDA  
ITEM #7**



**RENO COUNTY AGENDA REQUEST**

**PROPOSED AGENDA ITEM:** Fleet car Purchase

**PRESENTED BY:** Darrian Campbell

**RECOMMENDED ACTION:** Approve the purchase of 5 Ford Interceptor SUVs  
from Midwest Ford

**BACKGROUND/DISCUSSION DATE:** 01/05/2016

**PROPOSED AGENDA DATE:** 01/05/2016

**FINANCIAL CONSIDERATIONS:**

Cost: \$122,265.00 Funding Source: Is it budgeted? Yes

Fund/Dept.: 06-8200 Effective Date: 01/05/2016

Revenue: N/A

Grant Amount: N/A Local Match: N/A

**LEGAL CONSIDERATIONS:** If the Agenda Item concerns a Contract, Agreement, Policy, County Resolution, or other matter involving legal issues, has it been reviewed by the County Counselor for legal form/sufficiency/recommendation? N/A

**Will this Agenda Item replace an existing policy, agreement, contract or resolution?**

**If Yes, please explain:** No

**OTHER:** =

**OPTIONS/ALTERNATIVES:** If not approved, are there other options alternatives available? **There are other alternatives, it will result in spending more money.**

**Bid Summary for 2015 All-Wheel Drive SUV Police Package Vehicle**  
**Specifications set based on 2015 Ford Interceptor SUV**

Dealer quotes sent out by email. Listed by dealer name.	Midwest Ford, 2016 Ford, Interceptor, SUV	Midway Motors, 2016 Ford Interceptor, SUV	Mel Hambelton Ford, 2016 Ford Interceptor, SUV	Rusty Eck Ford, 2016 Ford Interceptor, SUV
Location of Dealer (City)	Hutchinson, KS	Hutchinson, KS	Wichita, KS	Wichita, KS
Bid due date	12/18/2015	12/18/2015	12/18/2016	12/18/2015
Listed actual price, per vehicle	\$27,253.00 ea.	29,055.00	\$26,840.00	\$26,960.00 ea.
Trade allowance, 4 Vehicles	\$14,000.00	\$9,800.00	\$11,000.00	\$12,600.00
Total cost for 5 Vehicles	\$122,265.00	\$135,475.00	\$103,948.00	\$122,200.00
Delivery Date	90 to 120 days	90 to 120 days	90 to 120 days	90 to 120 days

Dealer quotes sent out by email on the beginning of Dec, 2014. Listed by dealer name.	Long McCarthur	Laird Noller		
Location of Dealer (City)	Salina, KS	Hutchinson, KS		
Bid due date	12/18/2015	12/18/2015		
Listed actual price, per vehicle				
Trade allowance, 4 Vehicles				
Quote price,				
Total cost for 5 Vehicles				
Delivery Date	No Quote Received	Not Fleet Sales Cert		



**Sheriff: Randy Henderson**  
**Undersheriff: Shaun McHaley**

**RENO COUNTY**  
**Sheriff's Office**  
210 West First Ave.  
Hutchinson, Kansas 67501-5298  
(620) 694-2735 office (620) 694-2702 fax  
TDD: Kansas Relay Center 1-800-766-3777

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**REQUEST FOR QUOTES**  
**RENO COUNTY SHERIFF'S DEPARTMENT**  
**SPECIFICATIONS FOR**  
**FIVE 2016 FORD INTERCEPTOR AWD UTILITY VEHICLE**

The Reno County Sheriff's Department will accept quotes on this form anytime before 9:00AM, Friday December 18, 2015 at the Reno County Sheriff's Office, 210 West 1<sup>st</sup> Street, Hutchinson, Ks 67501. The Reno County Sheriff's designee will then open the quotes at 9:00AM on the second floor mezzanine of the Reno County Courthouse. Envelopes shall be marked clearly "FIVE 2016 FORD INTERCEPTOR AWD SUV's." These specifications are written with the intention of obtaining quotes on like equipment. This equipment shall have new 2016 model equipped standard equipment and meeting or exceeding the following. Special consideration may be granted for vehicles exceeding the minimum safety equipment listed.

**2016 Ford Utility Police Interceptor, Sport Utility AWD Base**

**Engine: 3.7L V6 Ti-VCT FFV**

**Transmission: 6-Speed Automatic**

**3.65 Axle Ratio**

**GVWR: 6300lbs**

**Tires :P245/55R18 AS BSW**

**Wheels: 18" X 8" 5-Spoke Painted Black Steel W/center cap and full spare**

## Options Required:

<u>Code</u>	<u>Description</u>	
F	Unique HD Cloth Front Bucket Seats/Cloth Rear	✓
STDRD	Radio: MyFord AM/FM/CD/MP3 Capable	✓
153	Front License Plate Bracket	✓
47C	Police Wire Harness Connector Kit-Front	✓
21P	Police Wire Harness Connector Kit-Rear	✓
43D	Dark Car Feature	✓
51R	Driver Only LED Spot Lamp (Unity)	✓
92R	2 <sup>nd</sup> Row Only Solar Tint Glass	✓
16C	1 <sup>st</sup> & 2 <sup>nd</sup> Row Carpet Floor Covering	✓
595	5-Remote Keyless Entry Key Fobs w/o Key Pad	✓
55D	Scuff Guards	✓
LK	Dark Blue	✓
FW	Charcoal Black	✓

NOTE: If the foregoing specifications are in conflict or are less than those set forth in the code of safety requirements of the Federal Department of Transportation for new vehicles, then in such instances the Federal Code shall apply.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all quotes, which, in its opinion, is in the best interest of Reno County.

The equipment shall be installed to meet the current Kansas statues regarding size, weight and load of vehicles. The AWD Utility Vehicle shall be delivered F.O.B. to Hutchinson, Ks.

**\*\*\*NO DEALER BADGING ON VEHICLE\*\*\***

**Please quote with and without trade.**

Trade Vehicle: 1 2008 Ford Crown Victoria Police Interceptor and 3 2010 Dodge Charger Pursuit. They will be available for inspection at the Law Enforcement Center on December 4<sup>th</sup>, 2015 from 8:00 am until 5:00 pm.

NOTE: All radio and electronic equipment other than factory installed will be removed. Light bar, siren and brush guard lights and all other equipment installed by the Reno County Sheriff's Office will be removed prior to delivery to dealership.

Total quote for one unit **WITHOUT** trade: \$27,253

Make Ford, Dodge Model: 1 Crown Vic, 3 Chargers

Total quote for ~~one~~<sup>5</sup> unit **WITH** above <sup>4</sup> trades \$122,265<sup>00</sup>

**WARRANTY FOR POLICE USE:** 3 yr./36K miles, bumper to bumper, 5yr./100K mile powertrain.

Is vehicle equipped with speed/throttle cutoff? Yes

If so, at what speed does the speed/throttle cutoff? 131 mph

Can the speed cutoff be factory raised for Police use? No

Guaranteed Delivery Date: 8 to 10 weeks from award date Company name: Midwest Superstore.

12-17-15  
Date

[Signature]  
Signature

Enclose any additional materials or illustrations that would assist in the clarification of your quote specifications.

If your quote is accepted, payment will be made on the county's next regular payment day after delivery and certification that specifications were met.

12-17-15  
Date

Sergeant Rick Newton 424  
Reno County Sheriff Dept

136,265

CNGP530

VEHICLE ORDER CONFIRMATION

12/07/15 17:22:55

==>

Dealer: F53610

Page: 1 of 1

2016 EXPLORER 4-DOOR

Order No: 3200 Priority: A4 Ord FIN: QJ830 Order Type: 5B Price Level: 635

Ord Code: 500A Cust/Flt Name: RENO SHERIFF PO Number:

	RETAIL		RETAIL
K8A	4DR AWD POLICE \$30930	55D	SCUFF GUARDS \$90
	.112.6" WB	595	KEYLESS W/O PAD 260
LK	DARK BLUE	92R	SOLAR TINT 2ND 85
F	CLTH BUCKETS/RR 60		FLEX FUEL
W	EBONY INTERIOR		SP DLR ACCT ADJ
500A	EQUIP GRP		SP FLT ACCT CR
	.PREM SINGLE CD		FUEL CHARGE
99R	.3.7L V6 TIVCT NC	B4A	NET INV FLT OPT NC
44C	.6-SPD AUTO TRAN NC		DEST AND DELIV 945
	FRT LICENSE BKT NC	TOTAL	BASE AND OPTIONS 33145
16C	CARPET FLR COV 125	TOTAL	33145
21P	WIRING KIT-RR 130	*THIS IS NOT AN INVOICE*	
43D	COURTESY DISABL 20		
47C	WIRING KIT-FRT 105		
51R	DRV LED SPT LMP 395		

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC051241

fmcdealr@FLEET

Dec 7, 2015 4:22:58 PM

12-11-2015

Reno County Sheriff's Department

Unit price for 2016 Ford Explorer Interceptor AWD

\$29,055

5 Units \$145,275

Since the trade-ins varied in price, the total is \$9,800 for all 4

\$145,275-\$9,800 TOTAL \$135,475

PLEASE let me know if you have any questions.

Thanks for the Opportunity,

Rudy Perez

Midway Motors

620-662-4421

Home > Ford Cars > Ford Utility Police Interceptor > 2015 Ford Utility Police Interceptor > 2015 Ford Utility Police Interceptor Warranty

## 2015 Ford Utility Police Interceptor Warranty

1 Trims Available  
Change Make / Model



MSRP  
From **\$30,405**

Calculate Payment

MPG  
**16** **21**  
City Hwy

Find It Used

Share Tweet

Overview ★ Offers Find It Used Reviews Pricing Build Yours Specs Compare Pictures More

## \* 2015 Ford Utility Police Interceptor Warranty

### Warranty

Basic warranty:	<b>36 months/36,000miles</b>
Corrosion perforation warranty:	<b>60 months/ unlimited distance</b>
Powertrain warranty:	<b>60 months/100,000miles</b>
Roadside assistance coverage:	<b>60 months/60,000miles</b>

Advertisement



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[Search Inventory](#)

### The Ford Holiday Sales Event

  
 FOCUS

  
 FUSION

  
 ESCAPE

Click on a vehicle for your special offer

GET OFFERS

Your Midwest Ford Dealers

Roll over for disclosure

Learn More About  
**Ford Utility Police Interceptor**

Get pricing on a Ford Utility Police Interceptor

Find a Used Ford Utility Police Interceptor

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[Autobytel Help/FAQ](#)

CNGP530 VEHICLE ORDER CONFIRMATION 12/07/15 12:23:03  
==> Dealer: F53553

2016 EXPLORER 4-DOOR

Page: 1 of 1

Order No: 1010 Priority: A4 Ord FIN: QJ830 Order Type: 5B Price Level: 635  
Ord Code: 500A Cust/Flt Name: RENO SHERIFF PO Number:

RETAIL		RETAIL	
K8A	4DR AWD POLICE \$30930	56M	FLEET INCENTIVE NC
	.112.6" WB	595	KEYLESS W/O PAD 260
LK	DARK BLUE	64E	18" PAINTED WHL 475
F	CLTH BUCKETS/RR 60	92R	SOLAR TINT 2ND 85
W	EBONY INTERIOR		FLEX FUEL
500A	EQUIP GRP		SP DLR ACCT ADJ
	.PREM SINGLE CD		FUEL CHARGE
99R	.3.7L V6 TIVCT NC	B4A	NET INV FLT OPT NC
44C	.6-SPD AUTO TRAN NC		DEST AND DELIV 945
16C	CARPET FLR COV 125	TOTAL	BASE AND OPTIONS 33620
21P	WIRING KIT-RR 130	TOTAL	33620
43D	COURTESY DISABL 20	*THIS IS NOT AN INVOICE*	
47C	WIRING KIT-FRT 105		
51R	DRV LED SPT LMP 395		
55D	SCUFF GUARDS 90		

F1=Help F2=Return to Order F3/F12=Veh Ord Menu  
F4=Submit F5=Add to Library

S099 - PRESS F4 TO SUBMIT QC07330  
fmcdealr@mpf-slsbuy-mm  
Dec 7, 2015 11:23:16 AM

**Please quote with and without trade.**

Trade Vehicle: 1 2008 Ford Crown Victoria Police Interceptor and 3 2010 Dodge Charger Pursuit. They will be available for inspection at the Law Enforcement Center on December 4<sup>th</sup>, 2015 from 8:00 am until 5:00 pm.

NOTE: All radio and electronic equipment other than factory installed will be removed. Light bar, siren and brush guard lights and all other equipment installed by the Reno County Sheriff's Office will be removed prior to delivery to dealership.

Total quote for one unit **WITHOUT** trade: \$ 29,055 / \$ 145,275

Make Ford Model: Explorer Police Interceptor

Total quote for one unit **WITH** above trade: See Attached

**WARRANTY FOR POLICE USE:** \* Warranty attached

Is vehicle equipped with speed/throttle cutoff? Yes

If so, at what speed does the speed/throttle cutoff? 155

Can the speed cutoff be factory raised for Police use? Not recommended

Guaranteed Delivery Date: 10 to 12 weeks upon Approval Company name: Midway Motors

12-11-15  
Date

[Signature]  
Signature

Enclose any additional materials or illustrations that would assist in the clarification of your quote specifications.

If your quote is accepted, payment will be made on the county's next regular payment day after delivery and certification that specifications were met.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sergeant Rick Newton 424  
Reno County Sheriff Dept



**Sheriff: Randy Henderson**  
**Undersheriff: Shaun McHaley**

**RENO COUNTY**  
**Sheriff's Office**  
210 West First Ave.  
Hutchinson, Kansas 67501-5298  
(620) 694-2735 office (620) 694-2702 fax  
TDD: Kansas Relay Center 1-800-766-3777

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**REQUEST FOR QUOTES**  
**RENO COUNTY SHERIFF'S DEPARTMENT**  
**SPECIFICATIONS FOR**  
**FIVE 2016 FORD INTERCEPTOR AWD UTILITY VEHICLE**

The Reno County Sheriff's Department will accept quotes on this form anytime before 9:00AM, Friday December 18, 2015 at the Reno County Sheriff's Office, 210 West 1<sup>st</sup> Street, Hutchinson, Ks 67501. The Reno County Sheriff's designee will then open the quotes at 9:00AM on the second floor mezzanine of the Reno County Courthouse. Envelopes shall be marked clearly "FIVE 2016 FORD INTERCEPTOR AWD SUV's." These specifications are written with the intention of obtaining quotes on like equipment. This equipment shall have new 2016 model equipped standard equipment and meeting or exceeding the following. Special consideration may be granted for vehicles exceeding the minimum safety equipment listed.

**2016 Ford Utility Police Interceptor, Sport Utility AWD Base**

**Engine: 3.7L V6 Ti-VCT FFV** ✓

**Transmission: 6-Speed Automatic** ✓

**3.65 Axle Ratio** ✓

**GVWR: 6300lbs** ✓

**Tires :P245/55R18 AS BSW** ✓

**Wheels: 18" X 8" 5-Spoke Painted Black Steel W/center cap and full spare**

## Options Required:

<u>Code</u>	<u>Description</u>
✓ F	Unique HD Cloth Front Bucket Seats/Cloth Rear
✓ STDRD	Radio: MyFord AM/FM/CD/MP3 Capable
✓ 153	Front License Plate Bracket
✓ 47C	Police Wire Harness Connector Kit-Front
✓ 21P	Police Wire Harness Connector Kit-Rear
✓ 43D	Dark Car Feature
✓ 51R	Driver Only LED Spot Lamp (Unity)
✓ 92R	2 <sup>nd</sup> Row Only Solar Tint Glass
✓ 16C	1 <sup>st</sup> & 2 <sup>nd</sup> Row Carpet Floor Covering
✓ 595	5-Remote Keyless Entry Key Fobs w/o Key Pad
✓ 55D	Scuff Guards
✓ LK	Dark Blue
✓ FW	Charcoal Black

NOTE: If the foregoing specifications are in conflict or are less than those set forth in the code of safety requirements of the Federal Department of Transportation for new vehicles, then in such instances the Federal Code shall apply.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all quotes, which, in its opinion, is in the best interest of Reno County.

The equipment shall be installed to meet the current Kansas statues regarding size, weight and load of vehicles. The AWD Utility Vehicle shall be delivered F.O.B. to Hutchinson, Ks.

**\*\*\*NO DEALER BADGING ON VEHICLE\*\*\***

**Please quote with and without trade.**

Trade Vehicle: 1 2008 Ford Crown Victoria Police Interceptor and 3 2010 Dodge Charger Pursuit. They will be available for inspection at the Law Enforcement Center on December 4<sup>th</sup>, 2015 from 8:00 am until 5:00 pm.

NOTE: All radio and electronic equipment other than factory installed will be removed. Light bar, siren and brush guard lights and all other equipment installed by the Reno County Sheriff's Office will be removed prior to delivery to dealership.

Total quote for one unit **WITHOUT** trade: \*26,840 per unit

Make Ford Model: Interceptor Utility

Total quote for one unit **WITH** above trade: see attached list of trade values  
3 yr / 36,000 mile bumper to bumper

**WARRANTY FOR POLICE USE:** 5 yr / 100,000 powertrain

Is vehicle equipped with speed/throttle cutoff? yes

If so, at what speed does the speed/throttle cutoff? 131 m.p.h.

Can the speed cutoff be factory raised for Police use? not above 131 m.p.h.

Guaranteed Delivery Date: 120 days ARO Company name: Mel Hambleton Ford

12-17-15  
Date

[Signature]  
Signature

Enclose any additional materials or illustrations that would assist in the clarification of your quote specifications.

If your quote is accepted, payment will be made on the county's next regular payment day after delivery and certification that specifications were met.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sergeant Rick Newton 424  
Reno County Sheriff Dept



## Pricing - Single Vehicle

	<b>MSRP</b>
<i>Vehicle Pricing</i>	
Vehicle Price	\$30,930.00
Options & Colors	\$1,270.00
Upfitting	\$50.00
Destination Charge	\$945.00
<b>Subtotal</b>	<b>\$33,195.00</b>
<i>Pre-Tax Adjustments</i>	
<b>Description</b>	
2016 K8A GPC	(\$2,600.00)
K8A 2016 MH Ford discount	(\$3,755.00)
<b>Total PER VEHICLE</b>	<b>\$26,840.00</b>

Customer Signature

Acceptance Date

Deduct the following amounts for listed trade-in vehicles:

- |   |          |
|---|----------|
| 1. 2008 Ford Crown Victoria; VIN# 2FAHP71V48X122770 | \$1000   |
| 2. 2010 Dodge Charger V-6; VIN# 2B3CA4CV6AH231962   | \$2500   |
| 3. 2010 Dodge Charger V-6; VIN# 2B3CA4CV2AH231960   | \$2500   |
| 4. 2010 Dodge Charger V-8; VIN# 2B3CA4CT9AH239391   | \$5200   |
| 5. 2010 Ford F150 Crew Cab; VIN# 1FTFW1ET5CFB57123  | \$20,000 |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Mel Hambelton Ford, Inc.  
11771 West Kellogg, Wichita, Kansas, 67209  
Office: 316-462-3673 Fax: 316-462-1461

## Customer Proposal

---

**Prepared for:**

Mr. DARRIAN CAMPBELL  
RENO COUNTY SHERIFF  
210 West First Ave,  
Hutchinson, KS, 67501-5298  
Office: 620-694-2735

**Prepared by:**

Curtis Nelson  
Office: 316-462-1428  
Email: [curtis.nelson@mhford.com](mailto:curtis.nelson@mhford.com)

**Date:** 12/14/2015

**Vehicle:** 2016 Utility Police Interceptor Base  
AWD





Mel Hambelton Ford, Inc.  
11771 West Kellogg, Wichita, Kansas, 67209  
Office: 316-462-3673

---

**Mr. DARRIAN CAMPBELL, RENO COUNTY  
SHERIFF**  
210 West First Ave  
Hutchinson, KS, 67501-5298  
Office: 620-694-2735

*Re: Vehicle Proposal*

---

Dear Mr. CAMPBELL,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,

**Curtis Nelson**  
Fleet Manager  
316-462-1428  
curtis.nelson@mhford.com



## Selected Equipment & Specs

### Dimensions

- \* Exterior length: 197.1"
- \* Exterior height: 69.2"
- \* Front track: 67.0"
- \* Turning radius: 19.4'
- \* Max ground clearance: 8.5"
- \* Rear legroom: 41.6"
- \* Rear headroom: 40.1"
- \* Rear hiproom: 56.8"
- \* Rear shoulder room: 60.9"
- \* Approach angle: 19.7 deg
- \* Cargo volume: 48.1cu.ft.
- \* Maximum cargo volume: 85.1cu.ft.
- \* Exterior width: 78.9"
- \* Wheelbase: 112.6"
- \* Rear track: 67.0"
- \* Min ground clearance: 6.5"
- \* Front legroom: 40.6"
- \* Front headroom: 41.4"
- \* Front hiproom: 57.3"
- \* Front shoulder room: 61.3"
- \* Passenger volume: 118.4cu.ft.
- \* Departure angle: 21.7 deg
- \* Cargo volume seats folded: 85.1cu.ft.

### Powertrain

- \* 304hp 3.7L DOHC 24 valve V-6 engine with variable valve control, SMPi
- \* ULEV II
- \* All-wheel drive
- \* Fuel Economy Highway: 21 mpg
- \* Recommended fuel : regular unleaded
- \* 6 speed automatic transmission with overdrive
- \* Fuel Economy City: 16 mpg
- \* Capless fuel filler

### Suspension/Handling

- \* Front independent strut suspension with anti-roll bar, gas-pressurized shocks
- \* Electric power-assist rack-pinion Steering
- \* P245/55WR18 BSW AS front and rear tires
- \* Rear independent multi-link suspension with anti-roll bar, gas-pressurized shocks
- \* Front and rear 18 x 8 black steel wheels

### Body Exterior

- \* 4 doors
- \* Black door mirrors
- \* Body-coloured bumpers
- \* Front and rear 18 x 8 wheels
- \* Driver and passenger power remote folding door mirrors
- \* Lip rear spoiler
- \* Clearcoat paint

### Convenience

- \* Manual air conditioning with air filter
- \* Power windows
- \* Driver and passenger 1-touch down
- \* Manual tilt steering wheel
- \* Power adjustable pedals
- \* Dual visor mirrors
- \* Cruise control with steering wheel controls
- \* Driver and passenger 1-touch up
- \* Remote power door locks
- \* Day-night rearview mirror
- \* 1 1st row LCD monitor
- \* Driver and passenger door bins

### Seats and Trim

- \* Seating capacity of 5
- \* 8-way 6-way power driver seat adjustment
- \* Power height adjustable driver seat
- \* 60-40 folding rear split-bench seat
- \* Metal-look instrument panel insert
- \* Front bucket seats
- \* Manual driver lumbar support
- \* 4-way passenger seat adjustment
- \* Cloth seat upholstery

### Entertainment Features

- \* AM/FM stereo radio
- \* MP3 decoder
- \* Single CD player
- \* Steering wheel mounted radio controls

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



## Selected Equipment & Specs (cont'd)

\* 6 speakers

\* Integrated roof antenna

### Lighting, Visibility and Instrumentation

- \* LED low beam projector beam headlights
- \* Variable intermittent front windshield wipers
- \* Fixed interval rear windshield wiper
- \* Fixed rearmost windows
- \* Front and rear reading lights
- \* Camera(s) - rear with washer
- \* Trip computer

- \* LED brakelights
- \* Speed sensitive wipers
- \* Rear window defroster
- \* Deep tinted windows
- \* Tachometer
- \* Low tire pressure warning
- \* Trip odometer

### Safety and Security

- \* 4-wheel ABS brakes
- \* 4-wheel disc brakes
- \* ABS and driveline traction control
- \* Dual seat mounted side impact airbag supplemental restraint system
- \* Airbag supplemental restraint system occupancy sensor
- \* Manually adjustable front head restraints

- \* Brake assist with hill hold control
- \* AdvanceTrac w/Roll Stability Control electronic stability
- \* Dual front impact airbag supplemental restraint system
- \* Safety Canopy System curtain 1st and 2nd row overhead airbag supplemental restraint system
- \* Power remote door locks with

### Dimensions

#### General Weights

Curb	4639 lbs.	GVWR	6300 lbs.
------	-----------	------	-----------

#### Fuel Tank type

Capacity	19 gal.	Capless fuel filler	Yes
----------	---------	---------------------	-----

#### Off Road

Approach angle	20 deg	Departure angle	22 deg
Ramp breakover angle	16 deg	Min ground clearance	6"
Max ground clearance	8"	Load floor height	31"

#### Interior cargo

Cargo volume	48.1 cu.ft.	Cargo volume seats folded	85.1 cu.ft.
Maximum cargo volume	85.1 cu.ft.		

### Powertrain

#### Engine Type

Block material	Aluminum	Cylinders	V-6
Head material	Aluminum	Ignition	Electronic
Injection	Sequential MPI	Liters	3.7L
Orientation	Transverse	Recommended fuel	Regular unleaded
Valves per cylinder	4	Valvetrain	DOHC
Variable valve control	Yes		

#### Engine Spec

Bore	3.76"	Compression ratio	10.8:1
Displacement	227 cu.in.	Stroke	3.41"

#### Engine Power

Output	304 HP @ 6,500 RPM	Torque	279 ft.-lb @ 4,000 RPM
--------	--------------------	--------	------------------------

#### Alternator

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



## Selected Equipment & Specs (cont'd)

Type	HD	Amps	220
<i>Battery</i>			
Amp hours	78	Cold cranking amps	750
Type	HD		
<i>Engine Extras</i>			
Oil cooler	Yes	Radiator	HD
<i>Transmission</i>			
Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	6
Type	Automatic		
<i>Transmission Gear Ratios</i>			
1st	4.484	2nd	2.872
3rd	1.842	4th	1.414
5th	1	6th	0.742
Reverse Gear ratios	2.882		
<i>Transmission Extras</i>			
Oil cooler	Regular		
<i>Drive Type</i>			
4wd type	Automatic full-time	Type	All-wheel drive
<i>Drive Feature</i>			
Traction control	ABS and driveline	Locking hub control	Permanent
<i>Drive Axle</i>			
Ratio	3.65		
<i>Exhaust</i>			
Material	Stainless steel	System type	Dual
<i>Emissions</i>			
CARB	ULEV II	EPA	Tier 2 Bin 5
<i>Fuel Economy</i>			
City	16 mpg	Highway	21 mpg
Fuel type	Gasoline		
<i>Fuel Economy (Alternate 1)</i>			
Fuel type	E85		
<i>Acceleration</i>			
0-60 mph (s)	6.54		
<i>1/4 Mile</i>			
Seconds	14.7	Speed	92 mph
<i>Skid Pad</i>			
Lateral acceleration (g)	0.8		
<i>Slalom</i>			
Speed	56 mph		

### Driveability

#### Brakes

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



## Selected Equipment & Specs (cont'd)

ABS Type	4-wheel 4-wheel disc	ABS channels Vented discs	4 Front
<i>Brake Assistance</i>			
Brake assist	Yes	Hill hold control	Yes
<i>Suspension Control</i>			
Ride	Regular	Electronic stability	Stability control with anti-roll
<i>Front Suspension</i>			
Independence	Independent	Type	Strut
Anti-roll bar	Regular		
<i>Front Spring</i>			
Type	Coil	Grade	Regular
<i>Front Shocks</i>			
Type	Gas-pressurized		
<i>Rear Suspension</i>			
Independence	Independent	Type	Multi-link
Anti-roll bar	Regular		
<i>Rear Spring</i>			
Type	Coil	Grade	Regular
<i>Rear Shocks</i>			
Type	Gas-pressurized		
<i>Steering</i>			
Activation	Electric power-assist	Type	Rack-pinion
<i>Steering Specs</i>			
# of wheels	2		
<b>Exterior</b>			
<i>Front Wheels</i>			
Diameter	18"	Width	8.00"
<i>Rear Wheels</i>			
Diameter	18"	Width	8.00"
<i>Spare Wheels</i>			
Wheel material	Steel		
<i>Front and Rear Wheels</i>			
Appearance	Black	Material	Steel
Covers	Hub		
<i>Front Tires</i>			
Aspect	55	Diameter	18"
Sidewalls	BSW	Speed	W
Tread	AS	Type	P
Width	245mm		
<i>Rear Tires</i>			
Aspect	55	Diameter	18"
Sidewalls	BSW	Speed	W

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## Selected Equipment & Specs (cont'd)

Tread Width	AS 245mm	Type	P
<i>Spare Tire</i>			
Mount	Inside under cargo	Type	Full-size
<i>Wheels</i>			
Front track	67.0"	Rear track	67.0"
Turning radius	19.4'	Wheelbase	112.6"
<i>Body Features</i>			
Front license plate bracket	Yes	Rear spoiler	Lip
Body material	Galvanized steel/aluminum	Side impact beams	Yes
<i>Body Doors</i>			
Door count	4	Left rear passenger	Conventional
Right rear passenger	Conventional	Rear cargo	Liftgate
<i>Exterior Dimensions</i>			
Length	197.1"	Body width	78.9"
Body height	69.2"	Axle to end of frame	46.5"
Rear door opening height	32.5"	Rear door opening width	46.6"
<b>Safety</b>			
<i>Airbags</i>			
Driver front-impact	Yes	Driver side-impact	Seat mounted
Occupancy sensor	Yes	Overhead Safety Canopy System	curtain 1st and 2nd row
Passenger front-impact	Yes	Passenger side-impact	Seat mounted
<i>Seatbelt</i>			
Rear centre 3 point	Yes	Height adjustable	Front
Pre-tensioners	Front	Pre-tensioners (#)	2
<b>Seating</b>			
<i>Passenger Capacity</i>			
Capacity	5		
<i>Front Seats</i>			
Split	Buckets	Type	Bucket
<i>Driver Seat</i>			
Fore/aft	Power	Height adjustable	Power
Reclining	Manual	Way direction control	8
Lumbar support	Manual	Cushion tilt	Power
<i>Passenger seat</i>			
Fore/aft	Manual	Reclining	Manual
Way direction control	4		
<i>Front Head Restraint</i>			
Control	Manual	Type	Adjustable
<i>Rear Seats</i>			
Descriptor	Split-bench	Facing	Front
Folding	60-40	Folding position	Fold forward seatback
Type	Fixed		

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## Selected Equipment & Specs (cont'd)

Trunk/liftgate ajar	Yes	Service interval	Yes
Brake fluid	Yes	Low tire pressure	Yes
<i>Instrumentation Displays</i>			
Clock	In-radio display	Systems monitor	Yes
Redundant digital speedometer	Yes	Camera(s) - rear	With washer
<i>Instrumentation Feature</i>			
PRND in IP	Yes	Trip computer	Yes
Trip odometer	Yes		
<i>Steering Wheel Type</i>			
Material	Urethane	Tilting	Manual
<i>Front Side Windows</i>			
Window 1st row activation	Power		
<i>Windows Rear Side</i>			
2nd row activation	Power	3rd row activation	Fixed
<i>Window Features</i>			
1-touch down	Driver and passenger	1-touch up	Driver and passenger
Tinted	Deep		
<i>Front Windshield</i>			
Wiper	Variable intermittent	Sun visor strip	Yes
Speed sensitive wipers	Yes		
<i>Rear Windshield</i>			
Wiper	Fixed interval	Heating	Wiper park
Defroster	Yes	Window	Fixed
<b>Interior</b>			
<i>Driver Visor</i>			
Mirror	Yes		
<i>Passenger Visor</i>			
Mirror	Yes		
<i>Rear View Mirror</i>			
Day-night	Yes		
<i>Headliner</i>			
Coverage	Full	Material	Cloth
<i>Floor Trim</i>			
Coverage	Full	Covering	Carpet
Mats	Carpet front and rear		
<i>Trim Feature</i>			
Instrument panel insert	Metal-look	Gear shift knob	Urethane
Door panel insert	Metal-look	Interior accents	Metal-look
<i>Lighting</i>			
Dome light type	Fade	Front reading	Yes
Rear reading	Yes	Variable IP lighting	Yes
<i>Overhead Console Storage</i>			

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



## Selected Options

Code	Description	MSRP
K8A	Base Vehicle Price (K8A)	\$30,930.00
ORDER1	Initial Order Date: 02/16/2015	N/C
500A	Order Code 500A	N/C
99R	Engine: 3.7L V6 Ti-VCT FFV <i>High efficient police calibrated displacement technology is optimal for long days spent idling or on the job.</i>	Included
44C	Transmission: 6-Speed Automatic <i>Exclusively police calibrated for maximum acceleration and faster closing speeds.</i>	Included
STDAX	3.65 Axle Ratio	Included
STDGV	GVWR: 6,300 lbs	Included
STDTR	Tires: P245/55R18 AS BSW	Included
STDWL	Wheels: 18" x 8" 5-Spoke Painted Black Steel <i>Includes center caps and full size spare.</i>	Included
F	Unique HD Cloth Front Bucket Seats w/Cloth Rear <i>Includes driver 6-way power track (fore/aft.up/down, tilt with manual recline, 2-way manual lumbar, passenger 2-way manual track (fore/aft. with manual recline) and built-in steel intrusion plates in both front seatbacks.</i>	\$60.00
113WB	113" Wheelbase	STD
PAINT	Monotone Paint Application	STD
STDRD	Radio: MyFord AM/FM/CD/MP3 Capable <i>Includes clock, 6 speakers and 4.2" color LCD screen center-stack Smart Display.</i>	Included
47C	Police Wire Harness Connector Kit - Front <i>For connectivity to Ford PI Package solutions. Includes (2) male 4-pin connectors for siren, (5) female 4-pin connectors for lighting/siren/speaker, (1) 4-pin IP connector for speakers, (1) 4-pin IP connector for siren controller connectivity, (1) 8-pin sealed connector and (1) 14-pin IP connector. Note: See upfitters guide for further detail www.fordpoliceinterceptorupfit.com.</i>	\$105.00
21P	Police Wire Harness Connector Kit - Rear <i>For connectivity to Ford PI Package solutions. Includes (1) 2-pin connector for rear lighting, (1) 2-pin connector, (6) female 4-pin connectors, (6) male 4 pin connectors and (1) 10-pin connector. Note: See upfitters guide for further detail www.fordpoliceinterceptorupfit.com.</i>	\$130.00
153	Front License Plate Bracket	N/C
43D	Dark Car Feature <i>Courtesy lamp disabled when any door is opened.</i>	\$20.00
51R	Driver Only LED Spot Lamp (Unity)	\$395.00
92R	2nd Row Only Solar Tint Glass <i>Includes privacy glass on rear quarter and liftgate window.</i>	\$85.00
16C	1st & 2nd Row Carpet Floor Covering <i>Includes front and rear floor mats.</i>	\$125.00
595	Remote Keyless Entry Key Fob w/o Key Pad <i>Does not include PATS.</i>	\$260.00
55D	Scuff Guards <i>Protective wrap edging located on front edge of both rear doors and top surface of rear bumper (help protect the upper surface from paint damage that can occur while loading and unloading of cargo).</i>	\$90.00
FW	Charcoal Black	N/C

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Mel Hambelton Ford, Inc.  
11771 West Kellogg, Wichita, Kansas, 67209  
Office: 316-462-3673

2016 Utility Police Interceptor, Sport  
Utility  
AWD Base(K8A)

~~Selected Options (cont'd)~~

Code	Description	MSRP
LK	Dark Blue	N/C
Fob	1 Extra Fob and 3 keys	\$50.00
SUBTOTAL		\$32,250.00
Destination Charge		\$945.00
TOTAL		<del>\$33,195.00</del>

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Troy Pfaff

Reno County Sheriff

Quote

Quantity	Items and Specifications	Unit Price	Total Price
5 each	2015 Ford Police Interceptor Utility Vehicles	<u>\$26,960.00</u>	<u>\$134,800.00</u>
Trade	2008 Ford Crown Vic Police Interceptor X122770		<u>\$1,000.00</u>
Trade	2010 Dodge Charger Interceptor AH231962		<u>\$3,200.00</u>
Trade	2010 Dodge Charger Interceptor AH231960		<u>\$3,200.00</u>
Trade	2010 Dodge Charger Interceptor AH239391		<u>\$5,200.00</u>
		Total w/Trade	<u>\$122,200.00</u>

Delivery Time 13-16 weeks

Sign by: Troy Pfaff  
 Title: Fleet manager  
 Date: 12/17/15



**Sheriff: Randy Henderson**  
**Undersheriff: Shaun McHaley**

**RENO COUNTY**  
**Sheriff's Office**  
210 West First Ave.  
Hutchinson, Kansas 67501-5298  
(620) 694-2735 office (620) 694-2702 fax  
TDD: Kansas Relay Center 1-800-766-3777

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**REQUEST FOR QUOTES**  
**RENO COUNTY SHERIFF'S DEPARTMENT**  
**SPECIFICATIONS FOR**  
**FIVE 2016 FORD INTERCEPTOR AWD UTILITY VEHICLE**

The Reno County Sheriff's Department will accept quotes on this form anytime before 9:00AM, Friday December 18, 2015 at the Reno County Sheriff's Office, 210 West 1<sup>st</sup> Street, Hutchinson, Ks 67501. The Reno County Sheriff's designee will then open the quotes at 9:00AM on the second floor mezzanine of the Reno County Courthouse. Envelopes shall be marked clearly "FIVE 2016 FORD INTERCEPTOR AWD SUV's." These specifications are written with the intention of obtaining quotes on like equipment. This equipment shall have new 2016 model equipped standard equipment and meeting or exceeding the following. Special consideration may be granted for vehicles exceeding the minimum safety equipment listed.

**2016 Ford Utility Police Interceptor, Sport Utility AWD Base**

**Engine: 3.7L V6 Ti-VCT FFV**

**Transmission: 6-Speed Automatic**

**3.65 Axle Ratio**

**GVWR: 6300lbs**

**Tires :P245/55R18 AS BSW**

**Wheels: 18" X 8" 5-Spoke Painted Black Steel W/center cap and full spare**

## Options Required:

<u>Code</u>	<u>Description</u>
F	Unique HD Cloth Front Bucket Seats/Cloth Rear
STDRD	Radio: MyFord AM/FM/CD/MP3 Capable
153	Front License Plate Bracket
47C	Police Wire Harness Connector Kit-Front
21P	Police Wire Harness Connector Kit-Rear
43D	Dark Car Feature
51R	Driver Only LED Spot Lamp (Unity)
92R	2 <sup>nd</sup> Row Only Solar Tint Glass
16C	1 <sup>st</sup> & 2 <sup>nd</sup> Row Carpet Floor Covering
595	5-Remote Keyless Entry Key Fobs w/o Key Pad
55D	Scuff Guards
LK	Dark Blue
FW	Charcoal Black

NOTE: If the foregoing specifications are in conflict or are less than those set forth in the code of safety requirements of the Federal Department of Transportation for new vehicles, then in such instances the Federal Code shall apply.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all quotes, which, in its opinion, is in the best interest of Reno County.

The equipment shall be installed to meet the current Kansas statues regarding size, weight and load of vehicles. The AWD Utility Vehicle shall be delivered F.O.B. to Hutchinson, Ks.

**\*\*\*NO DEALER BADGING ON VEHICLE\*\*\***

**Please quote with and without trade.**

Trade Vehicle: 1 2008 Ford Crown Victoria Police Interceptor and 3 2010 Dodge Charger Pursuit. They will be available for inspection at the Law Enforcement Center on December 4<sup>th</sup>, 2015 from 8:00 am until 5:00 pm.

NOTE: All radio and electronic equipment other than factory installed will be removed. Light bar, siren and brush guard lights and all other equipment installed by the Reno County Sheriff's Office will be removed prior to delivery to dealership.

Total quote for one unit **WITHOUT** trade: 26,960<sup>00</sup>

Make Ford Model: Police Interceptor SUV AWD

Total quote for one unit **WITH** above trade: \_\_\_\_\_

**WARRANTY FOR POLICE USE:** POWER TRAIN WARRANTY 60 month or 100,000 miles  
BASIC WARRANTY 36 month or 36,000 miles

Is vehicle equipped with speed/throttle cutoff? YES

If so, at what speed does the speed/throttle cutoff? 131

Can the speed cutoff be factory raised for Police use? NO

Guaranteed Delivery Date: 13-16 weeks Company name: Rush Ect Inc

12/17/15  
Date

[Signature]  
Signature

Enclose any additional materials or illustrations that would assist in the clarification of your quote specifications.

If your quote is accepted, payment will be made on the county's next regular payment day after delivery and certification that specifications were met.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sergeant Rick Newton 424  
Reno County Sheriff Dept



Rusty Eck Ford  
7310 E Kellogg, Wichita, Kansas, 67207  
Office: 316-689-4461

## Customer Proposal

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**Prepared for:**

Randy Henderson  
Reno County Sheriff  
210 West First Ave.,  
Hutchinson, KS, 67501

**Prepared by:**

Troy Pfaff  
Office: 316-689-4461  
Email: [tpfaff@rustyeckford.com](mailto:tpfaff@rustyeckford.com)

**Date:** 12/17/2015

**Vehicle:** 2016 Utility Police Interceptor Base  
AWD





## Selected Options

Code	Description	MSRP
<b>Base Vehicle</b>		
K8A	Base Vehicle Price (K8A)	\$30,930.00
<b>Packages</b>		
500A	Order Code 500A	N/C
<b>Powertrain</b>		
99R	Engine: 3.7L V6 Ti-VCT FFV <i>High efficient police calibrated displacement technology is optimal for long days spent idling or on the job.</i>	Included
44C	Transmission: 6-Speed Automatic <i>Exclusively police calibrated for maximum acceleration and faster closing speeds.</i>	Included
STDAX	3.65 Axle Ratio	Included
STDGV	GVWR: 6,300 lbs	Included
<b>Wheels &amp; Tires</b>		
STDTR	Tires: P245/55R18 AS BSW	Included
STDWL	Wheels: 18" x 8" 5-Spoke Painted Black Steel <i>Includes center caps and full size spare.</i>	Included
<b>Seats &amp; Seat Trim</b>		
F	Unique HD Cloth Front Bucket Seats w/Cloth Rear <i>Includes driver 6-way power track (fore/aft.up/down, tilt with manual recline, 2-way manual lumbar, passenger 2-way manual track (fore/aft. with manual recline) and built-in steel intrusion plates in both front seatbacks.</i>	\$60.00
<b>Other Options</b>		
113WB	113" Wheelbase	STD
PAINT	Monotone Paint Application	STD
STDRD	Radio: MyFord AM/FM/CD/MP3 Capable <i>Includes clock, 6 speakers and 4.2" color LCD screen center-stack Smart Display.</i>	Included
47C	Police Wire Harness Connector Kit - Front <i>For connectivity to Ford PI Package solutions. Includes (2) male 4-pin connectors for siren, (5) female 4-pin connectors for lighting/siren/speaker, (1) 4-pin IP connector for speakers, (1) 4-pin IP connector for siren controller connectivity, (1) 8-pin sealed connector and (1) 14-pin IP connector. Note: See upfitters guide for further detail www.fordpoliceinterceptorupfit.com.</i>	\$105.00
21P	Police Wire Harness Connector Kit - Rear <i>For connectivity to Ford PI Package solutions. Includes (1) 2-pin connector for rear lighting, (1) 2-pin connector, (6) female 4-pin connectors, (6) male 4 pin connectors and (1) 10-pin connector. Note: See upfitters guide for further detail www.fordpoliceinterceptorupfit.com.</i>	\$130.00
153	Front License Plate Bracket	N/C
43D	Dark Car Feature <i>Courtesy lamp disabled when any door is opened.</i>	\$20.00
51R	Driver Only LED Spot Lamp (Unity)	\$395.00

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Rusty Eck Ford  
 7310 E Kellogg, Wichita, Kansas, 67207  
 Office: 316-689-4461

2016 Utility Police Interceptor, Sport  
**Utility**  
 AWD Base(K8A)

## Selected Options (cont'd)

Code	Description	MSRP
92R	2nd Row Only Solar Tint Glass <i>Includes privacy glass on rear quarter and liftgate window.</i>	\$85.00
16C	1st & 2nd Row Carpet Floor Covering <i>Includes front and rear floor mats.</i>	\$125.00
595	Remote Keyless Entry Key Fob w/o Key Pad <i>Does not include PATS.</i>	\$260.00
55D	Scuff Guards <i>Protective wrap edging located on front edge of both rear doors and top surface of rear bumper (help protect the upper surface from paint damage that can occur while loading and unloading of cargo).</i>	\$90.00
<b>Interior Colors</b>		
FW	Charcoal Black	N/C
<b>Primary Colors</b>		
LK	Dark Blue	N/C
SUBTOTAL		\$32,200.00
Destination Charge		\$945.00
TOTAL		\$33,145.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



## Selected Equipment & Specs

### Dimensions

- \* Exterior length: 197.1"
- \* Exterior height: 69.2"
- \* Front track: 67.0"
- \* Turning radius: 19.4'
- \* Max ground clearance: 8.5"
- \* Rear legroom: 41.6"
- \* Rear headroom: 40.1"
- \* Rear hiproom: 56.8"
- \* Rear shoulder room: 60.9"
- \* Approach angle: 19.7 deg
- \* Cargo volume: 48.1cu.ft.
- \* Maximum cargo volume: 85.1cu.ft.
- \* Exterior width: 78.9"
- \* Wheelbase: 112.6"
- \* Rear track: 67.0"
- \* Min ground clearance: 6.5"
- \* Front legroom: 40.6"
- \* Front headroom: 41.4"
- \* Front hiproom: 57.3"
- \* Front shoulder room: 61.3"
- \* Passenger volume: 118.4cu.ft.
- \* Departure angle: 21.7 deg
- \* Cargo volume seats folded: 85.1cu.ft.

### Powertrain

- \* 304hp 3.7L DOHC 24 valve V-6 engine with variable valve control, SMPi
- \* ULEV II
- \* All-wheel drive
- \* Fuel Economy Highway: 21 mpg
- \* Recommended fuel : regular unleaded
- \* 6 speed automatic transmission with overdrive
- \* Fuel Economy City: 16 mpg
- \* Capless fuel filler

### Suspension/Handling

- \* Front independent strut suspension with anti-roll bar, gas-pressurized shocks
- \* Electric power-assist rack-pinion Steering
- \* P245/55WR18 BSW AS front and rear tires
- \* Rear independent multi-link suspension with anti-roll bar, gas-pressurized shocks
- \* Front and rear 18 x 8 black steel wheels

### Body Exterior

- \* 4 doors
- \* Black door mirrors
- \* Body-coloured bumpers
- \* Front and rear 18 x 8 wheels
- \* Driver and passenger power remote folding door mirrors
- \* Lip rear spoiler
- \* Clearcoat paint

### Convenience

- \* Manual air conditioning with air filter
- \* Power windows
- \* Driver and passenger 1-touch down
- \* Manual tilt steering wheel
- \* Power adjustable pedals
- \* Dual visor mirrors
- \* Cruise control with steering wheel controls
- \* Driver and passenger 1-touch up
- \* Remote power door locks
- \* Day-night rearview mirror
- \* 1 1st row LCD monitor
- \* Driver and passenger door bins

### Seats and Trim

- \* Seating capacity of 5
- \* 8-way power driver seat adjustment
- \* Power height adjustable driver seat
- \* 60-40 folding rear split-bench seat
- \* Metal-look instrument panel insert
- \* Front bucket seats
- \* Manual driver lumbar support
- \* 4-way passenger seat adjustment
- \* Cloth seat upholstery

### Entertainment Features

- \* AM/FM stereo radio
- \* MP3 decoder
- \* Single CD player
- \* Steering wheel mounted radio controls

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## Selected Equipment & Specs (cont'd)

- \* 6 speakers

- \* Integrated roof antenna

### Lighting, Visibility and Instrumentation

- \* LED low beam projector beam headlights
- \* Variable intermittent front windshield wipers
- \* Fixed interval rear windshield wiper
- \* Fixed rearmost windows
- \* Front and rear reading lights
- \* Camera(s) - rear with washer
- \* Trip computer

- \* LED brakelights
- \* Speed sensitive wipers
- \* Rear window defroster
- \* Deep tinted windows
- \* Tachometer
- \* Low tire pressure warning
- \* Trip odometer

### Safety and Security

- \* 4-wheel ABS brakes
- \* 4-wheel disc brakes
- \* ABS and driveline traction control
- \* Dual seat mounted side impact airbag supplemental restraint system
- \* Airbag supplemental restraint system occupancy sensor
- \* Manually adjustable front head restraints

- \* Brake assist with hill hold control
- \* AdvanceTrac w/Roll Stability Control electronic stability
- \* Dual front impact airbag supplemental restraint system
- \* Safety Canopy System curtain 1st and 2nd row overhead airbag supplemental restraint system
- \* Power remote door locks with

### Dimensions

#### General Weights

Curb	4639 lbs.	GVWR	6300 lbs.
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#### Fuel Tank type

Capacity	19 gal.	Capless fuel filler	Yes
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#### Off Road

Approach angle	20 deg	Departure angle	22 deg
Ramp breakover angle	16 deg	Min ground clearance	6"
Max ground clearance	8"	Load floor height	31"

#### Interior cargo

Cargo volume	48.1 cu.ft.	Cargo volume seats folded	85.1 cu.ft.
Maximum cargo volume	85.1 cu.ft.		

### Powertrain

#### Engine Type

Block material	Aluminum	Cylinders	V-6
Head material	Aluminum	Ignition	Electronic
Injection	Sequential MPI	Liters	3.7L
Orientation	Transverse	Recommended fuel	Regular unleaded
Valves per cylinder	4	Valvetrain	DOHC
Variable valve control	Yes		

#### Engine Spec

Bore	3.76"	Compression ratio	10.8:1
Displacement	227 cu.in.	Stroke	3.41"

#### Engine Power

Output	304 HP @ 6,500 RPM	Torque	279 ft.-lb @ 4,000 RPM
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#### Alternator

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



## Selected Equipment & Specs (cont'd)

Type	HD	Amps	220
<i>Battery</i>			
Amp hours	78	Cold cranking amps	750
Type	HD		
<i>Engine Extras</i>			
Oil cooler	Yes	Radiator	HD
<i>Transmission</i>			
Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	6
Type	Automatic		
<i>Transmission Gear Ratios</i>			
1st	4.484	2nd	2.872
3rd	1.842	4th	1.414
5th	1	6th	0.742
Reverse Gear ratios	2.882		
<i>Transmission Extras</i>			
Oil cooler	Regular		
<i>Drive Type</i>			
4wd type	Automatic full-time	Type	All-wheel drive
<i>Drive Feature</i>			
Traction control	ABS and driveline	Locking hub control	Permanent
<i>Drive Axle</i>			
Ratio	3.65		
<i>Exhaust</i>			
Material	Stainless steel	System type	Dual
<i>Emissions</i>			
CARB	ULEV II	EPA	Tier 2 Bin 5
<i>Fuel Economy</i>			
City	16 mpg	Highway	21 mpg
Fuel type	Gasoline		
<i>Fuel Economy (Alternate 1)</i>			
Fuel type	E85		
<i>Acceleration</i>			
0-60 mph (s)	6.54		
<i>1/4 Mile</i>			
Seconds	14.7	Speed	92 mph
<i>Skid Pad</i>			
Lateral acceleration (g)	0.8		
<i>Slalom</i>			
Speed	56 mph		

### Driveability

#### Brakes

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



## Selected Equipment & Specs (cont'd)

ABS Type	4-wheel 4-wheel disc	ABS channels Vented discs	4 Front
<i>Brake Assistance</i>			
Brake assist	Yes	Hill hold control	Yes
<i>Suspension Control</i>			
Ride	Regular	Electronic stability	Stability control with anti-roll
<i>Front Suspension</i>			
Independence	Independent	Type	Strut
Anti-roll bar	Regular		
<i>Front Spring</i>			
Type	Coil	Grade	Regular
<i>Front Shocks</i>			
Type	Gas-pressurized		
<i>Rear Suspension</i>			
Independence	Independent	Type	Multi-link
Anti-roll bar	Regular		
<i>Rear Spring</i>			
Type	Coil	Grade	Regular
<i>Rear Shocks</i>			
Type	Gas-pressurized		
<i>Steering</i>			
Activation	Electric power-assist	Type	Rack-pinion
<i>Steering Specs</i>			
# of wheels	2		

### Exterior

<i>Front Wheels</i>			
Diameter	18"	Width	8.00"
<i>Rear Wheels</i>			
Diameter	18"	Width	8.00"
<i>Spare Wheels</i>			
Wheel material	Steel		
<i>Front and Rear Wheels</i>			
Appearance	Black	Material	Steel
Covers	Hub		
<i>Front Tires</i>			
Aspect	55	Diameter	18"
Sidewalls	BSW	Speed	W
Tread	AS	Type	P
Width	245mm		
<i>Rear Tires</i>			
Aspect	55	Diameter	18"
Sidewalls	BSW	Speed	W

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## Selected Equipment & Specs (cont'd)

Tread Width	AS 245mm	Type	P
<i>Spare Tire</i>			
Mount	Inside under cargo	Type	Full-size
<i>Wheels</i>			
Front track	67.0"	Rear track	67.0"
Turning radius	19.4'	Wheelbase	112.6"
<i>Body Features</i>			
Front license plate bracket	Yes	Rear spoiler	Lip
Body material	Galvanized steel/aluminum	Side impact beams	Yes
<i>Body Doors</i>			
Door count	4	Left rear passenger	Conventional
Right rear passenger	Conventional	Rear cargo	Liftgate
<i>Exterior Dimensions</i>			
Length	197.1"	Body width	78.9"
Body height	69.2"	Axle to end of frame	46.5"
Rear door opening height	32.5"	Rear door opening width	46.6"
<b>Safety</b>			
<i>Airbags</i>			
Driver front-impact	Yes	Driver side-impact	Seat mounted
Occupancy sensor	Yes	Overhead Safety Canopy System	curtain 1st and 2nd row
Passenger front-impact	Yes	Passenger side-impact	Seat mounted
<i>Seatbelt</i>			
Rear centre 3 point Pre-tensioners	Yes Front	Height adjustable Pre-tensioners (#)	Front 2
<b>Seating</b>			
<i>Passenger Capacity</i>			
Capacity	5		
<i>Front Seats</i>			
Split	Buckets	Type	Bucket
<i>Driver Seat</i>			
Fore/aft	Power	Height adjustable	Power
Reclining	Manual	Way direction control	8
Lumbar support	Manual	Cushion tilt	Power
<i>Passenger seat</i>			
Fore/aft	Manual	Reclining	Manual
Way direction control	4		
<i>Front Head Restraint</i>			
Control	Manual	Type	Adjustable
<i>Rear Seats</i>			
Descriptor	Split-bench	Facing	Front
Folding	60-40	Folding position	Fold forward seatback
Type	Fixed		

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## Selected Equipment & Specs (cont'd)

*Front Seat Trim*  
Material Cloth Back material Vinyl

*Rear Seat Trim Group*  
Material Cloth Back material Carpet

### Convenience

*AC And Heat Type*  
Air conditioning Manual Air filter Yes  
Underseat ducts Yes

*Audio System*  
CD Single CD location In-dash  
MP3 decoder MP3 decoder Radio AM/FM stereo  
Radio grade Regular Seek-scan Yes

*Audio Speakers*  
Speaker type Regular Speakers 6

*Audio Controls*  
Speed sensitive volume Yes Steering wheel controls Yes

*Audio Antenna*  
Type Integrated roof

*LCD Monitors*  
1st row 1 Primary monitor size (inches) 4.2

*Cruise Control*  
Cruise control With steering wheel controls

*Remote Releases*  
Trunk/hatch/door Power

*Convenience Features*  
Driver foot rest Yes Retained accessory power Yes  
12V DC power outlet 2 Adjustable pedals Power

*Door Lock Activation*  
Type Power Remote Keyfob (all doors)

*Door Lock Type*  
Rear child safety Manual Tailgate/rear door lock Included with power door locks

*Instrumentation Type*  
Display Analog

*Instrumentation Gauges*  
Tachometer Yes Engine temperature Yes  
Engine hour meter Yes

*Instrumentation Warnings*  
Oil pressure Yes Engine temperature Yes  
Battery Yes Lights on Yes  
Key Yes Low fuel Yes  
Low washer fluid Yes Door ajar Yes

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## Selected Equipment & Specs (cont'd)

Trunk/liftgate ajar	Yes	Service interval	Yes
Brake fluid	Yes	Low tire pressure	Yes
<i>Instrumentation Displays</i>			
Clock	In-radio display	Systems monitor	Yes
Redundant digital speedometer	Yes	Camera(s) - rear	With washer
<i>Instrumentation Feature</i>			
PRND in IP	Yes	Trip computer	Yes
Trip odometer	Yes		
<i>Steering Wheel Type</i>			
Material	Urethane	Tilting	Manual
<i>Front Side Windows</i>			
Window 1st row activation	Power		
<i>Windows Rear Side</i>			
2nd row activation	Power	3rd row activation	Fixed
<i>Window Features</i>			
1-touch down	Driver and passenger	1-touch up	Driver and passenger
Tinted	Deep		
<i>Front Windshield</i>			
Wiper	Variable intermittent	Sun visor strip	Yes
Speed sensitive wipers	Yes		
<i>Rear Windshield</i>			
Wiper	Fixed interval	Heating	Wiper park
Defroster	Yes	Window	Fixed
<b>Interior</b>			
<i>Driver Visor</i>			
Mirror	Yes		
<i>Passenger Visor</i>			
Mirror	Yes		
<i>Rear View Mirror</i>			
Day-night	Yes		
<i>Headliner</i>			
Coverage	Full	Material	Cloth
<i>Floor Trim</i>			
Coverage	Full	Covering	Carpet
Mats	Carpet front and rear		
<i>Trim Feature</i>			
Instrument panel insert	Metal-look	Gear shift knob	Urethane
Door panel insert	Metal-look	Interior accents	Metal-look
<i>Lighting</i>			
Dome light type	Fade	Front reading	Yes
Rear reading	Yes	Variable IP lighting	Yes
<i>Overhead Console Storage</i>			

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## Selected Equipment & Specs (cont'd)

Storage	Yes	Type	Mini
<i>Storage</i>			
Driver door bin	Yes	Glove box	Locking
Passenger door bin	Yes	Dashboard	Yes
<i>Cargo Space Trim</i>			
Floor	Carpet	Trunk lid/rear cargo door	Plastic
<i>Cargo Space Feature</i>			
Tie downs	Yes	Light	Yes
Cargo tray/organizer	Yes		
<i>Legroom</i>			
Front	40.6"	Rear	41.6"
<i>Headroom</i>			
Front	41.4"	Rear	40.1"
<i>Hip Room</i>			
Front	57.3"	Rear	56.8"
<i>Shoulder Room</i>			
Front	61.3"	Rear	60.9"
<i>Interior Volume</i>			
Passenger volume	118.4 cu.ft.		

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## Warranty - Standard Equipment & Specs

### Warranty

<i>Basic</i>			
Distance	36000 miles	Months	36 months
<i>Powertrain</i>			
Distance	100000 miles	Months	60 months
<i>Corrosion Perforation</i>			
Distance	Unlimited miles	Months	60 months
<i>Roadside Assistance</i>			
Distance	60000 miles	Months	60 months

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**AGREEMENT**

THIS AGREEMENT to be effective January 4, 2016, is entered into by and between the BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, hereinafter referred to as "COUNTY" and JOSEPH O'SULLIVAN, hereinafter referred to as "O'SULLIVAN".

WHEREAS, the BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, by Resolution 85-4, established the position of Reno County Counselor; and

WHEREAS, O'SULLIVAN has served as Reno County Counselor pursuant to an agreement first executed on February 2, 1985, and subsequently amended from time to time; and

WHEREAS, the parties hereto desire at this time to employ O'SULLIVAN as Reno County Counselor under the terms and conditions hereinafter set out.

NOW, THEREFORE, IT IS AGREED BETWEEN THE PARTIES AS FOLLOWS:

1. That O'SULLIVAN shall continue to serve as Reno County Counselor for Reno County and shall perform the statutory duties and responsibilities of said office as set out at K.S.A. 19-247 and such other matters directed to him by the County Commission and the County Administrator. The responsibility of the County Counselor shall also include the filing and prosecution of a real estate tax foreclosure case pursuant to K.S.A. 79-2801, et seq., when directed to do so.

2. It is understood and agreed that from time to time the Board of County Commissioners may hire such additional legal counsel which the Board, in consultation with the County Counselor, decides is necessary, considering the complexity of the legal matters facing the County and the level of professional expertise necessary to prosecute or to defend the County's interest.
3. O'SULLIVAN shall be employed on a part-time basis, generally considered to be half time or less, but for such hours as are necessary to fulfill the responsibilities and obligations of the office of County Counselor. Office hours shall be flexible in consultation with the County Administrator.
4. The term of this Agreement shall be indefinite; however, it is understood O'SULLIVAN is an "at will" employee, serving at the will of the Board of County Commissioners and may be terminated without cause at any time. O'SULLIVAN may terminate this Agreement at any time, but when possible, under the circumstances then existing, he shall provide the Board of County Commissioners with at least ninety (90) days advance notice of the same.
5. SALARY AND OTHER EMPLOYMENT BENEFITS: O'SULLIVAN shall be paid an annual salary of Fifty Thousand Dollars (\$50,000.00) through the County's payroll system. Personal leave time and sick

leave shall not accrue but shall be available as agreed upon between O'SULLIVAN and the County Administrator. It is the intent of the parties O'SULLIVAN shall not participate in the Kansas Public Employees Retirement System unless the circumstances of his employment legally require his participation. O'SULLIVAN will not participate in the County's Employee Health Insurance Program.

6. OTHER BENEFITS: The County shall pay annual registration fees required of attorneys by the Kansas Supreme Court and the Federal District Court. The County shall pay registration fees for O'SULLIVAN to attend semi-annual continuing legal education seminars sponsored by the Kansas County Counselors' Association, and such other educational seminars and education as required or deemed advisable by the County or which are necessary to maintain his license to practice law.
7. PRIOR AGREEMENT: This Agreement supersedes the primary agreement between the parties dated January 17, 2001, as amended subsequently on several occasions.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement  
on the day and date indicated below.

"COUNTY"

BOARD OF COUNTY COMMISSIONERS  
OF RENO COUNTY, KANSAS

DATE: \_\_\_\_\_

By: \_\_\_\_\_  
James D. Schlickau, Chairman

"O'SULLIVAN"

DATE: \_\_\_\_\_

\_\_\_\_\_  
Joseph O'Sullivan  
Reno County Counselor